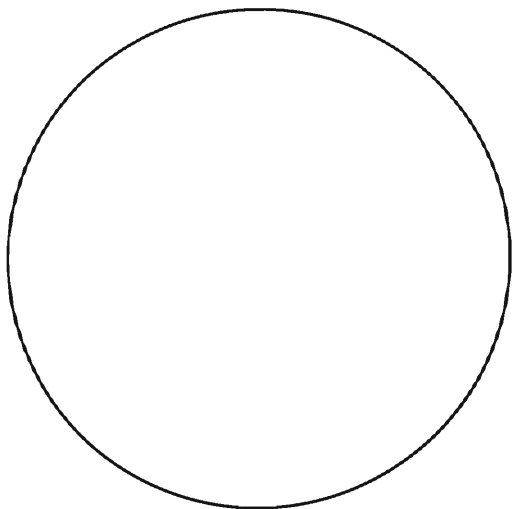


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Galway County Council Archives

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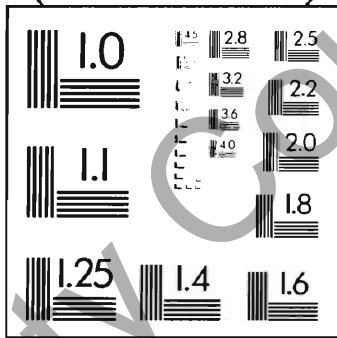
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# **CLIFDEN POOR LAW UNION ARCHIVE COLLECTION**

## **GPL3/**

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**CLIFDEN POOR LAW UNION**

**BOARD OF GUARDIAN MINUTES**

**GPL3/ 11 - 13**

**MISSING**

Galway County Council Archives



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**CLIFDEN POOR LAW UNION**

**BOARD OF GUARDIAN MINUTES**

**GPL3/14**

**21 January 1852 - 4 August 1852**

1 & 2 VIC. c. 56; 2 VIC. c. 1; 10 VIC. c. 31; and 10 & 11 VIC. c. 90.

ROUGH  
MINUTE BOOK.

*Oliver* **Anton.**



DUBLIN:  
ALEXANDER THOM, PRINTER AND PUBLISHER, 57, ABBEY-STREET,  
BY WHOM MAY BE HAD  
THE BOOKS AND PAPERS REQUIRED BY THE IRISH POOR RELIEF ACTS.

*Olifden* UNION.

Population in 1841, . . . . .

Present Net Annual Value, £ 13670. 11. 6

STATE of the WORKHOUSE for the Week ending Saturday, the *17<sup>th</sup>* day of *January* 1852.

| Number of inmates for which accommodation is provided.        | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |            | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |            | Children above 9 and under 15 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |                                                                   | OBSERVATIONS.                                                |                                                                                                    |
|---------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------------|-------------------------------------------------------------------------------------|-----------|---------------------------------------------------|------------|---------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                               |                                                |                                               | Males.       | Fem.       | Males.                                                                              | Fem.      | Boys.                                             | Girls.     |                                             |                                            |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date.        |                                                              |                                                                                                    |
| Workhouse, . . . . .                                          | 640                                            | 509                                           |              |            |                                                                                     |           |                                                   |            |                                             |                                            |                               |                                       |                                                                   |                                                              | Deaths<br><i>Olifden "</i><br><i>Retone "</i><br><i>Solub "</i>                                    |
| Temporary Buildings, . . . . .                                |                                                |                                               |              |            |                                                                                     |           |                                                   |            |                                             |                                            |                               |                                       |                                                                   |                                                              |                                                                                                    |
| Additional Workhouse, . . . . .                               | 1800                                           | 786                                           |              |            |                                                                                     |           |                                                   |            |                                             |                                            |                               |                                       |                                                                   |                                                              |                                                                                                    |
| Permanent Fever Hospital, Fever Sheds, . . . . .              | 98                                             | 24                                            |              |            |                                                                                     |           |                                                   |            |                                             |                                            |                               |                                       |                                                                   |                                                              |                                                                                                    |
| <b>Total, . . . . .</b>                                       | <b>2538</b>                                    | <b>1269</b>                                   |              |            |                                                                                     |           |                                                   |            |                                             |                                            |                               |                                       |                                                                   |                                                              |                                                                                                    |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                |                                               | 207          | 348        | 15                                                                                  | 24        | 193                                               | 263        | 134                                         | 44                                         | 32                            | 1260                                  | In Workhouse Hospital, 144<br>In Fever Hospital, 24<br>Total, 168 | In separate Wards in Workhouse with other inmates, Total, 24 | <i>Retone Hospital 36</i><br><i>Infirmary Solub 36</i><br><i>Total of Olifden &amp; Retone 104</i> |
| Admitted during the Week, . . . . .                           |                                                |                                               | 5            | 22         |                                                                                     |           | 7                                                 | 5          | 3                                           |                                            |                               | 1                                     | 43                                                                |                                                              |                                                                                                    |
| <b>TOTAL, . . . . .</b>                                       |                                                |                                               | <b>212</b>   | <b>370</b> | <b>15</b>                                                                           | <b>24</b> | <b>200</b>                                        | <b>268</b> | <b>137</b>                                  | <b>44</b>                                  | <b>33</b>                     | <b>1303</b>                           |                                                                   |                                                              |                                                                                                    |
| Discharged during the Week, . . . . .                         |                                                |                                               | 20           | 7          |                                                                                     |           | 6                                                 | 1          |                                             |                                            |                               |                                       | 34                                                                |                                                              |                                                                                                    |
| Died, . . . . .                                               |                                                |                                               |              |            |                                                                                     |           |                                                   |            |                                             |                                            |                               |                                       |                                                                   |                                                              |                                                                                                    |
| Total Discharged and Dead, . . . . .                          |                                                |                                               | 20           | 7          |                                                                                     |           | 6                                                 | 1          |                                             |                                            |                               |                                       | 34                                                                |                                                              |                                                                                                    |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                |                                               | 172          | 363        | 15                                                                                  | 24        | 194                                               | 267        | 137                                         | 44                                         | 33                            | 1269                                  |                                                                   |                                                              |                                                                                                    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the *17* day of *January* authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | <b>TOTAL,</b>    |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Wednesday* the *21<sup>st</sup>* day of *January* 1852

PRESENT: In the Chair, *John Scully Esq*  
Other Guardians: *Mr. Morris Mr. Mahon Mr. Poirer*

*John Hall Esq P.L.S. attended*

*The Minutes of last Meeting were read and Signed.*

Galway County

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Workhouse Register was produced, examined, and authenticated, from No. 240 to No. 283, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Balance

|                 |                |
|-----------------|----------------|
| Sum Advanced up | £ 112 . 14 . 9 |
| " Rate up       | 20 . 11 . 1    |
|                 | <hr/>          |
|                 | £ 133 . 5 . 10 |

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - £ 107 . 16 . 11 1/2

Paid during the week, - - - - £ 164 . 7 . 7

And that the Balance on the Account in favour of the Guardians was - £ 133 . 5 . 10

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

County Council Archives



OLD UNION, CLIFDEN.

| Name of Collector. | Electoral Division. | Collected and Lodged. |    |    | Uncollected. |    |    |
|--------------------|---------------------|-----------------------|----|----|--------------|----|----|
|                    |                     | £                     | s. | d. | £            | s. | d. |
| Francis Mullen     | Clifden,            | "                     | 14 | "  | 43           | 18 | 6  |
| Joseph McDermott   | Renvyle,            | "                     | "  | "  | 37           | 16 | 7  |
| John Lyden         | Roundstone,         | 4                     | 11 | 3  | 470          | 6  | 8½ |
| William McDermott  | Ballinacorney,      | "                     | "  | "  | 355          | 13 | 6½ |
|                    |                     | 5                     | 5  | 3  | 907          | 15 | 4  |

New Union Clifden

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |     | Total. |    |    | Remaining. |    |     | Total. |    |     |
|-------------------------|--------------------------------------------------------|-----------------------|----|-----|--------|----|----|------------|----|-----|--------|----|-----|
|                         |                                                        | £                     | s. | d.  | £      | s. | d. | £          | s. | d.  | £      | s. | d.  |
| Francis Mullen          | Clifden                                                | 16                    | 15 | 10½ | "      | "  | "  | 106        | 7  | 3½  |        |    |     |
|                         | Renvyle                                                | 14                    | 5  | 5½  | "      | "  | "  | 24         | 17 | 11  |        |    |     |
|                         | Smithfield                                             | "                     | "  | "   | "      | "  | "  | 24         | 3  | 3   |        |    |     |
|                         | Clifden                                                | 2                     | 4  | "   | "      | "  | "  | 45         | 15 | 4   |        |    |     |
|                         |                                                        | "                     | "  | "   | 33     | 5  | 4  | "          | "  | "   | 201    | 5  | 9½  |
| Joseph McDermott        | Ballinacorney                                          | "                     | "  | "   | "      | "  | "  | 16         | 8  | "   |        |    |     |
|                         | Clifden                                                | "                     | "  | "   | "      | "  | "  | 38         | 17 | 4½  |        |    |     |
|                         | Clifden                                                | "                     | "  | "   | "      | "  | "  | 31         | 8  | 3   |        |    |     |
|                         | Renvyle                                                | 29                    | 10 | 6   | "      | "  | "  | 168        | 14 | 3   |        |    |     |
|                         |                                                        | "                     | "  | "   | 29     | 10 | 6  | "          | "  | "   | 255    | 9  | 10½ |
| William McDermott       | Bennet                                                 | 5                     | 17 | 3   | "      | "  | "  | 240        | 7  | 3½  |        |    |     |
|                         | Perrycumbagh                                           | "                     | "  | "   | "      | "  | "  | 36         | 12 | 11  |        |    |     |
|                         | Dunloughan                                             | 2                     | 17 | 12  | "      | "  | "  | 112        | 11 | 4½  |        |    |     |
|                         | Eriskany                                               | "                     | "  | "   | "      | "  | "  | 53         | 13 | 2   |        |    |     |
|                         |                                                        | "                     | "  | "   | 8      | 16 | 4½ | "          | "  | "   | 443    | 4  | 9   |
| Stephen Lyden           | Bennet                                                 | 4                     | 8  | "   | "      | "  | "  | 152        | 4  | 7   |        |    |     |
|                         | Clifden                                                | "                     | "  | "   | "      | "  | "  | 11         | "  | 9   |        |    |     |
|                         | Moyus                                                  | 2                     | 4  | "   | "      | "  | "  | 150        | 12 | 4½  |        |    |     |
|                         | Renvyle                                                | 1                     | 7  | 6   | "      | "  | "  | 174        | 12 | 8   |        |    |     |
|                         |                                                        | "                     | "  | "   | "      | "  | "  | "          | "  | 223 | 17     | 7  |     |
| Martin Lyden            | Clifden                                                | "                     | "  | "   | "      | "  | "  | 115        | 17 | 3   |        |    |     |
|                         | Clifden                                                | "                     | "  | "   | "      | "  | "  | 202        | 3  | 8   |        |    |     |
|                         |                                                        | "                     | "  | "   | "      | "  | "  | "          | "  | "   | 542    | 0  | 6   |
|                         |                                                        | "                     | "  | "   | 77     | 11 | 8½ | "          | "  | "   | 1730   | 11 | 3½  |

Note.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

Galway County Council

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 57 s. 12 d. 6

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - - 68..12..1

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - - 104

Average cost in Infirmary, - - - - - 1..10<sup>2</sup>

Average cost in Fever Hospital, - - - - - 1..10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|         |         |             |        |                           |
|---------|---------|-------------|--------|---------------------------|
| 1260 lb | Bread   | Chifden     | 7 lb   | Loaf Sugar                |
| 499 lb  | Do      | Reston      | 5 cut  | Salt & 5 cut do Chifden   |
| 80 lb   | Meat    | Chifden     | 20 cut | Boye Meal Reston          |
| 25 lb   | Do      | Reston      | 20 cut | do Chifden                |
| 5 cut   | Omeal   | do          | 12 cut | Turnips                   |
| 1750 qt | Milk    | Home        | 100    | Acres Surf N. House       |
| 280 qt  | Do      | Infirmary   | 140    | Acres do Anst. H.         |
| 300 qt  | do      | F. Hospital | 40     | lb M. powder 40 lb Spt do |
| 1200 lb | do      | Reston      | 112    | lb Soap Reston            |
| 6 lb    | Tea     | do          | 112    | lb do Chifden             |
| 10 cut  | S. Meal | Reston      | 70     | Acres Surf Reston         |
| 20 cut  | do      | Chifden     | 4      | do do Reston              |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 17 day of January, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| In money, | - | - | - | - | - | - |
| In kind,  | - | - | - | - | - | - |
| Total,    | - | - | - | - | - | - |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each *Relieving Officer* for the ensuing week having been duly considered and estimated by the Board, checks on the *Treasurer* and orders on *Contractors*, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|-----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity. |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           |                            |                        |    |                          |                       | Bt. forward      |                            |                        |   |                          |    |
| No. II.          |                            |                        |    |                          |                       | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                       | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                       | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                       | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                       | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                       | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                       | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                       | No. XVII.        |                            |                        |   |                          |    |
| Car. forwd.      |                            |                        |    |                          |                       | TOTAL.           |                            |                        |   |                          |    |

*Credit Treasurer with Checks.*

*Debit each Relieving Officer with Checks and Orders.*

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. *Clothing Account.*

£ s. d.

*Debit Clothing Account and Credit Treasurer with the several sums as above.*

2. *Establishment Account.*

|                                             |   |   |   |
|---------------------------------------------|---|---|---|
| 1439 Dr. Saffild of Salary                  | 5 | 7 | 6 |
| 1440 Dr. King for Surplus Cont. Salary P.O. | 2 | 2 | 3 |

*Debit Establishment Account and Credit Treasurer with the several sums as above.*

Galway County Council



3. Workhouse Invoice Account.

|                |          | £  | s. | d. |
|----------------|----------|----|----|----|
| 438 J. Elliott | Grif     | 1  | 10 | "  |
| 441 R. Palmer  | Supplies | 17 | 10 | "  |
| 442 L. McNeal  | Meat     | "  | 16 | 11 |
| 443 P. Mahony  | Meat &c  | "  | 14 | 11 |
| 444 J. Mahady  | Grif     | "  | 18 | 7  |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

Visited the House this day found the ward of Domestic Clean & orderly as well as the inmates was glad to find Mr. Hill of the Mill was working himself to finish the boys school room and dormitory in new temporary buildings. do as to enable the guardians to attend the "old school" also a few minutes of Board, on the 1<sup>st</sup> February sufficient accommodation will be provided for the inmates of that auxiliary. The Master states there is a visible decline in the number of patients and in the rolling of the house property within the last month.

Signed J. Scully  
One of the Visiting Committee

January 21<sup>st</sup> 1852

Masters Report

That there is no contract existing for the supply of oat meal London Order d  
Two paupers named John Fitzpatrick and Peter O'Hara are  
in custody for endeavouring to get fire to the bedding of the  
new shed in the Workhouse grounds on the morning of the  
17<sup>th</sup> January 1852

Abandoned Matts Credit 17<sup>th</sup> Sent

2 Men who left their families and took a suit of clothes  
each these men were admitted on the 21<sup>st</sup> December last  
1 Man who took a suit of clothes admitted 13 January  
1 do " " " " last November  
1 woman " " " " " "

Required 30 cut straw To be got from Contractor  
1 Pass for boys school room Refused  
6 White wash Brushes 2 M. threads 2 packing needles  
a quantity of old tin work to be repaired

Ordered

24 Baskets for conveying Provision &c, Master to purchase Baskets at Market  
That he request the attention of the Board to the urgent necessity to call

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

Receipts that wish for a Refractory ward

the attention of the Board to the former application in request they would order such a ward to be

The Master request the Board will give him a Sample Constructed  
of the Tea Contracted for - Order that the Mill produce the Sample & require the  
Contractor to supply same

The Master suggest the propriety of having all the windows Mr. Kelly to be repaired  
of the Temporary School room with bars to prevent ingress to attend to this and  
or request after the doors are locked

See it done

Required for the pattern Lodge - 1 Rug 1 Seal 1 Carpet 1 mat 1 plate  
1 dish 1 lock & key for pass

Ordered

Mr. Hill's Collector to the Board on passing freighters the the woman found  
this day found a woman receiving bread through taking the bread to be  
the gate the boy in charge of the gate was not present present. The  
at his post and one of the Store head Boys is discovered going for the  
as the party who put out the bread

Board to be satisfied by the the domestic

The Boy in charge of gate to be removed

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The Act Master reported that on Thursday 8<sup>th</sup> Inst he bought 8 Oxen Tmf. and paid one Shilling for Carriage of Same that the Milk Contractor is not supplying a full quantity of Milk. That he requires a Tailor Book of Lamb Tmf and 30 or 40 girls for the purpose of Sprizing

The Solicitor has instructions to proceed against the Milk and Tmf Contractor of Rem. stone -  
Some orders on Master Journal

The Master to supply the girls for the occupation required  
The Act to supply a Tailor of Committee Book

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or Orders made on them respectively as follows:)

By Circular No 7-1752 15 January  
Desiring to be furnished with a Summary of the Expenditure for the year ended 29<sup>th</sup> Sept 1851

Galway County Council Archives

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was . . . . .  
 Ditto disallowed . . . . .  
 The number of applicants admitted to the Workhouse was . . . . . 43

The number of cases of provisional Out-door relief was . . . . .  
 Do. do. in which relief was continued by the Guardians . . . . .  
 The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was . . . . .

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Ordered That Mr Kelly Clerk of Works be requested to examine "Widdow's Stue" and to endeavor as far as possible to ascertain the state that the Stue was in at the time it came into possession of the Guardians to put the Stue in the same repair as near as possible in order to surrender possession on the 1<sup>st</sup> February next

The following notice was handed in

Take notice that on this day I do hereby declare that the following Union instead of having it divided into three dispensary districts only according to the arrangement in December last be divided into five dispensary districts - in consequence of the 1<sup>st</sup> district and the 2<sup>nd</sup> district being each of them a good deal too large - it is clearly necessary if it be at all intended that the Medical wants of the Poor should be properly and regularly attended to that each of these districts should be divided into two dispensary districts each of these being more than 20 miles by 20 miles Irish

Signed - William Conroy

Next Meeting of the Guardians to be held on *Wednesday* the *28*  
day of *January* 185*2*.

(Signed)

*A. Smith*  
Clerk of the Union.

Galway County Council Archives



*Clifton* UNION.

Population in 1841, . . . . .

Present Net Annual Value, £ 13670.14..6

STATE of the WORKHOUSE for the Week ending Saturday, the 21<sup>st</sup> day of January 1852.

| Number of inmates for which accommodation is provided.        | No. that can be accommodated in each building on the above date. | Total No. in each building on the above date. | Able bodied. |            | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |            | Children above 6 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS.                            |
|---------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|--------------|------------|-------------------------------------------------------------------------------------|-----------|---------------------------------------------------|------------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------|------------------------------------------|
|                                                               |                                                                  |                                               | Males.       | Fem.       | Males.                                                                              | Fem.      | Boys.                                             | Girls.     |                                            |                                            |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                                          |
| Workhouse, . . . . .                                          | 640                                                              | 486                                           |              |            |                                                                                     |           |                                                   |            |                                            |                                            |                               |                                       |                                                            | <i>Deaths</i>                            |
| Temporary Buildings, . . . . .                                | 1800                                                             | 770                                           |              |            |                                                                                     |           |                                                   |            |                                            |                                            |                               |                                       |                                                            |                                          |
| Additional Workhouse, . . . . .                               | 95                                                               | 17                                            |              |            |                                                                                     |           |                                                   |            |                                            |                                            |                               |                                       |                                                            |                                          |
| Permanent Fever Hospital, . . . . .                           |                                                                  |                                               |              |            |                                                                                     |           |                                                   |            |                                            |                                            |                               |                                       |                                                            |                                          |
| Fever Sheds, . . . . .                                        |                                                                  |                                               |              |            |                                                                                     |           |                                                   |            |                                            |                                            |                               |                                       |                                                            |                                          |
| <b>Total, . . . . .</b>                                       | <b>2535</b>                                                      | <b>1278</b>                                   |              |            |                                                                                     |           |                                                   |            |                                            |                                            |                               |                                       |                                                            |                                          |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                                  |                                               | 172          | 365        | 15                                                                                  | 24        | 174                                               | 267        | 137                                        | 44                                         | 33                            | 1287                                  | In Workhouse Hospital, in Fever Hospital                   | <i>Clifton 2<br/>Retone "</i>            |
| Admitted during the Week, . . . . .                           |                                                                  |                                               | 4            | 14         | "                                                                                   | "         | 1                                                 | 2          | 3                                          | 1                                          | "                             | 28                                    | In separate Wards, in Fever Hospital                       |                                          |
| <b>TOTAL, . . . . .</b>                                       |                                                                  |                                               | <b>176</b>   | <b>379</b> | <b>15</b>                                                                           | <b>24</b> | <b>175</b>                                        | <b>269</b> | <b>140</b>                                 | <b>45</b>                                  | <b>33</b>                     | <b>1297</b>                           | <b>Total, . . . . .</b>                                    |                                          |
| Discharged during the Week, . . . . .                         |                                                                  |                                               | 4            | 7          | "                                                                                   | "         | 1                                                 | "          | 1                                          | 1                                          | 1                             | 17                                    |                                                            |                                          |
| Died, . . . . .                                               |                                                                  |                                               | 1            | 1          | "                                                                                   | "         | "                                                 | "          | "                                          | "                                          | "                             | 2                                     |                                                            |                                          |
| Total Discharged and Dead, . . . . .                          |                                                                  |                                               | 5            | 10         | "                                                                                   | "         | 1                                                 | "          | 1                                          | 1                                          | 1                             | 19                                    |                                                            |                                          |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                                  |                                               | 171          | 367        | 15                                                                                  | 24        | 174                                               | 267        | 137                                        | 44                                         | 32                            | 1278                                  |                                                            | <i>Total of Clifton &amp; Retone 108</i> |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 21<sup>st</sup> day of January authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Wednesday the 25<sup>th</sup> day of January 1852

PRESENT: In the Chair, *John Scully Esq*  
 Other Guardians: *General Thompson Mr. Piers Mr. Blake Esq Officer*  
*Mr. Auldham Mr. Morris Mr. Donaghy Mr. Lynch Mr. Eastwood*  
*Mr. Joyce Mr. W. Joyce Mr. Evans Mr. Gorman*  
*Mr. Burke Mr. P. Gorman Mr. Hart*

*John Scully Esq P. L. S. attended*

The Minutes of last Meeting were read and Signed.

Galway County

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Workhouse Register was produced, examined, and authenticated, from No. 283 to No. 311, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Balance

|                   |                  |
|-------------------|------------------|
| Sum in Advance of | £ 112 .. 14 .. 9 |
| " " Rate of       | 51 .. 12 .. 11   |
|                   | <hr/>            |
|                   | £ 164 .. 7 .. 8  |

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 59 .. 11 .. 7

Paid during the week, - - - - - £ 28 .. 9 .. 9

And that the Balance on the Account in favor of the Guardians was - £ 164 .. 7 .. 8

The Book was signed by the Chairman.

The Weekly balance sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

OLD UNION, CLIFDEN.

| Name of Collector. | Electoral Division. | Collected and Lodged. |    |    | Uncollected. |    |    |
|--------------------|---------------------|-----------------------|----|----|--------------|----|----|
|                    |                     | £                     | s. | d. | £            | s. | d. |
| Francis Muller     | Clifden,            | "                     | "  | "  | 43           | 18 | 6  |
| Joseph McDonnell   | Renvyle,            | "                     | "  | "  | 37           | 16 | 7  |
| John Syden         | Roundstone,         | "                     | "  | "  | 470          | 6  | 85 |
| William McDonnell  | Ballindoon,         | "                     | "  | "  | 355          | 13 | 65 |
|                    |                     | "                     | "  | "  | 907          | 15 | 4  |

New Union Clifden

The lodgments made of Peates collected in the several Electoral Divisions appear to have been as follows:

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |     | Remaining. |    |     | Total. |    |     |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|-----|------------|----|-----|--------|----|-----|
|                         |                                                        | £                     | s. | d. | £      | s. | d.  | £          | s. | d.  | £      | s. | d.  |
| Francis Muller          | Clifden                                                | 12                    | 1  | 3  | "      | "  | "   | 94         | 8  | 05  |        |    |     |
|                         | Renvyle                                                | "                     | "  | "  | "      | "  | "   | 24         | 17 | 11  |        |    |     |
|                         | Bricktop                                               | "                     | "  | "  | "      | "  | "   | 24         | 3  | 3   |        |    |     |
|                         | Ballinacorney                                          | 2                     | 19 | 6  | "      | "  | "   | 42         | 16 | 25  |        |    |     |
| Joseph McDonnell        | Ballinacorney                                          | "                     | "  | "  | 15     | 0  | 45  | "          | "  | "   | 15     | 6  | 5   |
|                         | Ballinacorney                                          | "                     | "  | "  | "      | "  | "   | 16         | 8  | 0   |        |    |     |
|                         | Clifden                                                | "                     | "  | "  | "      | "  | "   | 38         | 19 | 45  |        |    |     |
|                         | Clifden                                                | 8                     | 5  | "  | "      | "  | "   | 23         | 3  | 3   |        |    |     |
| William McDonnell       | Renvyle                                                | 3                     | 18 | 6  | "      | "  | "   | 164        | 15 | 9   |        |    |     |
|                         |                                                        | "                     | "  | "  | 12     | 3  | 6   | "          | "  | "   | 243    | 6  | 45  |
|                         | Ballinacorney                                          | "                     | 5  | 6  | "      | "  | "   | 240        | 1  | 95  |        |    |     |
|                         | Derrycon                                               | "                     | "  | "  | "      | "  | "   | 36         | 12 | 11  |        |    |     |
| Stephen McDonnell       | St. Michael's                                          | 1                     | 3  | 45 | "      | "  | "   | 111        | 8  | "   |        |    |     |
|                         | St. Michael's                                          | "                     | "  | "  | "      | "  | "   | 53         | 13 | 2   |        |    |     |
|                         |                                                        | "                     | "  | "  | 1      | 8  | 105 | "          | "  | "   | 441    | 15 | 105 |
|                         | Derrycon                                               | "                     | "  | "  | "      | "  | "   | 152        | 4  | 7   |        |    |     |
| Stephen McDonnell       | Clifden                                                | "                     | "  | "  | "      | "  | "   | 11         | 0  | 9   |        |    |     |
|                         | Renvyle                                                | 11                    | "  | "  | "      | "  | "   | 109        | 12 | 45  |        |    |     |
|                         | Renvyle                                                | 2                     | 12 | 6  | "      | "  | "   | 172        | 0  | 2   |        |    |     |
|                         |                                                        | "                     | "  | "  | 13     | 12 | 6   | "          | "  | "   | 474    | 17 | 105 |
| Martin Syden            | Clifden                                                | 10                    | 2  | 85 | "      | "  | "   | 213        | 14 | 105 |        |    |     |
|                         | Clifden                                                | 2                     | 8  | 15 | "      | "  | "   | 113        | 11 | 15  |        |    |     |
|                         | Clifden                                                | 4                     | 15 | 6  | "      | "  | "   | 197        | 8  | 2   |        |    |     |
|                         |                                                        | "                     | "  | "  | 17     | 6  | 4   | "          | "  | "   | 524    | 14 | 2   |
|                         |                                                        | "                     | "  | "  | 59     | 11 | 7   | "          | "  | "   | 1870   | 19 | 55  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

Galway County Council



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 69 s. 15 d. 3

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - - 72..17..0

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - - 10d  
 Average cost in Infirmary, - - - - - 1..10c  
 Average cost in Fever Hospital, - - - - - 1..10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|          |          |             |          |            |          |
|----------|----------|-------------|----------|------------|----------|
| 1000 lbs | Rice     | Clifden     | 20 Cut   | Eye Meal   | Retno    |
| 300 lb   | "        | Retno       | 8 Cut    | Annifes    |          |
| 80 lb    | Meat     | Clifden     | 100 Doen | Imp        | M. Horse |
| 35 lb    | "        | Retno       | 6 lb     | Mouldfandy |          |
| 1600 qts | Milk     | M. Horse    | 40 lb    | Sift       | do       |
| 140 qts  | "        | F. Hospital | 56 lb    | Soap       |          |
| 300 qts  | "        | Infirmary   | 14 Cut   | Rice       |          |
| 1100 qts | "        | Retno       | 4 lb     | Starch     |          |
| 8 lb     | Tea      |             | 70 Doen  | Imp        | Retno    |
| 60 lb    | Sugar    |             | 30 Doen  | do         | Annifes  |
| 30 Cut   | Eye Meal | Clifden     |          |            |          |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 24th day of January, whereby it appeared that in that week the Total Expenditure on Out-door Relief was

|           |   |   |       |   |    |    |
|-----------|---|---|-------|---|----|----|
| In money, | - | - | -     | £ | s. | d. |
| In kind,  | - | - | -     | - | -  | -  |
|           |   |   | Total |   |    |    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

Damr Hoor Clifden  
 January 28<sup>th</sup> 1852

To The Secretary to  
 Law Life Assurance Company,  
 London

Sir

The Widdow Comrs of Guardians are compelled to apply the time to the above Company for the Settlement of the terms of previous rates of 1849 & 1850 as well as the entire rate struck 29 August last, which remains due to the impoverished Union amounting as will be seen by the detailed returns enclosed, to £ 789..14..11

The Guardians, per se taking this course and appealing to the law as they are sorry to say, the very slow justice of the Company to procure an amicable settlement of these large rates, than to incur a present outlay of the small funds of the Union in Law Costs, which will eventually have to be paid with the full amount of principal off the Martin Estate, when said estate will be disposed of, by the Incumbered Estate Commissioners

It is only surprising to the Guardians that this view of the subject would not strike the Company themselves, and induce them to come forward fairly and promptly to discharge legal claims, which eventually they must do, and without obtaining that character for justice and humanity which they would, by paying cheerfully

If the Company not suppose their having paid £ 578 out of the amount due and for the recovery of which the Guardians took legal steps at the latter end of the year 1851, Release them from all claims from this Union after getting full credit for that amount, then still remains due to the Guardians the sum stated above and in Bill of particulars. It may be also well to tell the Company that the Guardians could only proceed against it by a Releasin for the Rates due as Immediate Lessor, they the Guardians, being debarred by Mr. Martin's absence from this country from proceeding for any

Yours



Sums due as Occupiers.

The Board of Guardians do not wish in any way to insult the Law Life Assurance Company or use harsh language in endeavoring to procure a settlement of this large account, however strongly they might be urged to do so by the dear breach of Spud in the manner the sum stated above as being proceeded for, was paid, but the Board are determined to leave no legal, just or public means untried to oblige the Company to settle their rates and that promptly.

It has been urged that many Sums stated as owing by the Company are not chargeable to them and it has also been denied that the Company created a pressure of pauperism to any extent on the Union.

We can only answer the first objection by stating that the Agent of the Company was furnished with full particulars in detail of all rates chargeable to A. G. B. Martin either as Occupier or Immediate Supor. and that the Law provides a remedy for any charge which can be shown to be illegal by appeal before the Assistant Barister for a certain period after any new Rate has been struck & further that in the last settlement on Mr Robertson paying £168 out of the amount for which legal proceedings were taken, though the same stated above had not been complied with, yet the Guardians at once allowed any claims that Mr Robertson could show fair ground to be relieved from.

As to the second objection the Board have only to refer the Company to the enclosed return setting forth the no. of paupers of each Townland on the Martin estate receiving relief in Workhouse Dublin viz 28<sup>th</sup> June 1851 amounting in the whole 1313 persons and it may be well to remark if the Company discharged the duties of their property as strictly as they exercise their right it would be unnecessary for the Clifden Board of Guardians

to put those facts before them, or trouble the Company by urging so just a demand.

Without at all meaning to threaten the Law Life Assurance Company the Guardians assure them, they will take such steps by legal proceedings, or otherwise as they may consider most advisable, in case the Company do not within one fortnight from the date of this application cause the entire rates owing by them to the Clifden Union to be discharged and further that the Board will request one of their body in his private capacity, to publish a full statement of the facts connected with the non-payment of the Company's Poor Rate, both in the press here and in England.

It may have some effect in hastening the Company to settle their Rates if we inform them that at present the funds in the hands of the Treasurer will be barely sufficient to meet the current expenses for supply of food to the inmates for one week, and further that the goods of each Workhouse in the Union has been sold on discretion and is at present the property of the creditor who only hires it for use to the Guardians from Month to Month.

Signed on behalf  
of the Clifden Board of Guardians

January 31<sup>st</sup> 52<sup>3</sup>

To Mr Scully  
Chairman

# Comdstone Medical Officers Report

Gentlemen

I feel it my Impenetrable duty again to urge upon you the necessity of ordering some substitute for milk as it cannot possibly be obtained in sufficient quantities. Some of the School Children are suffering from Diarrhea which I believe is principally caused from want of proper liquid food. I think ground rice would be found the best and cheapest substitute for milk if prepared in the way I recommended some weeks ago.

Yours faithfully  
 J. M. S. Payne  
 M. O.  
 Medical Officer

Ordered that 2 stone of Rice be had to meet the emergency until next Board day and that advertisement be sent out for it

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                   |                          |                   | Bt. forward      |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car. fwd.        |                            |                                   |                          |                   | TOTAL.           |                            |                                   |                          |                   |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

|   |    |    |
|---|----|----|
| £ | s. | d. |
|   |    |    |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

456 No Syden

Carbine

7 6

Debit Establishment Account and Credit Treasurer with the several sums as above.





The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

General Regulations  
19 January 1852

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, / or Orders made on them respectively as follows:)

PL Circular No 52 of 52 22 January  
Accompanying sealed order as above

PL Letter No 3824/52 22 January  
Enclosing Instructions to be answered and signed by  
Whitt of Union and person appointed Collector  
of poor Rates in the room of Mr Lyden whose  
resignation has been accepted

PL Letter No 3945/52 23 January  
Enclosing Instructions to be answered & signed by  
Whitt of Union and person appointed asst.  
master of Brighton Auxiliary Workhouse

PL Letter No 3945/52 stating with reference to  
the execution on the Workhouse property at the  
suit of Messrs Rusk & Palmer that the Commrs  
trust the guardians by an energetic collection  
of the rates may be enabled to discharge their debt  
and the other pressing claims on the Union

PL Letter No 4899/52 27 January  
stating that they have been informed that Mr Wells  
the Solicitor of the Board of Guardians has  
been advised of £23 only to the credit of the Union  
out of a sum of £61.10.6 paid to him for poor

Poor Rates by Mr Lynch of Dorset and that  
he has also received some small sums for  
rates at the recent session which have not been  
lodged with the Treasurer of the Union and  
requesting the Board of Guardians will direct  
all payments which have been made to the  
Solicitor on acc of poor Rates to be immediately  
lodged with the Treasurer of the Union & allocated  
or placed to the credit of the proper number on  
the following Book & that when a payment  
is intended to be made by the Board of Guardians  
to the Solicitor it should be done by a cheque  
on the Treasurer in the usual manner

A copy of this letter to be sent to Mr Wells with  
written instructions to him to at once comply  
with the order & lodge the money required  
The Clerk to report to the Board next day  
if the order shall have been complied  
with

Letter from Mr Livingston Westport 22 January 52  
regarding having been put to the receipt of  
taking the course he is obliged to adopt in serving  
you with notice of inquiry to be served in Dublin  
on the 3 day February next &c

Ordered that the Clerk write to Mr Livingston stating  
the anxiety of the Board not to give him any  
unfair opposition but on the contrary will  
instruct their Solicitor to give every legal facility

Read notice from Mr John Griffin dated 25 Jan 52  
to the effect that unless paid the amount of  
his account against the Board of Guardians  
to the amount of £170.8.11 he will take  
such legal steps for the recovery of the amount  
with such interest and costs as may be  
legally entitled to

Ordered to be put on Minutes and referred to  
the Solicitor

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was . . . . .  
 Ditto disallowed . . . . .  
 The number of applicants admitted to the Workhouse was . . . . . 28

The number of cases of provisional Out-door relief was . . . . .  
 Do. do. in which relief was continued by the Guardians . . . . .  
 The number of other applicants in the Proctoring Officer's Books relieved by order of the Guardians was . . . . .

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Proposed by Mr Widdiham & seconded by Mr Morris & Resolved that the relieving officers be directed to give notice to the applicants for admission must be in abundance at 12 o'clock each Board day and if absent will be rejected.

Proposed by Mr Eastwood & seconded by Mr Hart & Resolved that the Board request of the Chairman of the Board Mr Blakely, Kempton, to attend the general meeting of Guardians to be held in Dublin January 30<sup>th</sup> for the purpose of representing the opinions and interests of the Board.

Proposed by Mr Widdiham & seconded by Mr Red Logee & Resolved that General Thompson take the Chair in the absence of Mr Scully, as the Vice & Deputy Vice Chairman declined to do so Mr Scully, having vacated it.

Proposed by Mr Hart & seconded by Mr Eastwood & Resolved that in pursuance of notice we now move that the salary of the Medical Officer of the Clifden Dispensary district be fixed at £100 per Annum instead of £75 as hitherto settled on in consideration of the duties he will be called on to perform in connection with the Clifden Bricewell.

Moved as an Amendment that the Salary of the Doctor of the Clifden dispensary district remain at £50 as agreed to in December last.

|                   |                    |
|-------------------|--------------------|
| For the Amendment | For the Resolution |
| Mr Red Logee      | Mr Hart            |
| Mr Red Logee      | Mr P. Graham       |
| Mr Broughton      | Mr Amble           |
| Mr Morris         | Mr A. Graham       |
| Mr Scully         | Mr Gonyea          |
| 5                 | Mr Eastwood        |
|                   | Mr Lynch           |
|                   | Mr Widdiham        |
|                   | Mr Blakely         |
|                   | Mr Priest          |
|                   | General Thompson   |



Proposed by Mr. Morris seconded by Mr. Joyce  
 That the following be the Municipal Districts of the Dublin Union

|               | Parish Population |    |   | Area   |   |    | Population |
|---------------|-------------------|----|---|--------|---|----|------------|
| Cliffdown     | 2650              | 6  | 1 | 8538   | 3 | 24 | 6.937      |
| Belmore       | 776               | 9  | 6 | 5.785  | 2 | 21 | 1.672      |
| Smithfield    | 299               | 16 | 0 | 3.151  | 0 | 1  | 1.047      |
| St. Michael's | 3726              | 11 | 7 | 17.476 | 1 | 3  | 9.656      |
|               |                   |    |   |        |   |    | 2.607      |
|               |                   |    |   |        |   |    | 7.049      |
| Ballinacorney | 922               | 15 | " | 11.185 | 2 | 12 | 1.257      |
| Clashkilly    | 509               | 17 | 6 | 15.077 | 2 | 36 | 0.677      |
| Claydon       | 529               | 1  | " | 4.671  | " | 6  | 0.737      |
| Harold        | 1284              | 6  | " | 13.575 | 2 | 34 | 1.865      |
|               | 3245              | 19 | 6 | 44.750 | " | 8  | 4.538      |
|               |                   |    |   |        |   |    |            |
| Donnybrook    | 960               | 8  | " | 7.424  | 2 | 27 | 1.807      |
| Donnybrook    | 007               | "  | " | 3.539  | " | 35 | 0.780      |
| Erinacorney   | 580               | 10 | " | 5.044  | 2 | 15 | 1.058      |
| Donnybrook    | 146               | 4  | " | 10.385 | 3 | 27 | 0.399      |
| Donnybrook    | 984               | 2  | 8 | 6.838  | 1 | 31 | 1.539      |
| Donnybrook    | 145               | 4  | " | 10.385 | 3 | 27 | 0.399      |
|               | 3423              | 8  | 8 | 43.618 | 3 | 2  | 5.722      |
|               |                   |    |   |        |   |    |            |
| Donnybrook    | 536               | 16 | " | 25.871 | 3 | 10 | 0.477      |
| Donnybrook    | 105               | 4  | " | 8.967  | 2 | 30 | 0.174      |
| Donnybrook    | 930               | "  | " | 8.773  | 1 | 8  | 2.398      |
| Donnybrook    | 662               | 12 | " | 21.688 | " | 9  | 0.707      |
| Donnybrook    | 351               | 5  | " | 13.408 | " | 6  | 0.500      |
| Donnybrook    | 522               | 12 | " | 10.179 | 5 | 8  | 0.865      |
|               | 3108              | 9  | " | 88.928 | 3 | 11 | 5.345      |

Next Meeting of the Guardians to be held on Monday the 18th day of January 1855.

(Signed) A. Smith  
 Clerk of the Union.

Moved as an Amendment of Mr. Hildebrand  
 seconded by Mr. Blake  
 That the Municipal Districts remain as proposed by  
 the Board viz. Districts

In the Amendment For the Resolution  
 Mr. Burke Mr. Graham  
 Mr. Eastwood Mr. Conry  
 Mr. Conington Mr. Mr. Joyce  
 Mr. Hildebrand Mr. Ald. Joyce  
 Mr. Blake Mr. Lynch  
 Mr. Prior Mr. Morris  
 General Thompson  
 Mr. Scully  
 Mr. Hart & Mr. P. Graham declined to vote

The Amendment was carried by a Majority of Two  
 Resolved that in answer to the former letter of  
 26 Inst. No 394, 5/52 relating to the Execution  
 resting on the Union at the Suit of Messrs. Ash and  
 Palmer that a committee be appointed and  
 requested to inspect the Collectors Books & report  
 on the Amounts due in each division & the chance  
 of collecting same & report thereon, to committee  
 Mr. Eastwood Mr. Scully Mr. Morris Mr. Hildebrand  
 to attend at 11 o'clock on Saturday 31<sup>st</sup> January Inst.

Proposed by Mr. Prior seconded by Mr. Ald. Joyce  
 Resolved that the committee to meet on Saturday  
 the 31<sup>st</sup> Inst. be requested to draw up a full state-  
 ment of the hopeless embarrassment of this Union  
 pointing out the utter impossibility of the rate at  
 present in course of collection being more than  
 sufficient to meet the current expenses of the Union  
 and the utter ruin that would be caused by an  
 attempt to increase the local taxation & to prepare  
 a Resolution requesting the former to bring the  
 unfortunate & hopeless state of this Union before  
 Government in the hope that some measure of relief  
 may be derived

The following notice was handed over

They leave to inform you that unless you pay me the Rent due amount £23.5.0 as per notice sent on 2nd and the stove put in proper repair as per agreement. In case to take possession from you, as you do not fulfill your Contract I must hold you accountable for the Rent until legally given up

The Board of Grand. Signed Henry Hildbrand  
Clifden Union

The following notice was also handed over

Give notice that I will move on this day two weeks that all the papers that are not in Room at one be brought to Clifden Union part House to save all expense

Signed. Edward Lynch

Letter from Stephen Mc Lane P Collector -

Enclosing the order drawn by Mr Robert Ross Clerk on Clifden on 17th Dec 1851 of the £168.10.6 lodged by Mr Robertson on the 17th December & stating that he thought he was perfectly justified in passing Receipts for that amount particularly as he obtained an order about a week previous for £22.19.0 which was accepted that he passed Receipt for the above sum of £48.8.0 under the impression that he would obtain Credit for that amount as well as he did for the former one so

Ordered that the Board cannot interfere in this matter except to hold the collector & Secretary accountable for the amount viz £48.8.0

One application to fill the seats in the Room at one Electoral Division was received and the Board ordered that further Tenders be invited

Applications for the Office of Hardman of Clifden's Stove Auxiliary was read and it was Proposed by Mr Hildbrand Seconded & carried unanimously. That Anne Burke

Anne Burke be appointed at a salary of 10/- per month and 2<sup>nd</sup> class Rations -

Mr Kelly of Mr Kelly states that he had examined Hildbrand's Stove Auxiliary & that he considers it would cost £6/10/0 to put it in same condition as when first taken

Mr Hildbrand having agreed to receive the above amount and to put the stove in order himself. Ordered that he be allowed the sum of £6/10/0 to put the stove in repair -

Mr Hildbrand having asked if the flagging of the stove was now in the same order as when the stove was taken and the Clerk of Mr Kelly having stated that the stove was not now flagged it was Resolved that if it is ascertained that the floor of the stove is not at present flagged and that it was flagged at the time the Jurors got possession of it, that Mr Hildbrand be allowed eight pounds to put the stove in repair provided the flagging is not forthcoming but only the sum of £6/10/0 if the flagging is at present there or was not removed -

Ordered that Mr Haney be appointed to take charge of the School during Mr O'Brien's absence and that the Master send a Watchman to take charge of Remembrance at 8 o'clock without rations -

The Clerk submitted a list of the articles for which contracts will expire on the 25 March & 1<sup>st</sup> July next and it was Proposed by Mr Prior Seconded by Mr Morris. Resolved that this day month tenders be received for the following articles to continue for one year. Quia, Meat, groceries, Soap & candles, Rice, pepper, vegetables, Stationery and Coffins from the 25<sup>th</sup> March next and July from the 1<sup>st</sup> July 1852



Population in 1841, . . . . .

**UNION.**

Present Net Annual Value, £

STATE of the WORKHOUSE for the Week ending Saturday, the 31st day of January 1852.

| Number of inmates for which accommodation is provided.        | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |            | Aged and infirm persons, and adult persons above 15 years of age, but not working. |           | Boys and Girls above 5 and under 15 years of age. |            | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |                                                                 | OBSERVATIONS.                                            |                                         |
|---------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------------|------------------------------------------------------------------------------------|-----------|---------------------------------------------------|------------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------|
|                                                               |                                                |                                               | Males.       | Fem.       | Males.                                                                             | Fem.      | Boys.                                             | Girls.     |                                            |                                            |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date.      |                                                          |                                         |
| Workhouse, . . . . .                                          | 640                                            | 624                                           |              |            |                                                                                    |           |                                                   |            |                                            |                                            |                               |                                       |                                                                 |                                                          | <i>Deaths</i>                           |
| Temporary Buildings, . . . . .                                |                                                |                                               |              |            |                                                                                    |           |                                                   |            |                                            |                                            |                               |                                       |                                                                 |                                                          |                                         |
| Additional Workhouse, . . . . .                               | 1800                                           | 662                                           |              |            |                                                                                    |           |                                                   |            |                                            |                                            |                               |                                       |                                                                 |                                                          |                                         |
| Permanent Fever Hospital, Fever Sheds, . . . . .              | 98                                             | 22                                            |              |            |                                                                                    |           |                                                   |            |                                            |                                            |                               |                                       |                                                                 |                                                          |                                         |
| <b>Total, . . . . .</b>                                       | <b>2518</b>                                    | <b>1308</b>                                   |              |            |                                                                                    |           |                                                   |            |                                            |                                            |                               |                                       |                                                                 |                                                          |                                         |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                |                                               | 191          | 367        | 15                                                                                 | 24        | 197                                               | 269        | 139                                        | 144                                        | 32                            | 1278                                  | In Workhouse Hospital, 50<br>In Fever Hospital, 22<br>Total, 72 | In separate Wards, In Wards with other inmates, Total, 1 | <i>Deaths</i>                           |
| Admitted during the Week, . . . . .                           |                                                |                                               | 8            | 21         | "                                                                                  | "         | 5                                                 | 6          | 3                                          | "                                          | 3                             | 46                                    |                                                                 |                                                          |                                         |
| <b>TOTAL, . . . . .</b>                                       |                                                |                                               | <b>199</b>   | <b>388</b> | <b>15</b>                                                                          | <b>24</b> | <b>202</b>                                        | <b>275</b> | <b>142</b>                                 | <b>44</b>                                  | <b>35</b>                     | <b>1324</b>                           |                                                                 |                                                          |                                         |
| Discharged during the Week, . . . . .                         |                                                |                                               | 1            | 4          | "                                                                                  | "         | 6                                                 | 1          | 1                                          | 2                                          | "                             | 15                                    |                                                                 |                                                          | <i>Retire Hospital 45</i>               |
| Died, . . . . .                                               |                                                |                                               | 1            | "          | "                                                                                  | "         | "                                                 | "          | "                                          | "                                          | "                             | 1                                     |                                                                 |                                                          | <i>Infirmaries "</i>                    |
| Total Discharged and Dead, . . . . .                          |                                                |                                               | 2            | 4          | "                                                                                  | "         | 6                                                 | 1          | 1                                          | 2                                          | "                             | 16                                    |                                                                 |                                                          | <i>Total 45</i>                         |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                |                                               | 197          | 384        | 15                                                                                 | 24        | 196                                               | 274        | 141                                        | 42                                         | 35                            | 1308                                  |                                                                 |                                                          | <i>Total of Wishes &amp; Retire 111</i> |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 4th day of January 1852

PRESENT: In the Chair, *E. Blake Esq. Chairman*

Other Guardians: *W. Kelly, W. Hart, W. Morris, W. Johnson*

*W. McConry Esq.*

*Richard Bourke Esq. Pd. Inspector*  
*John Hall Esq. Pd. Inspector*

The Minutes of last Meeting were read and Signed.

Galway County



Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 61.

The Workhouse Register was produced, examined, and authenticated, from No. 311 to No. 357, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

That in accordance with the instructions of the Board, he handed a Copy of Comm<sup>r</sup> Letter No. 4899 of the 10<sup>th</sup> of Oct<sup>r</sup> together with the order of the Board thereon and that up to last night the money was not lodged with the Union Receiver of the Board.

Balances

|                                |        |     |    |
|--------------------------------|--------|-----|----|
| Jan <sup>r</sup> Union Acct of | £ 112. | 14. | 9  |
| Rate of                        | 36.    | 7.  | 14 |
|                                | <hr/>  |     |    |
|                                | £ 149. | 2.  | 1  |

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 145. 7. 14

Paid during the week, - - - - - £ 60. 12. 11

And that the Balance on the Account in favor of the Guardians was - £ 149. 2. 1

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

OLD UNION, CLIFDEN.

| Name of Collector. | Electoral Division. | Collected and Lodged. |    |    | Uncollected. |    |    |
|--------------------|---------------------|-----------------------|----|----|--------------|----|----|
|                    |                     | £                     | s. | d. | £            | s. | d. |
| Francis Mullin     | Clifden,            | "                     | "  | "  | 43           | 18 | 6  |
| Joseph McConnell   | Renvyle,            | "                     | "  | "  | 37           | 16 | 7  |
| John Lyon          | Roundstone,         | "                     | "  | "  | 470          | 6  | 85 |
| John McConnors     | Ballindoon,         | "                     | "  | "  | 355          | 13 | 62 |
|                    |                     |                       |    |    | 907          | 15 | 4  |

New Union Clifden

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |     |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|-----|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d.  |
| Francis Mullin          | Clifden                                                | 5                     | 10 | 75 | "      | "  | "  | 58         | 17 | 5  |        |    |     |
|                         | Temple                                                 | "                     | "  | "  | "      | "  | "  | 24         | 17 | 11 |        |    |     |
|                         | Knocktopan                                             | "                     | "  | "  | "      | "  | "  | 24         | 3  | 3  |        |    |     |
|                         | Illinac                                                | 4                     | 19 | 10 | "      | "  | "  | 37         | 16 | 42 |        |    |     |
|                         |                                                        | "                     | "  | "  | 10     | 10 | 50 | "          | "  | "  | 175    | 14 | 115 |
| Joseph McConnell        | Ballinacillo                                           | "                     | "  | "  | "      | "  | "  | 16         | 8  | 0  |        |    |     |
|                         | Oleggan                                                | 2                     | 8  | 12 | "      | "  | "  | 36         | 11 | 3  |        |    |     |
|                         | Cushkilly                                              | "                     | "  | "  | "      | "  | "  | 23         | 3  | 3  |        |    |     |
|                         | Renvyle                                                | 11                    | 7  | 3  | "      | "  | "  | 153        | 8  | 6  |        |    |     |
|                         |                                                        | "                     | "  | "  | 13     | 15 | 42 | "          | "  | "  | 229    | 11 | 0   |
| William McConnors       | Binnacree                                              | 14                    | 0  | 6  | "      | "  | "  | 226        | 1  | 33 |        |    |     |
|                         | Poyneenlagh                                            | 2                     | 6  | 7  | "      | "  | "  | 34         | 6  | 2  |        |    |     |
|                         | Amuloughan                                             | "                     | "  | "  | "      | "  | "  | 111        | 8  | 0  |        |    |     |
|                         | Crislannac                                             | 1                     | 2  | 0  | "      | "  | "  | 52         | 11 | 2  |        |    |     |
|                         |                                                        | "                     | "  | "  | 17     | 9  | 3  | "          | "  | "  | 424    | 6  | 72  |
| Stephen McConnors       | Bencan                                                 | "                     | "  | "  | "      | "  | "  | 152        | 4  | 7  |        |    |     |
|                         | Illion                                                 | "                     | "  | "  | "      | "  | "  | 11         | 0  | 9  |        |    |     |
|                         | Moyus                                                  | "                     | "  | "  | "      | "  | "  | 139        | 12 | 45 |        |    |     |
|                         | Roundstone                                             | 3                     | 12 | 3  | "      | "  | "  | 168        | 7  | 11 |        |    |     |
|                         |                                                        | "                     | "  | "  | 3      | 12 | 3  | "          | "  | "  | 471    | 5  | 72  |
| Martin Lyon             | Knockboy                                               | "                     | "  | "  | "      | "  | "  | 213        | 14 | 10 |        |    |     |
|                         | Manynulla                                              | "                     | "  | "  | "      | "  | "  | 113        | 11 | 13 |        |    |     |
|                         | Mannac                                                 | "                     | "  | "  | "      | "  | "  | 197        | 8  | 2  |        |    |     |
|                         |                                                        | "                     | "  | "  | "      | "  | "  | "          | "  | "  | 524    | 14 | 2   |
|                         |                                                        | "                     | "  | "  | 45     | 7  | 4  | "          | "  | "  | 1825   | 12 | 42  |

NOTE — A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

Galway County Council Archives

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 47 s. 10 d. 5

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - - 70..16..5

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - - 10<sup>1</sup>/<sub>4</sub>

Average cost in Infirmary, - - - - - 1..10

Average cost in Fever Hospital, - - - - - 1..9<sup>3</sup>/<sub>4</sub>

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|         |        |             |         |               |         |
|---------|--------|-------------|---------|---------------|---------|
| 1000 lb | Bread  | Clifden     | 2240 lb | Rye Meal      | Astone  |
| 500 lb  | Do     | Astone      | 3360 lb | Do            | Clifden |
| 60 lb   | Meat   | Clifden     | 8 Cut   | Turnips       |         |
| 30 lb   | Do     | Astone      | 130 lb  | Teaf          | W House |
| 1590 qt | Milk   | Workhouse   | 20 lb   | do            | Clifden |
| 300 qt  | do     | Infirmary   | 6 lb    | Mould Candles |         |
| 240 qt  | do     | Hospital    | 35 lb   | Sept          | do      |
| 1120 qt | do     | Astone      | 112 lb  | Loaf          | Astone  |
| 8 lb    | Tea    | 90 lb Sugar | 112 lb  | do            | Clifden |
| 2240 lb | Meal   | Astone      | 2 lb    | Starch        |         |
| 2240 lb | do     | Clifden     | 70 lb   | Raw Suf       | Astone  |
| 20 lb   | Pepper | -           | 12 Cut  | Ground Rice   |         |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 31 day of January; whereby it appeared that in that week the Total Expenditure on Out-door Relief was

|           |   |   |   |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|---|---|---|
| In money, | - | - | - | - | - | - | - | - | - |
| In kind,  | - | - | - | - | - | - | - | - | - |
| Total     | - | - | - | - | - | - | - | - | - |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

Council Archives



# Austins Report Continued

The Master could not get any oil for Branding, the Order that I gain  
 Man upon whom the order was drawn not having any - he purchased  
 The Pincus ordered for the Embroidures could not be procured  
 in Oldfen neither could the needles be procured sufficiently  
 small for that purpose

There is a Carpenter very much required in the Workhouse Order that the Clerk  
 for 1 Week of Mills send in an estimate  
 of the repairs required

Abandoned Week ended 31<sup>st</sup> January

Margt. Paris from Oleggan taking a full suit of clothes  
 Stephen Hany " Enickman " a Sacket Towen shirt & Cap Order to be presented

Austin reports that he could not procure the baskets for  
 carrying turf &c in the Town of Oldfen It shall be requested  
 to purchase 12 in latitude  
 or Galway  
 Required 1 lb of Candle with Order -

The Master wishes to know would the Board have any objection  
 to allowing him to get in 3 or 4 Ton of straw, on the first Order  
 fine day as he frequently requires, when the weather being  
 so broken, it cannot be conveniently procured

The Asst. Master of Retons Assf. reported that on Monday the  
 19<sup>th</sup> Inst last a pauper woman named Mary Corbett charged  
 to the C. Sessions of Sitterna abandoned her child and also  
 with a full suit of union clothes from the Retons Assf  
 Old Stas and when she returned on the 25<sup>th</sup> Inst Mr. Corbett  
 examined her & found that she had only one of the Petticoats  
 forthcoming. Hept her in the house in order to have her  
 prosecuted on Wednesday the 28<sup>th</sup> Inst for deserting her child  
 & also for selling the union property, when brought before  
 Mr. Popping & Mr. Scully both Magistrates they said that  
 it was her first time that she come before them and  
 that they would forgive her, so as she never would do it  
 again and when any other inmates in the house see  
 that there was no satisfaction very likely that they will  
 commit the same act & they said Mary Corbett acknowledged  
 in the presence of the Magistrates that she sold the Petticoat  
 for to support herself. I also beg to state that I bought 200  
 Boxes of Turf & 504 1/2 of Milk for the Week ending 31<sup>st</sup> Jan'y  
 The Turf & Milk Contractors are not supplying the full amt<sup>ts</sup>  
 of their orders. Requiring £ 3. 10/- for to pay for the Milk  
 and Turf bought

Order to be placed in the Minutes and  
 Commissions attention be requested

The requirements of each Poorrelieving Officer for the ensuing week having been duly considered  
 and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed  
 and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                   |                          |                   | Bt. forward      |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car. forwd.      |                            |                                   |                          |                   | TOTAL,           |                            |                                   |                          |                   |

Credit Treasurer with Checks.

Debit each Poorrelieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been  
 duly examined, and found to be correct, and in accordance with the several Orders, were directed to  
 be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£   s.   d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

|     |                 | £                       | s. | d. |   |
|-----|-----------------|-------------------------|----|----|---|
| 465 | Rush and Palmer | Supplies                | 9  | 18 | 5 |
| 458 | P. Mullen       | To purchase Milk & Lard | 4  | 0  | 0 |
| 459 | Rush & Palmer   | Supplies                | 29 | 8  | 0 |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

£ s. d.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
 The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
 Number of successful cases.  
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:

Masters Report

~~The Master is unable to procure on the Board Order, the  
 requisite for the Potatoes cooper, the bits for banding, pieces for  
 the Embroideries, or Spindles sufficiently small for the work she  
 requires to be done.  
 The articles required in the line of Carpentry, the funds grant  
 difficult to get any done, their being only one Carpenter  
 who is any way desirous of making for the House.~~

The Assistant Master Roundstone requires £4 to pay  
 for Milk and Lard bought the Contractors not  
 furnishing a proper supply. Ordered

There is much wanted in Roundstone  
 if sent from Clifden the cost per barrel will be  
 $\frac{2}{4}$

Required for Embroideries 6 dozen Small Hoops Ordered

Required 24 dozen half inch screws to put on Bars  
 on the windows of the Temporary Sheds Ordered

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

Required 1 garden rake 100 12<sup>n</sup> nails 100 8<sup>n</sup> 100 10<sup>n</sup>

Required the back of the Town Hospital wash house  
 Chimney to be pointed and dashed

There has been no Rye or Barley Meal Ordered that there be  
 in Roundstone Auxiliary since Wednesday last or in Meal be baked for dinner  
 Clifden since Sunday last that Mr. Hildbrand be

Hildbrands Store is vacant since requested to pay his rates  
 Saturday last. The School Boys being removed or take a charge for them  
 to the Workhouse for Rent

There is at present sufficient day  
 Room for allowing the female paupers plenty of  
 room for working. The first thing the Master would  
 suggest is that the guardians get repaired 83  
 woollen wheels at an average cost of about 6<sup>n</sup> per  
 wheel and that they would take steps to procure  
 a supply of wool again the time the wheels would  
 be ready

The Master employed a Carpenter for 25  
 days to put up some seats & tables in the boys  
 schoolroom



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

Poor Law Commissioners sealed order

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or Orders made on them respectively as follows:)

Pl Letter #5206/52 - 30 July. On the subject of the failure of the proceedings at the late Brighton and Sussex for enforcing payment of Poor rates, and on the Report of the Committee who have investigated the Civil Bills which have been issued for Rates alleged to have been due by W. H. Martin, and stating that it is much to be regretted that so much rate should be lost to the Union through the negligence of its officers, and that the legal business of the Union is so unsuccessfully conducted, and the Commission that the Guardians will without delay appoint the Committee which has been appointed for to inquire into the conduct of the late Collector John Edson with a view of seeing how far his duties can be made liable for his neglect

Pl Letter #5206/52 - 30<sup>th</sup> January stating that the subject of providing a Sepactory ward at the Workhouse will receive the Commissioners attention

Pl Letter #6977/52 - 31 July Acknowledging receipt of the letter stating that a resolution was passed by the Board of Guardians on the 28<sup>th</sup> January increasing the amount of salary originally proposed to be allowed to the Medical Officer of the Brighton & Hove district to £100 per annum

Committee to meet on January next  
The 10<sup>th</sup> of the month of July  
The Committee to consider the whole  
of the matter relating to the appointment of a  
Medical Officer to the Workhouse

Pl Letter #4899/52 - 31 July With reference to resolution in Minutes of 14<sup>th</sup> last striking off a balance of paid of the value of £1-2-3 which appeared in the Union of accounts at the Corner Gate Railway Office, and desiring to be informed furnished with a full statement of all the circumstances of this case

Pl Letter #6071/52 - 31 January Calling attention of the Guardians to the State of the Union's Collections, & requesting the Board to require a more active exertion on his part, his progress being very unsatisfactory

Pl Letter #5478/52 - 31<sup>st</sup> January Enclosing herewith a copy of the receipt passed to the collector Messrs Field & Dyer for the Rent of Rummeran Amuldown, W. Rance in the Brighton Union, up to the 8<sup>th</sup> January, and stating that the premises are to be commenced on the 1<sup>st</sup> of May next, the Rent being payable up to the 8<sup>th</sup> the Guardians should therefore be prepared with the Rent from the 8<sup>th</sup> of the 8<sup>th</sup> day with a view that there may be no impediment to the commencing of the premises at the appointed time

Pl Circular #65-11/52 C. R. O - 31<sup>st</sup> January Accompanying sealed order as above

Pl #6541/52 - 2<sup>nd</sup> July On the subject of the report of the Medical Officer of the Rummeran Amuldown Workhouse urging on the Guardians the necessity of obtaining some substitute for Milk, as that article cannot be obtained in sufficient quantities, and stating that the Commissioners have been advised that whenever it may become necessary to discontinue temporarily the use of Milk in the Workhouse (Dietary), it is desirable to introduce a portion of Animal food into the soup &c &c

Pl Letter #6571/52 - 3<sup>rd</sup> July forwarding Resolutions to be presented to the Board of Guardians who may be appointed Watchman of the Rummeran Amuldown Workhouse

Pl Letter #6875/52 - 3<sup>rd</sup> July Enclosing to be laid before the Guardians a copy of a letter which the Guardians have rec<sup>d</sup> from Mr Hart relating to injuries & damage alleged to have been done to the Rummeran Amuldown Workhouse and requesting the attention of the Board of Guardians thereon

The Committee to report on the accounts of the account

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |    |
|---------------------------------------------------------------------|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | -  |
| Ditto disallowed                                                    | - | - | -  |
| The number of applicants admitted to the Workhouse was              | - | - | 46 |

|                                                                                                        |   |   |   |
|--------------------------------------------------------------------------------------------------------|---|---|---|
| The number of cases of provisional Out-door relief was                                                 | - | - | - |
| Do. do. in which relief was continued by the Guardians                                                 | - | - | - |
| The number of other applicants in the Provisory Officer's Books relieved by order of the Guardians was | - | - | - |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Ordered that no paupers be transferred to Rosinstone Asylum from the Pauper House from this day till further orders -

Proposed by Mr Conroy seconded by Mr Forham that in pursuance to a notice given by me on this day fortnight that this Union be divided into five Dispensary Districts in place of three which has been previously arranged -

Moved as an Amendment by Mr Morris seconded by Mr Desmond Joyce that this Union be divided into 14 Medical Districts instead of three as agreed to on the 2<sup>d</sup> Dec<sup>r</sup> 1857 a change having taken place since that arrangement Smith's Lane Island having been removed from the Receipt and added to the Clifden Medical District

For the Amendment For the Resolution

Mr Joyce  
Mr Conroy  
Mr Forham  
Mr Morris

Mr Hart secondly the Chairman were against both the Amendment and resolution -

Moved as an Amendment by Mr Scully seconded by Mr Hart that the original Division of the Union into 3 Medical Districts remain as decided on by the Board on the 31<sup>st</sup> December last

For the Amendment - Agreed to

|           |           |
|-----------|-----------|
| Mr Hart   | Mr Joyce  |
| Mr Scully | Mr Conroy |
| Mr B. She | Mr Forham |
|           | Mr Morris |

The Amendment was lost by a Majority of 10 to 6

Mr Hill, P. L. Inspector laid before the Board of Guardians a copy of the opinion of Messrs Martley & Co. on certain cases submitted to him by the R. B. Board connected with this Union, for his opinion



The Board made no order with regard to taking further proceedings in the cases submitted to Mr. Mantley - Proposed by Mr. Sully. Seconded by Mr. Morris and

Resolved that inasmuch as the Assistant Registrar decided that the Rammohan House premises instead of being liable to be rated to £ 82 which 29<sup>th</sup> August 1852 should be reduced to £ 52 that our Collector be instructed to receive the Rates on that amount viz £ 52.

Proposed by Mr. Sully seconded by Mr. Hart and

Resolved that the Collector be requested to furnish his Bills of Costs in full to the 31<sup>st</sup> January of this year and that he do at the same time hand to the Board a Return in the following form with reference to the business entrusted to him

|              |                         |                 |                |                             |
|--------------|-------------------------|-----------------|----------------|-----------------------------|
| Name of Case | Amount paid of Proceeds | Amount received | Costs incurred | Costs payable by Defendants |
|--------------|-------------------------|-----------------|----------------|-----------------------------|

Resolved that the London of Mr. Patrick O'Leary to purchase the manure of the Clifden Drain Works for six months including the quantity already on the premises at one shilling and six pence per bush be accepted same to be removed any week &c

Proposed by Mr. Sully seconded by Mr. Joyce that in accordance with the resolution of the Board at their Meeting on the 14<sup>th</sup> January that Messrs. Bush & Palmer be paid £ 9. 8/0 and that he be requested to give the surplus according to his Contract For the resolution.

Mr. Joyce  
Mr. Sully  
Mr. Blake

Mr. Morris  
Mr. Hart

The resolution was carried by a Majority of of one

Next Meeting of the Guardians to be held on Sunday the 10<sup>th</sup> day of February 1852

(Signed)

*[Signature]*  
Clerk of the Union.

A  
The following letter was received from Messrs. Bush & Palmer to the effect. That unless they were paid the sum of £ 29. 8/0 due for manure supplied to them on 10<sup>th</sup> Jan 52 also the balance due for expenses attending execution of £ 8. 10/0 & amount due for this week £ 9. 18. 6 1/2 - they would not supply any more manure. Resolved that the London of Bush & Palmer to supply the Clifden Drain Works with manure from the 25<sup>th</sup> March to the 1<sup>st</sup> April at 1/6 per Bush be accepted

With reference to former letter of 6<sup>th</sup> 8/52 the Board ordered that the Clerk of the Union proceed to Rammohan and ascertain the amount required to put the place in the like repair as when possession was received from Mr. O'Leary and that he use his best endeavours to ascertain the same and report to the Board on this day week. The Board signed 30 days notice for Collector Mr. Cornell to an amount of £ 8. 0 - 10 1/2

Ordered that the Board refer to the day next to the 10<sup>th</sup> of Feb to examine the Collector's report

The Lehrs and the Board were signed by the Chairman and one reader and the third reader present left the room without signing their names though called on by the Clerk to complete them -

*[Signature]*  
*[Signature]*



Upper Union

An adjourned meeting of the Board of Guardians held this 10<sup>th</sup> day of February 1852

The following Guardians present

In the Chair E. H. Blake Esq. Chairman

M. Scully Esq. W. Hart Esq. M. Morris Esq. W. Joyce Esq. W. B. Keble Esq. W. Hill Esq.

Collectors W. Cornell Esq. W. Carmelt Esq. W. Monaghan Esq. W. Hydon's Books were examined by the Board.

The examination of John Hydon's Books was adjourned to tomorrow

The following letter was read from the Law Life Society:-

London

60 Lincoln Inn Fields  
6<sup>th</sup> Feb 1852

Sir

I am directed by the Committee for the management of the Martin Estate to acknowledge the Receipt of a Letter from you as Chairman of the Oldham Union dated 28<sup>th</sup> January last but not received until the 4<sup>th</sup> Inst. - The Committee desire me to observe that they cannot but express their surprise that a Gentleman signing his name as Chairman of the Union and filling as they understand, the office of a Stipendiary Magistrate should consider it proper to hold out a threat of publishing a statement in the public papers on the subject of the Claim for Rates against the Law Life Assurance Society - I am further to say that the Society are & always have been ready to pay what was justly due - what that amount is they cannot tell but they are informed by their agent Mr Robertson that they have been rated in an amount which they are not liable to pay and that the Poor Law Union have already allowed deductions to a considerable extent in respect of Sums improperly charged against the Society - it is the earnest desire of the Society that the amount really due should be ascertained & the Committee have given directions to Mr Robertson to get it settled with the least possible delay and I forward to you a Copy of the Resolutions of the Committee at a meeting holden to day with that view and in addition I am to state that the Committee will readily listen and attend to any suggestion which you can make for fairly ascertaining what is really due & they do not object if the

the Society in order to save any further unpleasant correspondence or delay to remit to their Treasurer W. H. Duffield Esq. Oldham by next post at least £600 out of the amount due this request being promptly complied with may induce the Board to take into consideration the propriety of entering into any objections made on the part of the Company to any particular item of the Rate due

The Board beg to enclose a Minute of their proceedings at an Extraordinary meeting called to adopt the alternative of opening the Workhouse doors and discharging the inmates in the absence of food for them or cancelling Cheques already drawn for supplies furnished in order to get the provisions for the Current Week

E. H. Blake  
John Scully  
Richard Joyce



Guardians desire it to pay a sum on account pending the investigation

John Scally Esq  
Chairman of the (Usher B.) Guardians  
Usher. Comty Galway  
Ireland

I am Sir  
Your Obedt Servant  
Wm. Bockett

At a Meeting of the Committee for Management of the  
Martin Estate

Resolved that Mr. Roberts be directed to forthwith with the least possible delay to settle and agree with the Board of Guardians of the (Usher Union) the amount due for Poor Rate up to 21<sup>st</sup> January 1852 in or due to a final settlement and payment of the same and that in the event of any difficulty taking place between the parties in ascertaining the amt. due that the same be stated as soon as possible to this Committee in order that it may be removed -

Resolved that the Guardians of the poor of Usher Union are much pleased to see the society formed by the Law Life A. Society in their letter rec<sup>d</sup> from Mr. Bockett dated 6<sup>th</sup> Inst relative promptly the amount of Poor Rate owing to that Union amounting to £789.14.11 but that the Guardians regret having been compelled in the imperative discharge of their duty to hold out any threat displeasing to the Society but at the same time the Board must remark they only took this very unpleasant course when repeated, mild remonstrances & requests for payment from the Society of these Rates were either totally passed over or only very imperfectly & unsatisfactorily fulfilled. Further that the Board must entirely disclaim any right on the part of the Company to question the validity of the Claims now made for Rates. The time to have lodged Objections to any such sums deemed improperly charged has long since passed and also to object strongly to the Society assuming as a right the course pursued by the Guardians with regard to the items allowed to the Society on the last settlement with Mr. Roberts. On the contrary they wish to assure the Law Life Society that the Board of Guardians consider they acted quite illegally in allowing any single item of these and it remains yet to be decided whether the Poor Law Com<sup>rs</sup> will sanction the proceedings of the Committee on that occasion though their anxiety to smooth all difficulties to a prompt settlement of these large arrears induced them to do so

The only Claims that can be taken into account by the Board as being fairly & legally related to, are any payments made on or otherwise to the Collectors since the detailed returns of the actual amount due was furnished to the Society. Resolved further that the Board of Guardians respectfully request the



Clifden Union

At an Extraordinary Meeting of the Guardians held this 14<sup>th</sup> day of February 1852 for the purpose of providing food for the inmates of the Workhouse the following resolutions were presented in the Chair Mr. [Name] presiding

Mr. [Name] having been called in stated that he had recd. a note and that in writing to the Board on Wednesday last that he acted under the instructions of his employers Messrs. [Name] & [Name]. The following resolutions were then passed

Resolved that the Board must express their disapprobation & disapproval of the course pursued towards the Board with regard to the supplies of food for the Current Week - The Guardians feel this conduct the more from the fact that they against the wishes of some of the Members and quite in opposition to the feelings of the other Contractors who very naturally considered themselves badly treated by the Board fulfilling their guarantee to Messrs. [Name] & [Name] to pay £29. 8. 0 balance, as well as the amount of the last week's supplies £9. 18. 5, and after doing so Messrs. [Name] & [Name] Agents declared he would not supply the Workhouse with food on the grounds of not being paid £8. 10. 0 the sum due for Expenses of Provision. The Board must say they did not expect such treatment from Messrs. [Name] & [Name]

Resolved that the Board request of Mr. [Name] & [Name] to be relieved from Messrs. [Name] & [Name] for supplies for the next amount £20, and the Board guarantee payment to Mr. [Name] out of the next funds laid out thereon.

Adopted

The following resolution was subsequently passed by the Board the following resolutions were presented

in the Chair Mr. [Name] presiding. Mr. [Name] & [Name] Resolved that Messrs. [Name] & [Name] be relieved from Messrs. [Name] & [Name] for the next amount £20, that the resolution come to by the Board of this evening to that effect be null & void, and that a cheque be drawn in favor of Messrs. [Name] & [Name] for £20 and that the Board be desired to order hold the cheque in favor of Messrs. [Name] & [Name] for £29. 8. 0 until he receives further instructions from a full Board

Adopted

Clifden UNION.

Population in 1841, . . . . .

Present Net Annual Value, £15670. 11. 6

STATE of the WORKHOUSE for the Week ending Saturday, the 11<sup>th</sup> day of February 1852.

| Number of Inmates for which accommodation is provided.        | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS.                                             |        |  |
|---------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|--------|--|
|                                                               |                                                |                                               | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                                                           |        |  |
| Workhouse, . . . . .                                          | 610                                            | 611                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                           |        |  |
| Temporary Buildings, . . . . .                                | 1800                                           | 648                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                           |        |  |
| Permanent Fever Hospital, . . . . .                           |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                           |        |  |
| Fever Sheds, . . . . .                                        | 78                                             | 26                                            |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                           |        |  |
| Total, . . . . .                                              | 2538                                           | 1315                                          |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                           |        |  |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                |                                               | 197          | 384  | 15                                                                                  | 24   | 196                                               | 274    | 141                                        | 47                                         | 35                            | 1308                                  | In Work-house Hospital, 53<br>In Fever Hospital, 26        | In separate Wards, In Wards with other Inmates, . . . . . | Deaths |  |
| Admitted during the Week, . . . . .                           |                                                |                                               | 2            | 9    | 1                                                                                   | 3    | 3                                                 | 3      | 3                                          | 1                                          | 25                            |                                       |                                                            |                                                           |        |  |
| TOTAL, . . . . .                                              |                                                |                                               | 199          | 393  | 16                                                                                  | 27   | 199                                               | 277    | 144                                        | 48                                         | 36                            | 1333                                  |                                                            |                                                           |        |  |
| Discharged during the Week, . . . . .                         |                                                |                                               | 3            | 2    | "                                                                                   | "    | 3                                                 | 3      | 2                                          | 1                                          | 17                            |                                       |                                                            |                                                           |        |  |
| Died, . . . . .                                               |                                                |                                               | "            | "    | "                                                                                   | "    | "                                                 | "      | "                                          | 1                                          | 1                             |                                       |                                                            |                                                           |        |  |
| Total Discharged and Dead, . . . . .                          |                                                |                                               | 3            | 2    | "                                                                                   | "    | 3                                                 | 3      | 2                                          | 2                                          | 18                            |                                       |                                                            |                                                           |        |  |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                |                                               | 197          | 388  | 16                                                                                  | 27   | 195                                               | 274    | 142                                        | 45                                         | 36                            | 1315                                  |                                                            |                                                           |        |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 11<sup>th</sup> day of February authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Wednesday the 11<sup>th</sup> day of February 1852

PRESENT: In the Chair, C. H. Blake Esq  
Other Guardians: Mr. [Name], Mr. [Name], Mr. [Name], Mr. [Name]  
Mr. [Name] Mr. [Name]

W. Hall W. [Name]

The Minutes of last Meeting were read and Signed.



Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Workhouse Register was produced, examined, and authenticated, from No. 357 to No. 382, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

*Balance*

|                      |                     |
|----------------------|---------------------|
| Sanctuary balance of | £ 112..11..9        |
| " " Rate of          | 31..0..8            |
|                      | <u>£ 143..15..5</u> |

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - £ 27..4..10

Paid during the week, - - - - £ 31..11..6

And that the Balance on the Account in favor of the Guardians was - £ 143..15..5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

County Council Archives

OLD UNION, CLIFDEN.

| Name of Collector. | Electoral Division. | Collected and Lodged. |    |    | Uncollected. |    |    |
|--------------------|---------------------|-----------------------|----|----|--------------|----|----|
|                    |                     | £                     | s. | d. | £            | s. | d. |
| Francis Muller     | Clifden,            | "                     | "  | "  | 113          | 18 | 6  |
| Joseph M'Donnell   | Renvyle,            | "                     | "  | "  | 37           | 16 | 7  |
| John Lyden         | Roundstone,         | "                     | "  | "  | 170          | 6  | 8½ |
| William M'Donnell  | Ballindoon,         | "                     | "  | "  | 355          | 13 | 6½ |
|                    |                     |                       |    |    | 907          | 15 | 4  |

New Union Clifden

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| Francis Muller          | Clifden                                                | 4                     | 7  | 2  | "      | "  | "  | 84         | 8  | 3  |        |    |    |
|                         | Derryglash                                             | "                     | "  | "  | "      | "  | "  | 24         | 17 | 11 |        |    |    |
|                         | Knocktopin                                             | "                     | "  | "  | "      | "  | "  | 24         | 3  | 3  |        |    |    |
|                         | Clifden                                                | 2                     | 2  | 7½ | "      | "  | "  | 35         | 13 | 9  |        |    |    |
|                         |                                                        |                       |    |    | 6      | 11 | 7½ | "          | "  | "  | 167    | 3  | 2  |
| Joseph M'Donnell        | Dallenahill                                            | "                     | "  | "  | "      | "  | "  | 16         | 8  | "  |        |    |    |
|                         | Uppan                                                  | "                     | 15 | 12 | "      | "  | "  | 35         | 16 | 12 |        |    |    |
|                         | Knockhillery                                           | 6                     | 12 | 6  | "      | "  | "  | 16         | 10 | 9  |        |    |    |
|                         | Renvyle                                                | "                     | "  | "  | "      | "  | "  | 153        | 8  | 6  |        |    |    |
|                         |                                                        |                       |    |    | 7      | 7  | 7½ | "          | "  | "  | 222    | 3  | 4½ |
| William M'Donnell       | Bunacree                                               | "                     | 17 | 3  | "      | "  | "  | 225        | 2  | 0½ |        |    |    |
|                         | Derryconlogh                                           | "                     | "  | "  | "      | "  | "  | 34         | 6  | 2  |        |    |    |
|                         | Dunloughan                                             | "                     | "  | "  | "      | "  | "  | 111        | 8  | "  |        |    |    |
|                         | Eriskamer                                              | "                     | "  | "  | "      | "  | "  | 52         | 11 | 2  |        |    |    |
|                         |                                                        |                       |    |    | 0      | 17 | 3  | "          | "  | "  | 423    | 7  | 4½ |
| Stephen M'Donnell       | Dunacor                                                | "                     | "  | "  | "      | "  | "  | 152        | 4  | 7  |        |    |    |
|                         | Illion                                                 | "                     | "  | "  | "      | "  | "  | 11         | "  | 9  |        |    |    |
|                         | Moypas                                                 | "                     | "  | "  | "      | "  | "  | 137        | 12 | 4½ |        |    |    |
|                         | Roundstone                                             | "                     | "  | "  | "      | "  | "  | 168        | 7  | 11 |        |    |    |
|                         |                                                        |                       |    |    | "      | "  | "  | "          | "  | "  | 471    | 5  | 7½ |
| John Lyden              | Knocktopin                                             | 7                     | 4  | 7½ | "      | "  | "  | 704        | 10 | 3  |        |    |    |
|                         | Omogola                                                | 16                    | 3  | 6½ | "      | "  | "  | 97         | 7  | 7  |        |    |    |
|                         | Knocktopin                                             | 11                    | 18 | "  | "      | "  | "  | 185        | 10 | 2  |        |    |    |
|                         |                                                        |                       |    |    | 37     | 6  | 2  | "          | "  | "  | 487    | 8  | 0  |
|                         |                                                        |                       |    |    | 52     | 4  | 10 | "          | "  | "  | 1273   | 7  | 6½ |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 67 s. 10 d. 0

|                                                                 |   | £ | s. | d.    |
|-----------------------------------------------------------------|---|---|----|-------|
| <i>Debit Provision Account, and Credit Invoice Account.</i>     |   |   |    |       |
| The Cost of Provisions and Necessaries consumed was             | - | - | 67 | 3 0   |
| <i>Debit Maintenance Account, and Credit Provision Account.</i> |   |   |    |       |
| And the general average Cost of an Inmate for the week was      | - | - | 10 | 4     |
| Average cost in Infirmary,                                      | - | - | 1  | 10    |
| Average cost in Fever Hospital,                                 | - | - | 1  | 9 3/4 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|                         |                                |
|-------------------------|--------------------------------|
| 1290 lb Bread Clifden   | 10 Cwt S. Meal Astond          |
| 680 lb do do Astond     | 4480 lb R. Meal Clifden        |
| 80 lb Meat Clifden      | 2240 lb do do Astond           |
| 40 lb do do Astond      | 12 Cwt Turnips -               |
| 10 Cwt Omeal Clifden    | 140 Cows Infy N. House         |
| 10 Cwt do do Astond     | 20 Cows do do Auxiliaries      |
| 1750 lb Milk N. House   | 6 lb M. Lard, 40 lb Lard do    |
| 300 lb do do Infirmary  | 168 lb Soap Clifden            |
| 200 lb do do Hospital   | 112 lb do do Astond            |
| 1100 lb do do Astond    | 11 lb M. Lard, 11 lb do Astond |
| 8 lb Tea                | 112 lb Sugar                   |
| 2240 lb S. Meal Clifden | 56 lb Rice                     |
|                         | 5 Cwt Salt                     |
|                         | 75 Cows Infy N. House          |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 7 day of February whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              |   | £ | s. | d. |
|--------------|---|---|----|----|
| In money,    | - | - | -  | -  |
| In kind,     | - | - | -  | -  |
| <b>Total</b> | - | - | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

Council Archives



*Monthly Report Contd.*

Requires 5/6 to purchase 1 gallon of oil & 3 lb of Ordnance  
Camp Wick

Requires a Carpenter to repair the Room appointed  
for the Embroidery and also a grate is required Ordnance  
for same

The Assistant Master of Room do some reported that he the Solicitor  
bought 25 boxes of Turf and paid 7/3 for carriage to take preceding  
of same and also the turf contractor has only 14 against  
boxes supplied of this. The Mill contractor is not Contractor &  
supplying the amount of the said order two lances

The requirements of each Relieving Officer for the ensuing week having been duly considered  
and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed  
and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|-----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity. |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           |                            |                        |    |                          |                       | Bt. forward      |                            |                        |   |                          |    |
| No. II.          |                            |                        |    |                          |                       | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                       | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                       | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                       | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                       | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                       | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                       | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                       | No. XVII.        |                            |                        |   |                          |    |
| Car. forwd.      |                            |                        |    |                          |                       | TOTAL.           |                            |                        |   |                          |    |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been  
duly examined, and found to be correct, and in accordance with the several Orders, were directed to  
be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|     |                   |          |   |    |   |
|-----|-------------------|----------|---|----|---|
| 161 | Stephen Mc Donagh | of Keady | 3 |    |   |
| 162 | Joseph Mc Donnell | of Keady | 1 | 12 | 6 |

Debit Establishment Account and Credit Treasurer with the several sums as above.

Galway County Council





The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

Comm<sup>r</sup> Order dated 6<sup>th</sup> February 1852  
Declaring Dispensary Districts of the Union  
and fixing them at 3 Districts

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or Orders made on them respectively as follows:)

Ref. Circular No 69418/51 - 14 & 15 Vic C. 68 - 4<sup>th</sup> Feb  
Expressing their Approval of the following Estimates  
1. Chisden District £100 per Annum  
2. Rungby " 75 "  
3. Roundstone " 90 "

Ref. Circular No 69418/51 - 6 February Accompanying  
sealed Order as above

Ref. Letter No 854/52 - 3<sup>rd</sup> February  
Enclosing for the information of the Board of  
Guardians copies of a further communication  
communication which the Commissioners have rec<sup>d</sup>  
from Mr Lynch of Berms relating to the amount of  
the Acts incurred in enforcing payment of the  
Rates due by him together with a copy of the Comm<sup>r</sup>'s  
reply

Ref. Letter No 6874/52 - 6<sup>th</sup> Feb  
Sanctioning the Appointment of some Books to the  
office of Wardens in the Clifden Union  
on the terms proposed

Ref. Letter No 6727/52 - 9<sup>th</sup> February  
Forwarding for the information of the Board of Guardians  
a copy of a further letter which the Comm<sup>r</sup> have  
received from Mr Lynch of Berms together with a copy  
of the Comm<sup>r</sup>'s reply

Ref. Letter No 7820/52 - 10<sup>th</sup> February Stating with  
reference to resolution on last Board day, that  
the Dispensary Districts of Clifden Union have been  
declared under the Medical Charities Act,  
by the Comm<sup>r</sup> under seal and it is not competent  
to the Guardians to alter the arrangements set  
forth in the Order, unless required so to do by  
the Commissioners.

Letter from  
Education Office - February 10<sup>th</sup> 1852

Forwarding for information of the Board of Guardians  
the following extract from the Clerk's report of  
the 29<sup>th</sup> ultimo on the Clifden National School  
"the qualifications of the Teachers are of a medium  
" order

The pupils in both Departments have made  
steady and respectable progress since former  
inspection

In the Male School I found 42 pupils learning the  
Alphabet, 27 spelling, and 16 reading from the  
1<sup>st</sup> lesson book & Tablets, these have improved  
In the second class (18 pupils) the spelling except  
by two, was correct, the reading tolerably good. In  
the third class, the spelling & reading were con-  
siderably improved, and the recitation in the subjects,  
read satisfactorily.

The female Department is in a similarly advanced  
state

The reciting in Arithmetic & Geography (local), was  
in general correct, and would give pleasure, the Copy  
books are neatly kept, and the state of handwriting  
quite good. Grammar has been but lately commenced  
The schoolrooms are clean neat (the Classification  
judicious, and the Order & Discipline very fair

(Signed)

Maurice Price  
James Kelly



Letter from Messrs Cook & Palmer - 9<sup>th</sup> July in reply to resolution on Minutes of Antislavery Society on the 7<sup>th</sup> instant. Stating that they have directed their Agents to accept the Cheques & to settle for the next dividend amount at an ~~unreduced~~ price. & expressing their regret at the disappointment and annoyance to the Board &c -  
The Board consider the above explanation satisfactory

Letter from Messrs Jemphre & Co. Roundstone 11/11/52

Requesting the Guardians to take notice that he will no longer continue to supply the Stone Amalgam with Soap unless he is paid the 3<sup>rd</sup> Part of Soap which is due to him

Ordered that this letter be handed down to the Collector and to be printed at once & proved against the Securities in this matter. The Clerk to inform the Collector of the reason of his not being paid the amount in consequence of an inefficient supply -

Letter from Messrs P. Thompson dated 9<sup>th</sup> July 52 demanding payment of the amount due them of £176-10-11 and stating that unless paid they will charge interest thereon at 5 per cent per annum

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was  
Ditto disallowed  
The number of applicants admitted to the Workhouse was . . . . . 25

The number of cases of provisional Out-door relief was  
Do. do. in which relief was continued by the Guardians  
The number of other applicants in the Poorhouse Officer's Books relieved by order of the Guardians was

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Proposed by Mr Hart & seconded by Mr Mares Resolved That the Medical Charities Bill being now about to be brought into operation in this Union for which funds will be immediately and extensively required and the state of the Union being so very embarrassed that the Guardians are unable to procure the Weekly supplies - and it appearing to the Guardians that very little available funds are due by the Rate payers now - as will appear by the Collectors a/c's & the Guardians being unable to collect more from the Land & proprietors than they have already collected. The Comrs. are earnestly requested to take the state of this Union into their consideration and forming the Board with such funds as may appear necessary to them to carry out the Law in this respect -

Proposed by Mr Scully seconded by Mr. de la Roche Resolved that as the Board are obliged to employ their entire ignorance as to whom the parties are who are entitled to relief under the Medical Charities Act. That the Comrs. be requested to inform the Board clearly on this subject and to define the classes distinctly

Proposed by Mr Hart seconded by Mr Scully & Resolved That owing to the state of necessity in which several paupers have come into the N. House and many of them being desirous to look for employment coming on the spring business of which they cannot avail themselves they being literally naked - The Comrs. are requested to supply Mr Hall with funds to purchase 50 suits of Mens second hand Cloth & 50 suits of women's second hand ditto as it will relieve the Board from their support

Resolved that our Collector be directed to suggest to the Board on the day make the proper course for them to adopt in order to obtain payment of the Rates due from the Demerew property Mr Hall having suggested the propriety of applying to the Encumbered Estates Comrs. for the Carriage of the proceeds &c with a view to facilitating the object

In pursuance of the notice given by Mr Edward Lynch regarding the removal of the paupers from Roundstone to the pauper House it was

Proposed by Mr Scully & seconded by Mr Broughton that the Master be directed to remove to the pauper House all the adults including those under the instructions of the Embroidress Teacher with the exception that the school children be left for the present in the Roundstone House with the Schoolmistress in charge of them, that the nurses and infants be removed from the old into the original House at Roundstone. That Peter Muller be continued in charge of that house in the situation he now holds and that the Assistant Matron get a months notice from this day of her services being no longer required in the Roundstone Workhouse

The following Committee will attend to examine John Lyden's accounts on Thursday the 17<sup>th</sup> Instant The Chairman, Mr Joyce, Mr Scully Mr Morris and Mr Broughton

Proposed by Mr Scully seconded by Mr Morris & resolved that the Comm<sup>rs</sup> be requested to order the Clerk of Works to either Board or Brick the floor of the boys and girls schoolrooms in the new Temporary Buildings as the floor at present is in a very bad state

Resolved that the solicitor be ordered to proceed against Mr Lynch of Oama with a little delay as possible for the rate due in 1851

Next Meeting of the Guardians to be held on  
day of 1851

(Signed)

Clerk of the Union.

Report of the Committee appointed to investigate the accounts of the poor rate collectors for the purpose of ascertaining the amount likely to be available

1<sup>st</sup> At the first Meeting of the above Committee held on the 31<sup>st</sup> January they proceeded to examine the accounts of Francis Muller collector they considered themselves bound to express their approval of this collector as to the prompt and efficient way he discharged his duty -

2<sup>nd</sup> At the next Meeting of the Committee held on 11<sup>th</sup> Inst they went into the case of Martin Lyden collector they found that in most cases when the parties rated were in a position to pay he had either collected the rate from them or had taken steps by series of notices to make those sums available. They the Committee, must make one very grave exception in the case of the rate owing on the Island of Teemish where the collector is resident and express their opinion that the said collector did not use the diligence he should have done in that collection in consequence of which impression the Committee charged the full rates to the collector.

In the district of this collector and others the Committee wish to call the particular attention of the Comm<sup>rs</sup> to one very important fact regarding rate on the Martin property. It appears on the rate Book of 1850 A. G. O'Keefe was made liable for rate to a considerable amount, subsequently ~~things were~~ made in many cases, and on the rate Book of 1851 the occupier found <sup>him</sup> in possession — along with being made accountable for the rate of August 51 had also the arrears for which A. G. O'Keefe was previously liable for, charged against them and which arrears they decidedly refuse to pay unless the Agent on the Martin lets agree to allow them any such arrears when paid, out of this rent which the collector states has been declined on the



part of the Agent.

3<sup>rd</sup> Stephen M<sup>c</sup>Donough's eyes appeared satisfactory but the Committee advise he should be particular in the Collection of the Remittance C. Pension

Rates on this district are due under similar circumstances to the above on the Martin property

4<sup>th</sup> William M<sup>c</sup>Donnell's eyes appeared satisfactory though the Committee consider it very unfortunate such a large amount of rate should be lost to the Union by the success of the appeals lodged against payment of said rate.

5<sup>th</sup> The Committee have not as yet gone into the areas in the Collection of John Lyden. when examined they shall report on same

No hands run in addition to direct the serious attention of the Comm<sup>rs</sup> to the present embarrassed condition of this Union and to impress on them the absolute necessity of at once extending aid towards the support of the Comm<sup>rs</sup>. This course is particularly necessary as the enclosed Returns furnished by the Collectors after the Examination of the Comm<sup>rs</sup> setting forth the actual amount available in each of their districts. The very small sums must show the Comm<sup>rs</sup> how little we can count on our own resources particularly in the absence of the large areas being paid owing by the Martin estate.

It is only necessary to refer the Comm<sup>rs</sup> to the Minutes of the extraordinary Meeting called on the 7<sup>th</sup> inst the Master having repeated that having sufficient food for the paupers and the Contractors having refused to supply.

6<sup>th</sup> The Committee had reason to approve of the Collection made by Joseph M<sup>c</sup>Donnell

J. Security Chairman of 1<sup>st</sup> Meeting  
at Blake

Two Letters to collect the Rates on the District of John Lyden late Poor Rate Collectors were we?

and it was resolved that the Letter of Stephen M<sup>c</sup>Donough to collect the Areas of the Old Albert Division for the sum of 1/- in reference to accepted. the Areas to be collected in three months

The Board approved of his present Secrecy & advised that

he enter into a Bond in the sum of £200

Resolved that the Letter of C<sup>o</sup> Treacy to inform the Poor Law Officers at 4<sup>th</sup> of the accepted

The funders agreed 30 days notice for Collectors Masters from an amount of £28-10-0 & paid for Collectors M<sup>c</sup>Donough to an amount of £1-11-0

Letter was read from M<sup>c</sup>Nelly Clerk of Works with reference to his hands order of last day in regard to the Summons Paveley - to the effect that he had gone to that Academy but that owing to the inclemency of the weather he found it impossible to get on the way. that M<sup>c</sup>Donough had allowed him to see the lease &c &c ordered that M<sup>c</sup>Nelly send in an Estimate as requested. and that he be ordered at once to put up the gates in the New Buildings in the present House





Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Workhouse Register was produced, examined, and authenticated, from No. 382 to No. 415, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Balancees

|                       |                   |
|-----------------------|-------------------|
| Sum of Union Advances | of £ 112..14..9   |
| " " Rate              | of 19..16..5      |
|                       | <u>£ 132 11 2</u> |

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - £22..16..32

Paid during the week, - - - - £34..0..6

And that the Balance on the Account in favor of the Guardians was - £132..11..2

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

OLD UNION, CLIFDEN.

| Name of Collector.             | Electoral Division. | Collected and Lodged. |    |    | Uncollected. |    |                |
|--------------------------------|---------------------|-----------------------|----|----|--------------|----|----------------|
|                                |                     | £                     | s. | d. | £            | s. | d.             |
| Francis Muller                 | Clifden,            | "                     | "  | "  | 43           | 18 | 6              |
| Joseph McFinnell               | Renvyle,            | "                     | "  | "  | 37           | 16 | 7              |
| Step <sup>r</sup> . McLaughlin | Roundstone,         | "                     | "  | "  | 470          | 6  | 8 <sup>2</sup> |
| William McJermott              | Ballindoon,         | "                     | "  | *" | 355          | 13 | 6 <sup>2</sup> |
|                                |                     | "                     | "  | "  | 907          | 15 | 4              |

New Union Clifden

The lodgments made of Peates collected in the several Electoral Divisions appear to have been as follows:

| Name of each Collector.        | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |                | Total. |    |                | Remaining. |    |                | Total. |    |                |
|--------------------------------|--------------------------------------------------------|-----------------------|----|----------------|--------|----|----------------|------------|----|----------------|--------|----|----------------|
|                                |                                                        | £                     | s. | d.             | £      | s. | d.             | £          | s. | d.             | £      | s. | d.             |
|                                | Clifden                                                | 1                     | 13 | 1 <sup>2</sup> | "      | "  | "              | 82         | 15 | 1 <sup>2</sup> |        |    |                |
| Francis Muller                 | Perrylen                                               | "                     | "  | "              | "      | "  | "              | 24         | 17 | 11             |        |    |                |
|                                | Smockbeg                                               | "                     | "  | "              | "      | "  | "              | 24         | 3  | 3              |        |    |                |
|                                | Lillona                                                | "                     | 13 | 3 <sup>2</sup> | "      | "  | "              | 35         | "  | 5 <sup>2</sup> |        |    |                |
|                                |                                                        | "                     | "  | "              | 2      | 6  | 5              | "          | "  | "              | 166    | 16 | 9              |
|                                | Ballinacill                                            | 1                     | 12 | 6              | "      | "  | "              | 14         | 15 | 6              |        |    |                |
| Joseph McFinnell               | Uleggan                                                | 6                     | 9  | 6              | "      | "  | "              | 29         | 6  | 7 <sup>2</sup> |        |    |                |
|                                | Cush Killen                                            | "                     | "  | "              | "      | "  | "              | 16         | 10 | 9              |        |    |                |
|                                | Renvyle                                                | 3                     | 1  | 9              | "      | "  | "              | 150        | 6  | 9              |        |    |                |
|                                |                                                        | "                     | "  | "              | 11     | 3  | 9              | "          | "  | "              | 210    | 19 | 7 <sup>2</sup> |
|                                | Binnacra                                               | "                     | 11 | "              | "      | "  | "              | 224        | 11 | 0 <sup>2</sup> |        |    |                |
| William McJermott              | Perryamlogh                                            | "                     | "  | "              | "      | "  | "              | 34         | 6  | 2              |        |    |                |
|                                | Dunlonghann                                            | "                     | "  | "              | "      | "  | "              | 111        | 8  | 0              |        |    |                |
|                                | Trilannan                                              | "                     | 13 | 9              | "      | "  | "              | 51         | 17 | 5              |        |    |                |
|                                |                                                        | "                     | "  | "              | 1      | 4  | 9              | "          | "  | "              | 422    | 2  | 7 <sup>2</sup> |
|                                | Bancor                                                 | "                     | "  | "              | "      | "  | "              | 152        | 4  | 7              |        |    |                |
| Step <sup>r</sup> . McLaughlin | Illion                                                 | 1                     | 2  | 6              | "      | "  | "              | 9          | 18 | 3              |        |    |                |
|                                | Moyras                                                 | 4                     | 12 | 1 <sup>2</sup> | "      | "  | "              | 135        | "  | 3              |        |    |                |
|                                | Roundstone                                             | 2                     | 6  | 9              | "      | "  | "              | 166        | 1  | 2              |        |    |                |
|                                |                                                        | "                     | "  | "              | 8      | 1  | 4 <sup>2</sup> | "          | "  | "              | 463    | 4  | 3              |
|                                | Smockbeg                                               | "                     | "  | "              | "      | "  | "              | 204        | 11 | 3              |        |    |                |
| Martin Lyden                   | Owengale                                               | "                     | "  | "              | "      | "  | "              | 77         | 7  | 7              |        |    |                |
|                                | Shannin                                                | "                     | "  | "              | "      | "  | "              | 185        | 10 | 2              |        |    |                |
|                                |                                                        | "                     | "  | "              | "      | "  | "              | "          | "  | "              | 487    | 8  | 0              |
|                                |                                                        | "                     | "  | "              | 22     | 16 | 3 <sup>2</sup> | "          | "  | "              | 1750   | 11 | 3              |

Note.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Foramer and Credit the several Electoral Divisions with the respective amounts lodged.

Galway County Council



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 72 s. 12 d. 2

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - - 67..14..9

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - - 10 1/4

Average cost in Infirmary, - - - - - 1..9 3/4

Average cost in Fever Hospital, - - - - - 1..9 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|          |       |             |            |         |             |
|----------|-------|-------------|------------|---------|-------------|
| 1300 lb. | Bread | Wheat       | 20 cwt     | Meal    | Stone       |
| 600 lb.  | Do.   | Do.         | 20 lb.     | Pepper  |             |
| 90 lb.   | Meat  | Butter      | 5 cwt      | Salt    | 5 cwt do do |
| 40 lb.   | Do.   | Stone       | 40 cwt     | Meal    | Whipter     |
| 10 cwt   | Meal  | do do       | 20 cwt     | do      | stone       |
| 1700 qts | Milk  | W. Home     | 12 cwt     | Turnips |             |
| 400 qts  | do    | Infirmary   | 180 Dozs.  | Inf.    | W. Home     |
| 250 qts  | do    | F. Hospital | 20 Dozs.   | Turnip  | Christy     |
| 1000 qts | do    | Stone       | 6 lb.      | Minced  | do          |
| 10 lb.   | Tea   | 140 lb.     | Sugar      | 40 lb.  | light do    |
| 168 lb.  | Rice  | 56 lb.      | Green Rice | 112 lb. | Soap        |
| 40 cwt   | Meal  | Whipter     | 2 lb.      | Starch  | 70 Dozs     |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14 day of February whereby it appeared that in that week the Total Expenditure on Out-door Relief was

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| In money, | - | - | - | £ | 2 | 6 |
| In kind,  | - | - | - | - | - | - |
| Total,    | - | - | - | £ | 2 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

Establishment continued

|     |              |                                                         |    |    |    |
|-----|--------------|---------------------------------------------------------|----|----|----|
| 475 | A J Brighton | Rent Store                                              | 10 | 0  | 0  |
| 476 | M.C. Hart    | Rent Land Mason                                         | 1  | 0  | 0  |
| 489 | R & Palmer   | Monthly hire of articles, let to Board<br>per Agreement | 10 | 0  | 0  |
| 490 | P. Mullen    | Coffins                                                 | 1  | 0  | 0  |
| 491 | A Smith      | Small Bills Wines                                       | 8  | 14 | 11 |
| 492 | A Smith      | Small caps Wearing                                      | "  | 14 | 4  |
| 493 | A Smith      | Small Bills (unpaid)                                    | 3  | 7  | "  |
| 494 | M. Sumner    | Mason Work                                              | "  | 15 | "  |
| 495 | S. Graham    | Hardware                                                | 2  | 4  | 7  |
| 496 | S. Kelly     | Wages Tailor                                            | 2  | 8  | "  |
| 497 | J. Finney    | Timber                                                  | 1  | 19 | 5  |
| 498 | Ed King      | Oil                                                     | 2  | 8  | "  |
| 499 | E. Ward      | Wages Watchman B,                                       | "  | 12 | 6  |
| 501 | J. Griffin   | Services Establishment                                  | 2  | 1  | 7  |
| 503 | Jr. Payne    | of Salary                                               | 1  | 3  | 8  |
| 504 | A. Aldhand   | Rent & repairs Store                                    | 35 | 13 | 4  |
| 505 | B. Lyden     | Sine                                                    | 3  | 6  | 3  |
| 506 | J. Joyce     | Cost of dismisses                                       | "  | 9  | 6  |
| 508 | Jr. Morgan   | Vaccinations                                            | 11 | 9  | "  |

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                   |                          |                   | Bt. forward      |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car. forwd.      |                            |                                   |                          |                   | TOTAL.           |                            |                                   |                          |                   |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

|                                        | £ | s. | d. |
|----------------------------------------|---|----|----|
| Clothing Account                       |   |    |    |
| 500 O. King Shalching Schoolroom et al | 2 | "  | "  |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                    |                      |    |    |    |
|--------------------|----------------------|----|----|----|
| 463 S. Robinson    | of Rent Store        | 9  | "  | "  |
| 464 J. Quane       | Cartire              | 2  | 3  | 9  |
| 465 A. Kearns      | of Salary RO         | 7  | 10 | 0  |
| 466 W. Conroy      | of do RO             | 7  | 10 | 0  |
| 467 R. Conroy      | of do RO             | 3  | 8  | "  |
| 468 M. King        | of do Nurse          | 1  | 5  | 10 |
| 469 M. Sumner      | of do do             | 1  | 10 | "  |
| 470 P. Flaney      | of do of Master      | 3  | 15 | 0  |
| 471 G. McWilliam   | of do Labor Master   | 6  | 10 | 0  |
| 472 Mr E. O'Malley | of do A. B. Chaplain | 7  | 10 | 0  |
| 473 Mr H. P. Key   | of do P. Chaplain    | 5  | 0  | 0  |
| 474 A. Smith       | of do Clerk          | 14 | 15 | 8  |

Debit Establishment Account and Credit Treasurer with the several sums as above.

Galway County







The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

All letters N<sup>o</sup> ~~8114~~ 8114/52 - 12 Feb  
stating that if the money received of the  
Solicitor be not already brought to account  
with the Treasurer, it should be done ~~the~~  
~~the~~ without delay, & that the  
Solicitor should be instructed that he can  
upon no account whatever be permitted  
to appropriate rates to the discharge of his bill  
without the Authority of the Board &c

All letters N<sup>o</sup> 8114/52 - 15 Feb stating that they have  
forwarded to the Government a Copy of the Report  
of the West Marsh of the Roundstone Workhouse  
Whomse relative to the decision of the  
Magistrates at Petty Sessions in the case of  
May for letter &c

All letters N<sup>o</sup> 80179/52 - 17 Feb  
forwarding to be laid before the Guardians at their  
next meeting a Copy of a letter from Mr R A Smith  
which the Board have rec<sup>d</sup> from the Solicitor  
Gen<sup>l</sup> J. J. & Corp<sup>s</sup> relating to the damage done  
to the Roundstone Workhouse at Roundstone and  
requesting the Guardians attention thereto

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or Orders made on them respectively as follows:)

All letters N<sup>o</sup> 9084/52 - 17 Feb stating that  
there are no funds at the disposal of the  
Committee for the purpose of purchasing clothing  
for persons who are desirous of being  
discharged from the Workhouse

All letters N<sup>o</sup> 9084/52 - 17 Feb  
Enclosing question the enclosed signed  
J. C. H. of Am<sup>er</sup> - after Mr W Conway who  
has been appointed Collector

All letters N<sup>o</sup> 8114/52 - 17 Feb requesting the  
Guardians attention to Messrs' letter of the  
2<sup>d</sup> Inst. and desiring to be informed whether  
there is any possibility of purchasing a  
sufficient supply of milk for all classes  
of the Workhouse inmates. The Board would  
not feel justified in sanctioning the  
discontinuance of milk in the diet of  
any class of the Workhouse inmates so  
long as there remains a possibility  
of obtaining it

There is a difference  
of 3 pence more for the  
quantity of the milk  
quantity of milk

Letter from Mr J. H. Murre requesting leave  
for his daughter who she states has come to  
see her to remain with her for a fortnight  
or three weeks } allowed for  
3 weeks

Letter from W. Adairson - 11 Feb 52  
requesting the Guardians to allow Mr W. Adairson  
the sum of £50 out of the amt due to  
W. Adairson for the 25 March 1851  
to November 1851 } there is no  
petition of  
done acc<sup>o</sup> only  
to Law

Letter from Mr. John Gurno, Master 18<sup>th</sup> Feb 52 Respectfully  
requesting the Guardians to allow him leave of absence  
for 3 days - to apply for the vacant Mastership of  
Mountbellew & also requesting if the Guardians would  
deem him worthy of it, a Testimonial for the time  
that he has the honor to serve under them

Must that  
leave be granted

Proposed by Mr Morris seconded by Mr Scully  
Resolved that we bear testimony to the satisfactory  
manner in which Mr Smith has acted in discharge  
of his duties while acting as Master of the Clifden  
Union Workhouse for a period of twelve months  
his active and regular habits have gained for  
him the approbation of this Board and we believe  
him to be well qualified for any similar situation

Mr Hall called the attention of the Board to the  
expediency of applying for the Curator of the Sale  
of the Poorhouse property - for purpose of leaving  
no means untried for obtaining payment of Rates  
so long due - The Board having divided to three  
majorities they the majority not being unanimous  
the order was not made

Letter from Messrs P & Thompson dated 14<sup>th</sup> Feb 52 stating that  
they are informed by their agent at Clifden Mr Smith that he  
has in vain tried to get some party on behalf of the debt due to them  
by Mr P & T also stating that unless the matter can at once  
be made with him some satisfactory arrangement for the liquidation  
of same that they must have recourse to immediate legal proceedings

The balance of the current expenses  
will be charged to account the  
the debts which will be done  
can do at present

The cases of provisional relief, and applications for relief were considered and decided on, as set  
forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was . . . . .

Ditto disallowed . . . . .

The number of applicants admitted to the Workhouse was . . . . . 33

The number of cases of provisional Out-door relief was . . . . .

Do. do. in which relief was continued by the Guardians . . . . .

The number of other applicants in the Protecting Officer's Books relieved by order of the  
Guardians was . . . . .

The number of applicants for whom relief was not ordered . . . . .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together  
with his Report thereon, as follows: (this on the second Meeting after the Annual Election in  
every year.)

The following letter was rec<sup>d</sup> from the Law Life Assurance Society  
London, 60 Lincoln Inn Fields  
13<sup>th</sup> February 1852

Sir

I have laid before the Committee of the  
Mortin Estate your last letter of the 7<sup>th</sup> Inst and  
the Resolution of the Board of Guardians of the  
Clifden Union and seeing the state of the poor  
in the Union I have the order of the Committee  
forthwith to remit to Mr Robertson the sum of  
£500 to be paid by him handed over to the  
Treasurer of the Union and I am directed by  
the Committee to state to you that it is their  
earnest desire that the rate account between the  
Society and the Union should be forthwith  
paid and finally settled and whatever sum  
on such final settlement shall appear to be due  
from the Society the Committee will forthwith  
cause to be remitted - The Committee rely that  
if upon such final settlement so much as  
£500 shall not be due the excess paid shall be  
allowed to them in their next rate - and the  
Committee desire me further to say that when any  
further rate is made they trust that great care  
will be taken not to rate the Society for land  
for which the Tenant should be rated by  
which comes as it seems to them much trouble  
and annoyance may be spared

I am Sir

Your Obedt. Servt.

James S. Coakett

P.S. The Minute referred to in the Resolution  
was not enclosed

J. S. C.

John Scully Esq  
Clifden Castle  
Clifden  
Co. Galway







Proposed by Mr Hart Seconded by Mr Scullion &  
Resolved that the Rate Receipt Books  
furnished for poor rate collectors are so very  
confined in the blanks for filling in the names  
and date that they are almost unintelligible  
and render it most difficult of being understood  
The Clerk be directed to order that Books be  
henceforward procured with sufficient space  
such as is usual in all Receipt Books and that  
none else be used after the Books now in the hands  
of the collectors are filled up

Proposed by Mr Hart Seconded by Mr Morris  
Resolved that Matthias Maley be paid according  
to his increased salary as made in May last  
and that the Clerk do make out his account  
accordingly

Proposed by Mr Morris Seconded by Mr McConry  
Resolved that this Board do adjourn to Monday the  
23<sup>rd</sup> Inst for the purpose of coming to a final settlement  
of the arrears and rates due on the Martin Properties  
That all the rate collectors get notice from our  
Clerk to attend with all their Books that may be  
required for that purpose at an early hour

Galway County Council Archives



# Clifden Union

At an adjourned meeting of the Board of Guardians held this 23<sup>rd</sup> day of February 1852 for the purpose of coming to a final settlement of the amount & rate due on the Martin Property the following Guardians present  
 In the Chair John Scully Esq  
 Other Guardians Mr Joyce Mr Robertson Mr Sroughton  
 John Scully P. S. &c

The Board met this day for the purpose of investigating the Balance of poor's rate due on the Martin Estate. Mr Robertson attended and stated he was not in a position to enter into the particular items without he had the Books of the property before him. but requested the Collector would make out correct lists of the actual rates due to the Union by the San Ligo Society after Credit of the property with the payment made of £300 on the 25<sup>th</sup> June £50 on the 19 July - and £168.10.6 on the 17<sup>th</sup> December

The Collector was therefore directed by the Board to attend at Ballinacreech with correct lists of the amount claimed to be due to the Union, and first to give the Estate Credit for the sum of £500 paid into Exchequer on the 18<sup>th</sup> Inst. to take a note of any items objected to after all such credits

The Collector to include in the claims for rate owing all those sums paid a<sup>g</sup> parties having come into possession subsequent to the rate of 1850 & prior to that of 1851 also to charge a<sup>g</sup> the Estate any rate which the<sup>g</sup> became liable for as subsequent occupiers

And further that after giving all the credits as above that the Collector make out separate lists of the Bal<sup>ts</sup> that will remain due of the Rate of 1850 and that of the Rate of 1851 & a third list detailing all the Rate which the<sup>g</sup> are liable for as Subseq<sup>t</sup> Occupiers distinguishing in separate columns the sums due as Occupiers & £1000, July 23<sup>rd</sup> 1852 = Signed - John Scully

That inasmuch as Mr Robertson objected to take up possession of the old stee at Roundstone from the fact of the flags having been removed Resolved that Mr Robertson get the sum of £4.0.0 as compensation for the removal of said flags  
 John Scully

# Clifden

# UNION.

Population in 1841, . . . . .

Present Net Annual Value, £13670.14.6

STATE of the WORKHOUSE for the Week ending Saturday, the 21 day of February 1852

| Number of inmates for which accommodation is provided.        | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS.                                                                         |
|---------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                               |                                                |                                               | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                                                                                       |
| Workhouse, . . . . .                                          | 640                                            | 774                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                                                       |
| Temporary Buildings, . . . . .                                |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                                                       |
| Additional Workhouse, . . . . .                               | 1500                                           | 544                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                                                       |
| Permanent Fever Hospital, . . . . .                           |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                                                       |
| Fever Sheds, . . . . .                                        | 98                                             | 25                                            |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                                                       |
| Total, . . . . .                                              | 2238                                           | 1343                                          |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |                                                                                       |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                |                                               | 189          | 398  | 16                                                                                  | 27   | 195                                               | 273    | 142                                        | 42                                         | 37                            | 1319                                  | In Work-house Hospital, 48<br>In Fever Hospital, 25        | In separate Wards, In Wards with other inmates, } Clifden 1<br>Rostore " }<br>Total 1 |
| Admitted during the Week, . . . . .                           |                                                |                                               | 11           | 13   | "                                                                                   | "    | 8                                                 | 7      | 4                                          | "                                          | "                             | 43                                    |                                                            |                                                                                       |
| TOTAL, . . . . .                                              |                                                |                                               | 200          | 411  | 16                                                                                  | 27   | 203                                               | 280    | 146                                        | 42                                         | 37                            | 1362                                  |                                                            |                                                                                       |
| Discharged during the Week, . . . . .                         |                                                |                                               | 4            | 10   | "                                                                                   | "    | "                                                 | 1      | "                                          | 1                                          | 2                             | 18                                    | Rostore Hospital 55                                        |                                                                                       |
| Died, . . . . .                                               |                                                |                                               | "            | "    | "                                                                                   | "    | "                                                 | "      | "                                          | "                                          | "                             | 1                                     | " Infirmary "                                              |                                                                                       |
| Total Discharged and Dead, . . . . .                          |                                                |                                               | 4            | 10   | "                                                                                   | "    | "                                                 | 1      | 1                                          | 1                                          | 2                             | 19                                    | Total 55                                                   |                                                                                       |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                |                                               | 196          | 401  | 16                                                                                  | 27   | 203                                               | 279    | 145                                        | 41                                         | 35                            | 1343                                  | Total of Clifden & Rostore 128                             |                                                                                       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 21 day of February authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward      |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Wednesday the 25 day of February 1852

PRESENT: In the Chair, J. H. Blake Esq. W. Blake Esq. W. Graham Esq.

Other Guardians: W. H. H. H. W. H. H. W. H. H. W. H. H.

W. H. H. W. H. H. W. H. H. W. H. H. W. H. H.

John Scully P. S. &c attended

The Minutes of last Meeting were read and Signed.



Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & Vic., c. 81.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Warehouse Register was produced, examined, and authenticated, from No. 415 to No. 458, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

*Balances*

|                         |    |                              |
|-------------------------|----|------------------------------|
| Favor of Union Advances | up | £ 112. 14. 9                 |
| ditto " Rates           | up | 303. 7. 6 <sup>2</sup>       |
|                         |    | <u>£ 416 2 3<sup>2</sup></u> |

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 553. 18. 3<sup>2</sup>

Paid during the week, - - - - - £ 270. 7. 2

And that the Balance on the Account in favor of the Guardians was - £ 416. 2. 3<sup>2</sup>

The Book was signed by the Chairman.

The Weekly balance-sheet of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

County Council Archives





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 78 s. 11 d. 1

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - - 70..1..9

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - - 10 1/4

Average cost in Infirmary, - - - - - 1..9 3/4

Average cost in Fever Hospital, - - - - - 1..9 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|                    |                     |             |              |
|--------------------|---------------------|-------------|--------------|
| 1100 lb Bread G,   | 650 lb Lo Rstns,    | 160 Dox Inf | W Home       |
| 90 lb Meat G,      | 37 lb Lo Rstns      | 20 do       | do Ancefr.   |
| 1800 qt Milk WH    | 400 qt Lo Infirmary | 6 lb        | Staples      |
| 260 qt Lo FH,      | 1100 qt Lo Rstns    | 110 lb      | Sift do      |
| 8 lb Tea           | 136 lb Sugar        | 112 lb      | Soap RS      |
| 10 Cut Indian Meal | Widow               | 112 lb      | Lo Sifted    |
| 30 Cut do          | Widow               | 14 lb       | Stank        |
| 5 lb Soap Sugar    |                     | 224 lb      | Washing Soda |
| 20 Cut Rye Meal    | Rstns               | 1 lb        | Blue         |
| 20 Cut do          | Widow               | 56 Dox      | Inf RS       |
| 2 gallon Whiskey   |                     | 224 lb      | ground Rice  |
| 10 Cut Corn        |                     |             |              |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 21 day of February, whereby it appeared that in that week the Total Expenditure on Out-door Relief was

|           |   |   |   |   |   |    |    |
|-----------|---|---|---|---|---|----|----|
| In money, | - | - | - | - | £ | 2  | 12 |
| In kind,  | - | - | - | - | 1 | 12 |    |
| Total,    | - | - | - | - | £ | 3  | 24 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

Council Archives



# Recommendations of Medical Officers Report

Gentlemen I must again request you will procure some ground Rice as yet there has been only two stone received at the Roundstone Auxiliary Workhouse - I consider it a very good substitute for Milk, which article it is quite impossible to procure in sufficient quantities for the inmates. the want of proper liquid food has and will I have no doubt increase disease in the House.

Yours Gentlemen  
 W. H. Hapne  
 Medical Officer

25<sup>th</sup> February 1852

More rice to be sent to District

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                   |                          |                   | Bt. forward      |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car. fwd.        |                            |                                   |                          |                   | TOTAL.           |                            |                                   |                          |                   |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

### Debit Account

|     |             |                                    |   |    |   |
|-----|-------------|------------------------------------|---|----|---|
| 526 | J. Flaherty | ap. Officers Election Law Expenses | 2 | 16 | 0 |
| 529 | P. Quinn    | ap. Sawboots                       | 1 | 15 | 0 |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|     |                    |                                                |    |    |   |
|-----|--------------------|------------------------------------------------|----|----|---|
| 509 | R. & Palmer        | 4 months Rent                                  | 40 | 0  | 0 |
| 510 | R. & Thompson      | ap. Supplies                                   | 12 | 2  | 2 |
| 524 | G. Workman         | ap. Salary                                     | 1  | 5  | 0 |
| 525 | J. Kille           | ap. Rent                                       | 2  | 16 | 0 |
| 527 | J. Stephens        | ap. Ironmongery                                | "  | 10 | 0 |
| 528 | G. Rutledge        | "                                              | "  | 12 | 0 |
| 530 | A. Thom            | ap. Printing                                   | 6  | "  | " |
| 531 | Messrs Leslie & Co | ap. Drugs                                      | 6  | 0  | 0 |
| 532 | J. F. Blake        | ap. Printing                                   | 2  | 16 | 0 |
| 533 | J. Furey           | ap. Tinware                                    | 1  | 2  | 9 |
| 536 | G. Workman         | Debit Salary                                   | 8  | 15 | 0 |
| 540 | M. O'Hara          | Salary ap. Matron to 11 <sup>th</sup> March 52 | 10 | 4  | 9 |

Debit Establishment Account and Credit Treasurer with the several sums as above.



3. Workhouse Invoice Account.

|     |              |                | £  | s. | d. |
|-----|--------------|----------------|----|----|----|
| 510 | P & Thompson | for ap Supplis | 13 | 0  | 0  |
| 511 | W Longston   | " ap do        | 27 | 0  | 0  |
| 512 | Mr. Ryan     | " ap do        | 15 | 0  | 0  |
| 513 | J & Adamson  | " ap do        | 12 | 10 | 0  |
| 514 | P P. Arey    | " ap do        | 11 | 0  | 0  |
| 515 | J Griffin    | " ap do        | 11 | 0  | 0  |
| 516 | J Connolly   | " ap do        | 2  | 16 | 0  |
| 517 | J Flynn      | " ap do        | "  | 10 | 0  |
| 518 | M Connolly   | " ap do        | 1  | 10 | 0  |
| 519 | F Malcady    | " ap do        | 1  | 0  | 0  |
| 520 | P Connolly   | " ap do        | 1  | 8  | 0  |
| 521 | J Flynn & Co | " ap do        | 1  | 8  | 0  |
| 522 | J Castello   | " ap do        | 1  | 0  | 0  |
| 523 | J McTulley   | " ap do        | 1  | 19 | 8  |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|                                        |             |                          | £  | s. | d. |
|----------------------------------------|-------------|--------------------------|----|----|----|
| Workhouse Invoice of Cont <sup>d</sup> |             |                          |    |    |    |
| 534                                    | J Joyce     | ap Meat                  | 5  | 0  | 0  |
| 535                                    | P Mullin    | Sal <sup>d</sup> Turnips | "  | 13 | 8  |
| 537                                    | J & Adamson | ap Mills                 | 6  | 0  | 0  |
| 538                                    | J Butler    | ap Bread                 | 5  | 0  | 0  |
| 539                                    | R & Palmer  | Supplis                  | 43 | 1  | 0  |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

Galway

Master's Report

Two boys named Michael Gannon and Peter Faherty ordered that registered on their admission as Protestants applies the Register to be to have their religious denomination changed to changed - Roman Catholic.

Absconded during the week ended 21<sup>st</sup> February Pat Mannion and Thomas McPene both admitted ordered to be on the 18<sup>th</sup> and absconded on the 20<sup>th</sup> inst. taking prosecuted with them a full suit of clothes each

Requires to the Anas for Mending - 1 gross spoons } Ordered  
40 Bands Lino }

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

Requires for Embroidress } Ordered  
50 pair hoops 400 needles No 7 & 8 12 pieces,  
48 small Thimbles, 1 penknife, 1 Basin & Cover }

Requires 4 tin Cans for holding water for the } Ordered  
domitories also 12 Block discharge Books }

The master requests that a Committee may be appointed to inspect some old clothing that he requires to be condemned and that he may of committee to attend he told the day that the committee will meet at 12 o'clock on the } ordered that Mr Lynch  
The following report was read from the Cust Master dated 26<sup>th</sup> inst 1852 } Mr Mahony Mr Math<sup>d</sup>

Gentlemen - I beg to report to you that I was obliged to A cheque to be buy 22 Boxes of Inf this morning for use of the children given him to and Hospital The turf is not easily got but unless purchase what a person bring a whole cellar together. } is necessary

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, in the following effect, (or Orders made on them respectively as follows:)

- PLC Circular No 236 - 16 Feb  
Accompanying Amended form of Half yearly Abstract
- PLC Circular No ~~20~~ 8985/52 - 18 Feb  
forwarding Notices of Elections
- PLC Circular No 280 - 18 Feb  
Requiring a Return from the Guardians Comrs  
of payment accounts -
- PLC Letter No 293 M/52 - 20 Feb 52  
Ordering to be informed of the reason of  
the delay in forwarding the Abstracts  
of 4/6 for half year ended 29 Sept 1851
- PLC Letter No 9953/52 - 20 Feb  
Stating that the salary of the Asst Clerk  
may be paid at the rate of £50 per annum  
date of the Guardians resolution 19 Feb 1851
- PLC Letter No 9682/52 - 20 February Stating with  
reference to resolutions on Minutes of 11<sup>th</sup> Inst  
that the Comrs do not feel themselves  
to be empowered by the Provision of the Medical  
Charter Act to give a limit to the donation  
(which is inserted by the 9<sup>th</sup> Section of the Act in the

Dispensary (Prescribe) of deciding in each case  
whether a person who may have rec<sup>d</sup> a bill for  
Medical Relief from a Minister of such Comrs or from  
a R Officer is a fit object for relief or whether such relief  
should be continued

PLC Letter No 9682/52 - 20 Feb Stating with reference  
to resolutions on Minutes of 11<sup>th</sup> Inst in which the  
attention of the Comrs is requested to the embarrassed  
condition of the Union, and the alleged necessity of continuing  
aid towards the support of the Guardians of the Union in  
impressed upon them, the Comrs observe from the return  
of Amers of Poor Rate that much of the Amers is due by  
Members of the Board whilst a considerable portion  
including the Amers due by Guardians would appear  
to be collectable if due exertions are made for the  
purpose, it also appears that the total amount of  
Poor Rate of Rates made since the formation of the Union  
is at present upwards of £5000, so that in any  
Division need not be £1000, whilst in 5<sup>th</sup> Division  
they do not equal that amount, &c &c

Taking into consideration the kind of Rates  
made in the Union during the last two years, the  
large amount which has been granted to the Union  
from the State in aid during the same period, and the  
small amount of the said paid which now remains available  
for any purpose, the Comrs do not feel that the  
circumstances of the said Union are such as would  
enable them with a hope of success to make applications  
to the Lords Comrs of the Treasury, for assistance to the  
Board of Guardians from the State in aid.

That the Board of Guardians must look to their power  
of making collecting such Rates as are necessary as  
the means of extricating them out of their present  
difficulties and that they (the Comrs) must call upon the  
Guardians in discharge of the responsibility which rests  
upon them to secure a vigorous collection to be  
made of the Amers of the Rates already made  
&c &c &c

Ordered that the Board must deny the petition of the  
Commissioners in staying them with any



respect in the collection of the Rates, and Arrears, they have resorted to every means within power & succeeded in procuring the payment of £1018 from the Master property they will still persevere in procuring payment of the same at present outstanding As to shilling any new Rate the Guardians would not consider themselves at all justified to do so in the present state of the Union, and therefore they must <sup>absolutely</sup> decline adopting such a suggestion It is wished the Collectors with every energy ever be made much longer available and the alternatives will remain of the former's supplying funds, or leaving the Guardians of the House without food Resolved that the Collectors be required to attend on this day with a list of an age of the same collected since the last mammation and the same at present outstanding

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Postest Books.

The number of provisional admissions to the Workhouse confirmed was  
 Ditto disallowed  
 The number of applicants admitted to the Workhouse was . . . . . 43

The number of cases of provisional Out-door relief was  
 Do. do. in which relief was continued by the Guardians  
 The number of other applicants in the Postest Officer's Books relieved by order of the Guardians was

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Postest thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Proposed by Mr. Aldrich and seconded by Mr. Scully  
 Resolved that orders be given to the Solicitor to take the necessary steps to get the Arrears of the Sale of the Common property, that no steps be left untried to recover the rate

Resolved that the poor rate of the Union having been long due and uncollected, while it appears that ample means existed of recovering them and that great neglect has occasioned the loss Mr. Donnell be called on to furnish the amount to the Treasurer before this day Fortnight or that the amount be claimed either from his Salary or Securities

Signed Tho. J. Eastwood

Ordered that all the women who had been in charge of the Roundstone Laundry at the time the Clothes Mopery were stolen, be at once sent out of the Workhouse unless the actual delinquents are named to the Board -

Proposed by Mr. Scully seconded by Mr. Rev. Joyce  
 Resolved that the following rate payers form members of the Clifden Medical Committee viz. Mr. James McQuigley, Mr. Williams, Mr. Gwynn, Mr. Hall, Mr. Dodkin

That the day of Meeting be on the 6<sup>th</sup> March 1852  
 1<sup>st</sup> Meeting to be held at the Board Room

Proposed by Mr. Edgar H. Blake seconded by J. J. Eastwood  
 Resolved that Fred<sup>o</sup>. Twining, Capt. Fletcher and Jas. Ellis Esquires be the rate payers named to assist the Rev. the Committee for carrying out the provisions of the Medical Relief Bill -

1<sup>st</sup> Meeting to be held on the 2<sup>nd</sup> at Mr. Gorman's begu -

Proposed by Mr. Scully seconded by Mr. Mr. Conroy  
 Resolved that the following persons be the Rate payers under the Medical Charities Act for the Roundstone District viz. The Superior of Mount St. Michael's and Mr. Quane

Moved as an Amendment

Proposed by Mr. Hildbrand Seconded by General Thompson  
Resolved that no rate payer to the amount of £30  
being named except the Monte, Mr. Evans and  
the Rev. Mr. Lake - The opinion of the Comm<sup>n</sup> is  
requested as to whether these persons are properly  
qualified as there is no name for the Monte  
but the Monte collectively in the Rate Book

For the Amendment  
Mr Hildbrand  
General Thompson

2

For the Resolution  
Mr Mahon  
Mr Morris  
Mr Conroy  
Mr Oughton  
Mr Gorman  
Mr Scully  
Mr Joyce  
Mr Lynch  
Mr. Blake  
Chairman  
Mr Castwood

11

Resolved that the Members of the Committee be requested to  
make an early report to the Board of Gen<sup>l</sup> of the most  
available houses in each Division for the Committee regular  
Meeting and where the Medical depots should be established  
as well as to take early steps to secure all requisite appliances  
that a copy of this resolution be forwarded to the Chairman  
of each Committee

Resolved that the Committee for the Retore division under the  
Medical Relief Bill, be called & meet on the 5<sup>th</sup> Mch Friday -

Resolved that Tenders be published for parties to furnish the  
Medicines & all other necessary medical appliances  
for the several depots in this Division Union for  
this day fortnight

Next Meeting of the Guardians to be held on Monday the 3<sup>rd</sup>  
day of March 1852

(Signed)

A. Smith  
Clerk of the Union.

Clifden Union Dispensary Committee

|                  |               |                                           |
|------------------|---------------|-------------------------------------------|
| Clifden District | Lord Sligo    | } Esq <sup>s</sup> Co. Officers Guardians |
| "                | A B Martin    |                                           |
| "                | J A O'Neill   |                                           |
| "                | W St George   |                                           |
| "                | Mr. P. Browne |                                           |
| "                | John Scully   |                                           |
| "                | A Hildbrand   |                                           |
| "                | S Jones       |                                           |
| "                | M. A. Hart    |                                           |
| "                | Rev. Joyce    |                                           |
| "                | A J Morris    | } Esq <sup>s</sup> Elected Guardians      |
| "                | A Graham      |                                           |
| "                | Wm Conroy     |                                           |
| "                | Edmund Lynch  |                                           |
| "                | B Mahon       | } Esq <sup>s</sup> Rate payers            |
| "                | P Gorman      |                                           |
| "                | Jas. McQuight |                                           |
| "                | Wm. P. Conroy |                                           |
| "                | N. F. Bodkin  |                                           |

|                   |                           |                                           |
|-------------------|---------------------------|-------------------------------------------|
| Kerry Co District | Henry Blake               | } Esq <sup>s</sup> Co. Officers Guardians |
| "                 | General Thompson          |                                           |
| "                 | E. H. Blake               |                                           |
| "                 | F. J. Graham              |                                           |
| "                 | J. V. Prior               |                                           |
| "                 | A B Martin                | } Esq <sup>s</sup> Elected Guardians      |
| "                 | W St George               |                                           |
| "                 | E. H. Blake               |                                           |
| "                 | J F Castwood              |                                           |
| "                 | Math. Burke               |                                           |
| "                 | Burke Mahon               | } Esq <sup>s</sup> Rate payers            |
| "                 | John Robinson             |                                           |
| "                 | Fred <sup>o</sup> Fleming |                                           |
| "                 | Capt Fletcher             | } Esq <sup>s</sup> Rate payers            |
| "                 | James Ellis               |                                           |



Romdstone District

A B Martin  
 Genl Thompson  
 Patrick Blake  
 M J Brown  
 W St George

leg<sup>l</sup> Co officio Guardians

John Robertson  
 W. R. Broughton  
 Edmund Joyce  
 Willm Joyce  
 A. Graham

leg<sup>l</sup> Elected Guardians

The Superior of Monks  
 Mr. Planno  
 Rev. Geo Ashe

Rate payers

Resolved that we, the guardians of the Glipden Union after having attentively considered the several principles, and objects contained in the "Medical Charities Relief Bill" Ireland, as they will affect this Union in particular - consider it our duty to lay our opinions before the Commissioners and beg leave to draw their special notice as well to the provisions and objects of the act, as to the circumstances of this Union, which would be influenced by its execution.

Since the passing of the act referred to, it has been the object, and desire of this Board - to accept the law, as it issued and use every effort to turn it to advantage. and though all felt its superfluity - still, as it was evident that general requirements and an intended universal benefit, gave rise, to its formation, it was the desire of all to accept it, as a proffered boon - and to labour in turning it to use.

It is with regret, that, now after repeated, and deep consideration - this Board feel it their duty to lay their opinions before the Comm<sup>rs</sup> for their consideration, those opinions being opposed to the supposition of a defective idea that the execution of the provisions of this law would establish a beneficial result. If the impression of those opinions has been tardy, it is owing entirely to the desire on the part of this Board to overlook as far as possible every impediment towards putting the Law into effect. They

they feel however that the importance of the Subjects confided to their charge, and the fairness and simplicity of their reasons for not wishing to carry out former proposed measures in accordance to this Law Compel them to acknowledge their views to the Comm<sup>rs</sup> and beg for their earnest consideration - and approval.

Without occupying space and time in reciting to figures which are recaded - we only beg to draw attention to the broad outline of the following facts. This Union - pointing back to a period of three or four years - was extremely populous - very destitute - and at one time awfully visited, with disease however efficient or inefficient might there have been our means of affording Relief by food, still, it was never questioned that Medical Assistance was wanting - nor was there then, nor could there have been found any fault in the local provisions for Medical Relief. Referring next to the Minutes of the Glipden dispensary we gather the information that in the years

| Year | Number of persons who received advice and medicine at the dispensary | Number of visits paid to sick persons at their own residences |
|------|----------------------------------------------------------------------|---------------------------------------------------------------|
| 1844 | 2,877                                                                | 396                                                           |
| 1846 | 3,109                                                                | 480                                                           |
| 1847 | 4,700                                                                | 420                                                           |
| 1849 | 3,240                                                                | 295                                                           |
| 1850 | 1,998                                                                | 197                                                           |

These returns show that excluding the years 1846-47-49 as years marked by plague rather than by a prevalence of disease we see the decrease of sickness in 1850 rather more than commensurate with the decrease of population since 1844 by taking into account the partial remains of disease in existence during 1850 - The returns of 1850 will probably show a still greater diminution in the Medical Relief afforded when compared with last year. The question then arises in reference to this return are we to increase our means which afforded ample relief to 4,700 now, when probably one fourth of that Relief will not be required? and are we to reject the willing subscriptions that went to relieve 4,700 persons and in their stead impose a rate which when added to the necessary salaries will equal an Ordinary poor's rate to give us Relief to one fourth that number.

We will now return to consider facts during the interval



between times past, and present, as they affect this union  
as destitution, and disease, increased - so in a greater proportion  
did the union expenses & liabilities increase - while the means  
of meeting those liabilities decreased in more than inverse ratio -

In our present position we find ourselves - with a  
comparatively small and very healthy Population while emigration  
seems to threaten that the whole Population will soon be left within  
the walls of the Workhouse - our small insufficient & irregularly  
exacted rates are totally inadequate to our daily wants - while  
our liabilities are increasing day by day, We therefore earnestly  
hope and confidently request that the Commissioners -  
will not in the face of increasing health among decreasing numbers  
and the daily necessary but unprovided wants of the union  
compel us to tax the union in a second rate for Salaries and  
Medicines when food is wanting for the poor - Contractors &  
Officers remain unpaid and that this board protect against  
the carrying out of the Medical Charities Act as unincorporated  
Proprietors of the Union second of Mr. Blake

Resolved that Miss O'Hara late Act Mistress at Blanchardstown  
repaid the amount of salary due her up to the period of her  
services

Ordered that the tender of J. Cahan to supply the Workhouse with least  
White Bread for 12 months from 25<sup>th</sup> March next at 4<sup>1</sup>/<sub>2</sub> per lb loaf  
be accepted -

That the above tender to supply the Workhouse with the best Beef & Mutton  
for same time at 2<sup>1</sup>/<sub>2</sub> per lb be accepted

That W. Adams our tender to supply the Workhouse with New Milk  
for same time at 4<sup>1</sup>/<sub>2</sub> per gallon be accepted

That W. Lewis tender to supply the Workhouse with Soap for  
12 months from 1<sup>st</sup> July next at 8<sup>1</sup>/<sub>2</sub> per cwt be accepted

That J. Macdonald's tender to supply the Workhouse for same  
time with Soap at same price be accepted

That Mr. O'Sullivan's tender to supply the Workhouse with the following  
articles for 12 months from the 25<sup>th</sup> March next be accepted

Tea 7<sup>1</sup>/<sub>2</sub> per lb. Biscuits as 5<sup>1</sup>/<sub>2</sub> per cwt Soap as 5<sup>1</sup>/<sub>2</sub> per cwt  
Starch 25<sup>1</sup>/<sub>2</sub> per cwt Mould candles 5<sup>1</sup>/<sub>2</sub> per lb Light Candles 4<sup>1</sup>/<sub>2</sub> per lb Soap 17<sup>1</sup>/<sub>2</sub> per cwt

That John Gaynard's tender to supply the Workhouse with the following articles  
for same time from the 25<sup>th</sup> March next be accepted

Whole pepper 11<sup>1</sup>/<sub>2</sub> per lb Aniseed 11<sup>1</sup>/<sub>2</sub> per lb Carolina Rice 17<sup>1</sup>/<sub>2</sub> per cwt  
Whisky 7<sup>1</sup>/<sub>2</sub> per gallon

That the tender of Stephen Wallace to supply  
the Workhouse for 12 months with the following  
articles from the 25<sup>th</sup> March next - be accepted  
good Ruled paper 6<sup>1</sup>/<sub>2</sub> per quire - note paper  
at 2<sup>1</sup>/<sub>2</sub> per quire Arnolds Black Ink 1<sup>1</sup>/<sub>2</sub> per  
pint Double Red Ink 7<sup>1</sup>/<sub>2</sub> per pint Double Black  
Ink 6<sup>1</sup>/<sub>2</sub> per lb -

That the tender of F. Croker to supply the  
Workhouse for same time with the following  
articles from the 25<sup>th</sup> March next - be accepted  
Frost Cap paper 9<sup>1</sup>/<sub>2</sub> per quire note do  
3<sup>1</sup>/<sub>2</sub> per quire -

That the tender of John Lyden Esq. to supply  
the Workhouse for same time from the 25<sup>th</sup>  
March next with the following articles  
be accepted - White Wash Brushes 5<sup>1</sup>/<sub>2</sub> per  
dozen nailed Brushes 6<sup>1</sup>/<sub>2</sub> per dozen  
Scouring Brushes 17<sup>1</sup>/<sub>2</sub> per dozen Best Blue  
7<sup>1</sup>/<sub>2</sub> per lb Washing Soda 6<sup>1</sup>/<sub>2</sub> per cwt -

That the tender of Dennis Muller to supply  
the Workhouse for same time from the 25<sup>th</sup> March  
next with Coffin of one half inch material  
at 3<sup>1</sup>/<sub>2</sub> per Coffin be accepted -

Proposed by Mr. Hildebrand seconded by Mr. Mathew  
Resolved that the time of Ellen M. Ponnelle's contract  
employment be ascertained & that if she can  
be drawn for the money due her before  
the 1<sup>st</sup> of July -



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Clifden UNION.

Present Net Annual Value, £ 13670-14-6

Population in 1841, . . . . .  
STATE of the WORKHOUSE for the Week ending Saturday, the 28<sup>th</sup> day of February 1852

| Number of Inmates for which accommodation is provided.        | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                                            | OBSERVATIONS. |                                         |
|---------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------------|------------------------------------------------------------|---------------|-----------------------------------------|
|                                                               |                                                |                                               | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                       | No. of Lunatics and Idiots in Workhouse on the above date. |               |                                         |
| Workhouse, . . . . .                                          | 640                                            | 812                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |               | Deaths                                  |
| Temporary Buildings, . . . . .                                |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |               |                                         |
| Additional Workhouse, . . . . .                               | 1500                                           | 321                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |               | Clifden " Retone 6 Total 6              |
| Permanent Fever Hospital, . . . . .                           |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |               |                                         |
| Fever Sheds, . . . . .                                        | 98                                             | 30                                            |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |               | Retone Hospital 62 Infirmary " Total 62 |
| Total, . . . . .                                              | 2238                                           | 1263                                          |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |               |                                         |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                |                                               | 196          | 401  | 16                                                                                  | 27   | 203                                               | 279    | 145                                        | 41                                         | 35                            | 1343                         | In Workhouse Hospital, 47 In Fever Hospital, 30 Total, 77  |               |                                         |
| Admitted during the Week, . . . . .                           |                                                |                                               | 4            | 14   | 1                                                                                   | 1    | 5                                                 | 3      | 2                                          | 1                                          | 3                             | 34                           |                                                            |               |                                         |
| TOTAL, . . . . .                                              |                                                |                                               | 200          | 415  | 17                                                                                  | 28   | 208                                               | 282    | 147                                        | 42                                         | 38                            | 1377                         |                                                            |               |                                         |
| Discharged during the Week, . . . . .                         |                                                |                                               | 5            | 1    | "                                                                                   | "    | 1                                                 | "      | 1                                          | "                                          | "                             | 8                            |                                                            |               |                                         |
| Died, . . . . .                                               |                                                |                                               | "            | 1    | "                                                                                   | "    | "                                                 | 2      | "                                          | 2                                          | 1                             | 6                            |                                                            |               |                                         |
| Total Discharged and Dead, . . . . .                          |                                                |                                               | 5            | 2    | "                                                                                   | "    | 1                                                 | 2      | 1                                          | 2                                          | 1                             | 14                           |                                                            |               |                                         |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                |                                               | 195          | 413  | 17                                                                                  | 28   | 207                                               | 280    | 146                                        | 40                                         | 37                            | 1363                         |                                                            |               |                                         |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 28<sup>th</sup> day of February, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | Destitute Persons relieved out of the Workhouse, under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| A. I.            |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| B. II.           |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| C. III.          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| D. IV.           |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| E. V.            |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| F. VI.           |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| G. VII.          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| H. VIII.         |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| I. IX.           |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| forward          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |
| TOTAL,           |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |                                                                              |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Wednesday the 3<sup>rd</sup> day of March 1852

PRESENT: In the Chair, John Seely  
 Other Guardians: Mr. Hooper Mr. Spink Mr. Mathewson  
Mr. Quinn Mr. Whitcomb Mr. Johnson Mr. Gibbons  
Mr. [unclear]  
M. Hall Rd

The Minutes of last Meeting were read and Signed.

Galway County

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Workhouse Register was produced, examined, and authenticated, from No. 458 to No. 472, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Balance

|                      |        |                      |
|----------------------|--------|----------------------|
| Sum of Union Advance | of     | £ 112. 14. 9         |
| ditto                | " Rate | of 26. 1. 1          |
|                      |        | <u>£ 138. 15. 10</u> |

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week - - - - - £14. 18. 8<sup>1</sup>/<sub>2</sub>

Paid during the week, - - - - - £292. 5. 2

And that the Balance on the Account in favour of the Guardians was - £138. 15. 10

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

County Council Archives



OLD UNION, CLIFDEN.

| Name of Collector. | Electoral Division. | Collected and Lodged. |    |    | Uncollected. |    |                               |
|--------------------|---------------------|-----------------------|----|----|--------------|----|-------------------------------|
|                    |                     | £                     | s. | d. | £            | s. | d.                            |
| Francis Mullon     | Clifden,            | "                     | "  | "  | 43           | 18 | 6                             |
| Joseph M. Perrott  | Renvyle,            | "                     | "  | "  | 37           | 16 | 7                             |
| Stephen M. Dono    | Roundstone,         | "                     | "  | "  | 470          | 6  | 8 <sup>3</sup> / <sub>4</sub> |
| William M. Perrott | Ballindoon,         | "                     | "  | "  | 355          | 13 | 6 <sup>1</sup> / <sub>2</sub> |
|                    |                     | "                     | "  | "  | 907          | 15 | 4                             |

The lodgments made of Peates collected in the several Electoral Divisions appear to have been as follows:

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |                               | Total. |    |                               | Remaining. |    |                                | Total. |    |                               |
|-------------------------|--------------------------------------------------------|-----------------------|----|-------------------------------|--------|----|-------------------------------|------------|----|--------------------------------|--------|----|-------------------------------|
|                         |                                                        | £                     | s. | d.                            | £      | s. | d.                            | £          | s. | d.                             | £      | s. | d.                            |
| Francis Mullon          | Clifden                                                | 10                    | 6  | 6                             | "      | "  | "                             | 70         | 8  | 9 <sup>3</sup> / <sub>4</sub>  |        |    |                               |
|                         | Perrylen                                               | "                     | "  | "                             | "      | "  | "                             | 18         | 17 | 11                             |        |    |                               |
|                         | Smihlofin                                              | 2                     | 13 | 9                             | "      | "  | "                             | 7          | 19 | 0                              |        |    |                               |
|                         | Silluna                                                | "                     | 6  | 10                            | "      | "  | "                             | 34         | 13 | 7                              |        |    |                               |
|                         |                                                        | "                     | "  | "                             | 13     | 7  | 1 <sup>1</sup> / <sub>2</sub> | "          | "  | "                              | 131    | 19 | 3 <sup>3</sup> / <sub>4</sub> |
| Joseph M. Perrott       | Ballin's Kill                                          | "                     | "  | "                             | "      | "  | "                             | 14         | 15 | 6                              |        |    |                               |
|                         | Allegarr                                               | "                     | "  | "                             | "      | "  | "                             | 29         | 6  | 7 <sup>3</sup> / <sub>4</sub>  |        |    |                               |
|                         | Clash Killers                                          | "                     | "  | "                             | "      | "  | "                             | 16         | 10 | 9                              |        |    |                               |
|                         | Renvyle                                                | "                     | "  | "                             | "      | "  | "                             | 141        | 6  | 9                              |        |    |                               |
|                         |                                                        | "                     | "  | "                             | "      | "  | "                             | "          | "  | "                              | 201    | 19 | 7 <sup>3</sup> / <sub>4</sub> |
| Mr. M. Perrott          | Binnacra                                               | 1                     | 11 | 7 <sup>3</sup> / <sub>4</sub> | "      | "  | "                             | 222        | 19 | 5                              |        |    |                               |
|                         | Perryamlafe                                            | "                     | "  | "                             | "      | "  | "                             | 34         | 6  | 2                              |        |    |                               |
|                         | Punloughan                                             | "                     | "  | "                             | "      | "  | "                             | 111        | 8  | 0                              |        |    |                               |
|                         | Enslanen                                               | "                     | "  | "                             | "      | "  | "                             | 51         | 17 | 5                              |        |    |                               |
|                         |                                                        | "                     | "  | "                             | 1      | 11 | 7 <sup>3</sup> / <sub>4</sub> | "          | "  | "                              | 420    | 11 | 0                             |
| Stephen M. Dono         | Bencor                                                 | "                     | "  | "                             | "      | "  | "                             | 152        | 4  | 7                              |        |    |                               |
|                         | Illicon                                                | "                     | "  | "                             | "      | "  | "                             | 7          | 17 | 3                              |        |    |                               |
|                         | Moynis                                                 | "                     | "  | "                             | "      | "  | "                             | 135        | 0  | 3                              |        |    |                               |
|                         | Roundstone                                             | "                     | "  | "                             | "      | "  | "                             | 156        | 4  | 8 <sup>3</sup> / <sub>4</sub>  |        |    |                               |
|                         |                                                        | "                     | "  | "                             | "      | "  | "                             | "          | "  | "                              | 451    | 6  | 7 <sup>3</sup> / <sub>4</sub> |
| Martin Lyden            | Knockboy                                               | "                     | "  | "                             | "      | "  | "                             | 200        | 11 | 10 <sup>1</sup> / <sub>2</sub> |        |    |                               |
|                         | Owenglen                                               | "                     | "  | "                             | "      | "  | "                             | 97         | 7  | 7                              |        |    |                               |
|                         | Shannin                                                | "                     | "  | "                             | "      | "  | "                             | 182        | 16 | 8 <sup>3</sup> / <sub>4</sub>  |        |    |                               |
|                         |                                                        | "                     | "  | "                             | "      | "  | "                             | "          | "  | "                              | 480    | 16 | 0                             |
|                         |                                                        | "                     | "  | "                             | 14     | 18 | 9                             | "          | "  | "                              | 1686   | 12 | 5 <sup>3</sup> / <sub>4</sub> |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

Galway County

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 72 s. 0 d. 8

|                                                                 | £ | s. | d.     |
|-----------------------------------------------------------------|---|----|--------|
| <i>Debit Provision Account, and Credit Invoice Account.</i>     |   |    |        |
| The Cost of Provisions and Necessaries consumed was             | - | -  | 75 3 1 |
| <i>Debit Maintenance Account, and Credit Provision Account.</i> |   |    |        |
| And the general average Cost of an Inmate for the week was      | - | -  | 10 4   |
| Average cost in Infirmary,                                      | - | -  | 1 9 4  |
| Average cost in Fever Hospital,                                 | - | -  | 1 9 2  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

129 0 lb Bread @, 600 lb Lo R 2 1/2 Ton Rye Meal Chyten  
 40 lb Meat @, 35 lb Lo R 12 Cut Turneps  
 10 Cut Omeal @, 10 Cut do R 150 Boxes Inf M House  
 1960 lb Milk M.H 350 lb do S, 21 Boxes do Amoff  
 250 lb Lo S.H 1000 lb do R 6 lb Mince (and @  
 9 lb Tea 112 lb Sugar 30 lb Sipt do  
 168 lb Rice 112 lb Soap  
 10 Cut Indian Meal @ 4 lb Starch  
 5 Cut Lo R 70 Boxes Inf Astmo  
 5 Cut Salt Astmo  
 1 Ton Rye Meal R

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 28 day of February; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              | £ | s. | d. |
|--------------|---|----|----|
| In money,    | - | -  | -  |
| In kind,     | - | -  | -  |
| <b>Total</b> | - | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.



The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|-----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity. |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           |                            |                        |    |                          |                       | Bt. forward      |                            |                        |   |                          |    |
| No. II.          |                            |                        |    |                          |                       | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                       | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                       | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                       | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                       | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                       | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                       | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                       | No. XVII.        |                            |                        |   |                          |    |
| Car. forwd.      |                            |                        |    |                          |                       | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

|     |            | 2. Establishment Account.          |   |    |   |
|-----|------------|------------------------------------|---|----|---|
| 542 | A Smith    | Postage                            | 1 | 0  | 0 |
| 543 | J Livino   | Expenses for paupers to be allowed | 1 | 5  | 0 |
| 544 | M Lyden    | Smithwork                          | " | 9  | 7 |
| 545 | J Lunn     | Carriage                           | " | 6  | 3 |
| 546 | J Seally   | Rent from Hospital                 | 7 | 10 | 0 |
| 547 | J Robinson | Repair Retros stua                 | 4 | 0  | 0 |

Debit Establishment Account and Credit Treasurer with the several sums as above.

Galway County Council

3. Workhouse Invoice Account.

|     |            | £  | s. | d. |
|-----|------------|----|----|----|
| 571 | R & Palmer | 28 | 14 | "  |
| 578 | J Flynn    | "  | 5  | "  |
|     | Supplies   |    |    |    |
|     | of Inf     |    |    |    |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

£ s. d.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

A list of condemned articles inspected by us by order of the Board 36  
 Sallets for use of mopping. 51 pillowcases for put rubbers & some wash  
 324 dills quite useless, umbles for Hospital use, 8 aprons for window cloths  
 18 mappers for same use, 12 sheets, 11 shifts, 5 shirts, 65 women caps  
 2 handkerchiefs all for Hospital use and two hats. 32 blankets for  
 mending others. 74 bed ticks for mopping and mending, 19 kags for  
 mopping, 72 kags of which 50 can be made available with the  
 other 22.

26<sup>th</sup> February 1852

Signed: Edward Lynch  
 Anthony Graham  
 Nathan Burke

Master's Report

The Master was unable to procure rice or whiskey } ordered that the  
 the parties upon whom the orders were drawn } requested to supply  
 refusing to supply

There are 39 Flaw Wheels which require turning &  
 some other repairs the Master has procured a tender  
 for their repair which will be laid before the Board  
 this day

The Master has surrendered possessions of Aldham

Required 5 lbs of small rope & 12 holdfasts for  
 lines, for hanging clothes & stock locks, for } ordered  
 from Hospital 7 wheel Carons to be repaired  
 2 lbs thread for mending, 2 keys to be mended  
 for Room do fine

The Reports of the Master and other Officers were read and Orders made thereon as follows:

There are two pauper women who are bound to  
 prosecute at the assizes, three others who are  
 sent for trial for drunkenness from the P. House } ordered  
 also a male pauper who is bound to prosecute  
 the two boys who were caught setting fire  
 to the beds in the Dormitory. The Board will  
 please to order them the means of going down  
 to jail

Required 6 pieces of Tupo, 4 gross studs } ordered  
 " 2 staples & 4 hasps for new clothes store

absconded Nat Ended 28<sup>th</sup> February

Samuel Cornes from Goulston } To be Prosecuted  
 Nat Morgan " Romstone  
 Michl. Belke " Romstone

The above took a full suit of clothes each