The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and Directions given thereon as follows:—

Order of the Reference No. S. Lette ho 22 606 Dates 4th may 1912 Requising that the several masters referred to the report aftheir medical Inspect or hi achism machine on his recent inspection agthe dispensary disposets ofthe Aprion pray receive the consideration of the padians Rebured to the meancal Officios for report Dateou h may 1912 La B Lette No 22.606 Dandroning the incorase of Lalary from £160 to \$170 of the Clifden no & Dispensary District A. McDonnell furnishes a bill for £4. 4.0 for one Visit & Bofin Blaus. I forham from his a bill for 13: 3: 0 for Vipor to Bofin Islands on requisition of on the 5th 7 May. Resolved: - That D. William A. Lego moothers be dear medical Office of the Clipson No 2. Dispensary Dist Salary 170. a par girt 10. a par as medical Office of Frank. Shuharl Loyce

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively as follows:—

| Date | From whom | Subject Matter | Order of the Board thereon |
|--|------------------|--|----------------------------|
| | awolist s | nessell new leaves of the Percent | |
| | | | |
| A STATE OF THE STA | | | |
| | | | |
| | Check of the Car | rentiles in method belden - 18 18 18 19 19 19 19 | Neve Mercin |

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guarterly, viz., on the 31st March, 30th June, 30th September, and 31st December.]

Reports (Form P) containing the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three months of age and have not been vaccinated, from the Medical Officers of the following three

were laid before the Board, and directions given thereon, as follows:-

Inion.

501

Population in 1901—

| Present Net | Annual Value, £ |
|-------------------|------------------|
| I I COCHI DI I CU | TITITUDE TOTAL & |

STATE of the WORKHOUSE for the Week ending Saturday, the 18th day of heavy 19/2

| Number of Inmates for which accommodation is provided accommodation is provided accommodated in the subject of | Able-b | odied | Infirm sons adult p abov | , and ersons, re 15 | under | 9 and 15 years | = | and under age | ars of age | | RETU SICK AND | RN OF | cs | | |
|---|----------|-------|-----------------------------------|---------------------------|-------|-------------------|--------------|------------------|------------|-------|--|-----------------------------------|------------|----------|--------|
| Workhouse | | | yeara but worl | not | of | age | above 5 a | above 2 | nder 2 ye | Total | Number in Hospital | No. of Lu | - 1 | OBSERV | ATIONS |
| Permanent Fever H'pital Fever Sheds | Males | Fem. | Males | Fem. | Boys | Girls | Children 9 5 | Childron 5 y | Infants ur | | on the above | Workhou the abov | | | |
| Remaining on previous Saturday, as per last Return, | . | | 110 | 19 | 3 | 1 | 1 | \cdot | + | 68 | Onder Medi- caltreatment in Infirmary Wards | In separat Wards | e}- | | |
| Admitted during the Week, Born, | ۵. | | 7 | 3 | | | | | | 6 | Under Medi- cal treatment in Fever Hospital | In Wards with othe Inmates, | T G | | |
| TOTAL, | <u>ئ</u> | | 41 | 33 | 3 | 1 | 1 | | 4 | 74 | Total, 19 | Total, | 7 | | |
| Discharged during the Week, . Died, | / | | / | X | - | 1 | | | 1 | 5 | NIG | Males | Females | CASUALS. | Тота ь |
| Total Discharged and Dead . | | | | / | | | | | | 5 | No. Relieved } during Week } | | | | 2 |
| REMAINING ON THE ABOVE DATE, | 1 | | 40 | 21 | 3 | | 1 | | 3 | 69 | No. at corres | sponding pe | eriod last | year, 7/ | |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the

| - | | | Destitute Per out of the under 10 Vi | Workhouse | out of the W | rsons relieved orkhouse, bu [†] ised in sec. 1 | Totalren | eved out of orkhouse | | . out of the | ersons relieved Workhouse ict.c.31,s.1 | out of the V | ersons relieved Vorkhouse, but ised in sec. 1 | | eved out of rkhouse |
|-----|-------|-------|--|--|--------------------------------|---|----------|-------------------------|------------------|-------------------------------|--|--------------------------------|--|-------|------------------------|
| | Distr | LIEF | Number of cases relieved | Number of Persons, in- cluding Ap- plicant and Family, de- pendent on him or her | Number of cases relieved | Number of Persons in- cluding Ap- plicant and Family, de- pendent on him or her | Cases | Persons | RELIEF DISTRICTS | Number ofcases relieved | Number of Persons, in- cluding Ap- plicant and Family, de- pendent on him or her | Number of cases relieved | Number of Persons, in- cluding Ap- plicant and Family, de- pendent on him or her | Cases | Persons |
| | | | 7 | 13 | | | | | Bt. fwd. | | | | | | |
| | No. | I. | 9 | 12 | • | | | | No. VI. | | | | | | |
| | No. | II. | 9 | 15 | | | | | No. VII. | | | | | | |
| | No. | III. | 9 | 26 | | | | | No. VIII. | | | | | | |
| 100 | No. | IV. | 1 | 7 | | | | | No. IX. | | | | | | |
| | No. | v. | | , | | | | | No. X. | | | | | | |
| | Car. | forwd | 39 | 58 | | | | | Total, | | | | | | , |

| COPY of MINUTES of Pr | coceedings of the Board of Guardians, at a I | Meeting held on |
|------------------------------------|--|-----------------|
| RESENT: In the Chair, | coceedings of the Board of Guardians, at a land and start and star | 19/5 |
| Other Guardians: - Miss M. Donnell | Alonoy. I Hoole. | John Darcy |
| michael Conno | My Jas B Joyce, John | Burk Blee |
| John O / ding | Mawell. phongan. I. | Alaherty . |
| John In Lude | | 0 |

The Minutes of the last Meeting were read and signed.

| | | | | and the second s |
|--------|------------------|-----------------------|--------------|--|
| Next I | Meeting of the G | uardians to be held o | n Wolaythe | 22 m |
| day of | may | 19/3 | 7// | |
| | | (Signed) | Clerk of the | Union |

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

The Clerk's Report of Vaccination was read (this on the first Meeting of every month). Number of successful cases:—

The Reports of the Visiting Committees were read, and Orders were made thereon as follows:-

The Reports of the Master were read, and Orders made thereon as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

If B Letter N. 25. 333. Dated 14th may 1912. Sanctioning payment of a fee of one pours one shilling to D. McDonnell as romunication for his services in assisting the medical Office of the Workhouse in The performance of a surgical operation

Resolved Hat Bringer Lepaght be appointed Wardoma in the Rospiral as a salary of Jen Pormos a Trais

Stopaynyn M. Donnall

di ni

all the manifest was solder delice.

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at Apering of the Charolina 15 for

71.57 A. 22

the four-weight in made on

The cases of provisional relief, and applications for relief, were considered and decided on as set forth

| The number of provisional admissions to the Workhouse confirme | d was | ••• | |
|--|-------------|------------|-------|
| Ditto disallowed | ••• | ••• | 315 |
| The number of Applicants admitted to the Workhouse was | ••• | | |
| The number of cases of provisional Out-door Relief was Do. in which relief was continued by the Guardia | ans | | |
| The number of other Applicants in the Relieving Officers' Boo | ks relieved | i by order | of |
| the Guardians was | | | ••• |
| The number of Applicants for whom relief was not ordered was | | | • • • |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Wronisday the 12th

Clerk of the Union.

FALCONER, DUBLIN-930, '10

in the Application and Report Books.

[FORM 14.] (Article 7.)

Table (1) Financial Minutes.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the general Minutes of each Finance Meeting.)

| , | | | | UNION. | |
|---------|----------|----------|--------|--------|----|
| Finance | Meeting, | held the | day of | | 10 |

| Table (a) | | | Dr. | |
|--|-----|---|-----|----|
| ABLE (a) | | £ | S. | d. |
| | | | | |
| County Council Manager W. F. L. J. C. C. W. | | | | |
| County Council, Money supplied on demand of Guardian | ıs | | | +- |
| | | | | |
| Repayment of Relief | | | | |
| | | | 1 | |
| | | | | |
| Rents of Dispensary Residences | | | | |
| | | | | |
| | | | | |
| Farm Account—Sales of Farm Produce | | | | |
| | | | | - |
| Solor of Offel Old Channel I at D | | | | |
| Sales of Offal, Old Stores, and other Receipts | | | | |
| | | | | |
| Loans received | | | | |
| | | | | |
| | | | - | |
| Total Amount of Lodgments as above | | | | |
| | 111 | | | |
| | | | | |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the Month of _______, and the Ledger entries made in respect of same.

509

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| Table (b) | £ | Dr. | d. |
|---|-----|-----|-------|
| 1 | 100 | | |
| Sundry Accounts, viz.:— | | | |
| Sundry Accounts, viz. | | | |
| Provisions and Necessaries | | | |
| Clothing and Bedding | | | |
| Establishment— | | | |
| (a.) Salaries | | | |
| (b.) Medicines and Medical and Surgical Appliances | | | |
| (c.) Farm | | | |
| (d.) Other Expenses | | | |
| Workhouse Burials | | | 7. F |
| District School Account | | | |
| District Hospital Account | | | |
| Maintenance in Extern Institutions | 2 | - | |
| Emigration, Law, and other Expenses | 177 | | - 1: |
| Medical Charities | * : | | - 4 |
| Lunacy Fees to Medical Officers | , | | |
| Registration of Births, Deaths and Marriages, and of Vaccinations | | |) |
| Superannuation Allowances | | | - ! |
| Assessment and Results Fees of Teachers | | | |
| Expenses of Local Committees | | | |
| Repayment of Loans | | | |
| Relieving Officers' Accounts—Ontdoor Relief | | | |
| Repayment of Advances under Seed Supply Acts | | | |
| Unpaid Bills of last half-year | | | |
| Expenditure out of Loans | | | |
| | | _ | r. r. |
| Total Amount of Payments ordered as above | | | - 1 |

| | V | Reconcilement of | Treasurer' | s Account | for t | the month | ending |
|---------|--------|------------------|------------|--------------|-------|-------------|--------|
| ne last | day of | | | rdinary Acco | unt | Loans Accou | ant |

| | Ordinary Account | Loans Account |
|---|------------------|---------------|
| | £ s. d. | £ s. d. |
| SUMMARY | | |
| Balance (if any) due by Treasurer as per last Monthly Statement | | |
| Total sums received during the month | | |
| Total | | |
| Balance (if any) due to Treasurer as per last Monthly Statement | | |
| Payments ordered during the Month | | |
| Total | | |
| Net Balance duethe Union (being difference of above Totals) | | |
| | | |
| RECONCILEMENT | | |
| Balance per Bank Book dueTreasurer | | |
| Outstanding Orders | | |
| Net Balance as above duethe Union | | |
| Dated thisday of | | 19 |

| day of | 10 |
|--------|----|
| | |
| | |
| | |
| | J |

FALCONER, DUBLIN .-

[FORM 14.]
(Article 7.)

(TABLE 2) STATISTICAL MINUTES

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

affect Union.

Meeting held on the 3-3 day of May

19/2-

The following Relief Registers were produced, examined and authenticated by the signature of the Chairman and counter-signature of the Clerk:—

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The In-door Relief List.
- 2. The Provision Check Account
- 3. The Provision Receipt and Consumption Account.

| | | k in har | | | ved du | | | | | | Consumed during the Week | | | | | | | | Stock in hand | | | College (|
|---------------|----|----------|----|-------|--------|-----------------|----|-------|----|----|--------------------------|----|---|----------------|----|----|-------|----|---------------|-------------------|----|-------------|
| | | ding W | | , LII | e Weel | (∞ (| | Total | | 1: | By nmates | i | (| By Officers | | | Total | | a | t close his We | | No. of Days |
| | £ | s. | d. | £ | S. | d. | £ | s. | d. | £ | S. | d. | £ | s. | d. | £ | S | d, | £ | s. | d. | |
| Provisions - | 56 | 5 | | 15 | 18 | 4 | 69 | 3 | 4 | 13 | 2 | 11 | £ | 19 | 4 | 17 | 2 | 3 | 52 | 1 | 1 | |
| Necessaries - | 16 | 17 | 0 | 14. | 6 | 5 | 31 | 3 | 5 | 5 | 14 | 3 | 1 | 7 | Ŧ | H | 1 | 6 | 17 | 1 | 11 | 479 |
| Total - | 73 | ð | , | 17 | 4 | 9 | 90 | 6 | 9 | 15 | 17 | 2 | 5 | 6 | 7 | 31 | 3 | 9 | 69 | 3 | 0 | |

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

513

| | - V | / | |
|-----|--------|--------|------------------------------------|
| | 181 | m 0111 | |
| the | day of | 1 org | 19 / 3, was submitted as follows:— |
| | U / | 0 | |

| | | | J -/ | | | 6 | / | | | | , . | | | | Juli | | | | | | |
|---|---|-------------|---------|------|-------------|---------|--------|--------|---------|--------|---------|---------|------|-------|------------|------|---|--------|--------|----------|---|
| | / | ving Mes | Officer | / | eving Yn | | r Refi | eving | Officer | r Reji | eving (| Officer | Reli | eving | Officer | Reli | eving | Office | er | 70 - 4 | , |
| · | V | | Vo. I. | Dist | rict N | lo. II. | Dist | rict N | o. III. | . Dist | rict N | o. 1V. | Dis | | | | | No. V | - 1 | Tota | |
| 1. Balance in hand at close of pre- vious week | | | 24 | 6 | s. | | | 5. | | £ | | | £ | 8. | <i>d</i> . | £ | 8 | s. d | l. ± | <u> </u> | |
| 2. Money since advanced by Guardians | 0 | | • | | | | | | | | | | | | | | | | | | |
| 3. Total to be accounted for | 8 | 3 | 4 | 16 | | 5 | 3 | 18 | 5 | / | 19 | / | | | | | | | | | |
| EXPENDITURE. 4. Out-door Relief ordered by the Board— In Money | | | | | | | | | | | | | | | | | | | | | |
| In Kind 5. Provisional Relief | | 16 | 6 | | 18 | - | | 19 | 6 | | | | | | | - | | | | | |
| (in kind only) given by Re- lieving Officer on his own Responsibility | | | | | | | _ | | | | 7 | , | | | | | A Commence of the Commence of | | | | |
| 6. Orphans and Deserted Children boarded out | | 2 | | | | | | | | | | | | | | × 2 | | | | | |
| 7. Total Relief given | - | 16 | 6 | | 18 | | | 19 | 6 | | 7 | | | | | | | | | | |
| 8. Balance in hands at close of the week | 7 | 5 | 10 | 5 | 2 | 5 | 1 | 18 | // | / | 12 | / | | | | | | | | | |
| 9 Total | 8 | ٥ | 4 | 6 | | 5 | 2 | -18 | 5 | 1 | 19 | 1 | | | | | | | | | |

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

| Dated this | 24 | day of | may | 9-110/2 |
|------------|----|--------|-----|---------------------|
| | | • | | # /ding |
| | | | | Clerk of the Union. |

FALCONER, DURLIN,

The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:-

- 1. The Clothing Materials Receipt and Conver- 5. The Workhouse Farm Account. sion Book.
- 2. The Clothing Receipt Book.
- 6. The Medical Weekly Return and Extra Book.

3. The Inventory Book.

7. The Out-door Admission and Discharge Book.

4. The Labour Book.

8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

MEDICAL CHARITIES ACT (14 & 15 Vic., cap. 68, &c.

| MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at |
|--|
| a Meeting held on Wionsday 22 day of may 19/3 |
| PRESENT_In the Chair_ Michael Joyce Soft. |
| Other Guardians: |
| Miss Monnell S. Joale J. James John Darcy. Michael Connelly James 3. Joyn J. Lee |
| John Bush. John. O Shing, Manelle M. Monga, |
| S. Flaherty. John. In Lyden |
| Eggs |
| |

Estimates and Requisitions for Medicines and Medical and Surgical Appliances required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and Directions were given thereon as follows:--

| Name of Dispensary District | , £ | otal Co | st d. | Directions given by the Board |
|---|--------|---------|----------|-------------------------------|
| Convostone no 3 | 5 | 9 | 7 | To be supplied by Contractors |
| Renogh | | 8 | 3 | do |
| MILE STATE OF THE | | | | |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | | | tal Cost | Directions given by the Board |
|---------------------|------------------------------|--|----------|-------------------------------|
| | | | | hat-car engan |
| - | in the state of the state of | | | |
| | = os - tolinald | | | |
| | Djamija - doimaja | | 10.7 | |
| - 32- | initalCi | | v | |
| | District - | | | |
| 2 | · Incate (i | | | 46.22 |

having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On the application of the Medical Officers of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

| Dispensary District | | Goods ordered to be supplied | Marian Maria |
|---------------------|------------------|------------------------------|------------------|
| | Sept. The second | and wares | 1 : 22 / 12 - 17 |
| | Maria Maria | | |
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| und as A | | | |
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| C. | 1 | | \ |
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[This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary Districts, dated 24th February, 1899.] An Account of the Expenses incurred for the service of each Dispensary District in the

| Accounts. The following are the Total E | | 19 | | | |
|---|------------|----|-----|--------|---|
| | District | - | - | - | £ |
| | District | - | - | - | £ |
| | District | - | - | - | £ |
| | District | - | - | - | £ |
| | _ District | - | - | - | £ |
| | District | - | ,,, | 100-11 | £ |
| | _ District | - | - 1 | ě, | £ |

The following persons were appointed as Wardens for the Electoral Divisions of each [Thisisto be entered Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board on the occasion of for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of day election to Guardians and on the occasion of any election to fill Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, mittee.]

and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein, namely:—

| Name of Dispensary District | Electoral Divisions | Names and Addresses of Wardens appointed for each Electoral Division |
|--------------------------------|--|--|
| | | |
| | | |
| | | A Company |
| | | |
| | | |
| 467 | | |
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| A Thomas Town | 1200 | Mayor to thousand States |
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| | 1-7/3 | |
| | and the state of t | |
| | | Market and the second s |

The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and Directions given thereon as follows :-

Reference No and Date Subject Matter Il & Lette ho. 25 606 Dared 4th may 1913 Regaring to the Report of this medical Inspector Die achison machileagh on his recent Inspection of the Dispensary Districts afthe Union Jestracts from which were forwarded to the medical Offices Adjoined awaiting replies from the hudreal officers Requesting to be furnished with S. Moorheads

extificate of proficing in Vaccination

extracts S. Moorhead D'. Jorham predied Offices of the Clifden hat Dispensaghist and Clifden Workhouse applies for two weeks sich leave which was granted. owes: - That S. J. D. McDonnell arobear Clifden be appointed as his Lustitute at N. In Donnell furnisher the account May 17th Visiting Wolfin Islam requisition by Felegram O and attending his Holleran Espacy Elphie Tierry and mrs Petologue all of Wishquarts To be pair as well as the fee of the H: 0 as

The following Letters and other Communications were read by the Clerk, and Orders were made on

| them respective | vely as follows:— | | |
|-----------------|-------------------|--|----------------------------|
| Date | From whom | Subject Matter | Order of the Board thereon |
| X and | we. Ha | A (133 3 | le hair to Dohan |
| | or attendan | a as Dobbin Island | nthe 5. Febry Last |
| C | lo Intered a | the him of 23: 3: on the parais min | who of the Shinst |
| | | | |
| A | // ,* | dicitor to the prava moore. V. pravaia | no |
| A.M | · Iding | | |
| | | Dea Lolicitor for D. M | |
| f | nade up go | I amount of derice | deeree hiren |
| | | follows: | 10-1 |
| | | | 7 8 |
| | | ivil Bill " 3: | 19:4 |
| | Witne | ssestopenses. 3. | 0: 0 f 27: 17: 6 |
| | | - A | 7 |
| 6 | reviores de | read the Certains a | Cersion - Mir was no |
| | | mofaith | fully |
| | | read the Recorders de inion on the question a Justaith | Glorwolly. |
| 114 | 5 1 D | | lan |
| Letter for | om M. FA | Goddin Dependary | Porter dates 57 MCG/12 |
| Recent | Esigning pio | Bootlin Dispensory, position of Dispens | any south |
| | | | |
| Kesoli | us: - That | his fathe M. Benari | Boothin be appointed |
| Li Li | The position | his fathe M. Benari | Vacates by his for |
| | t to the state | <u>C</u> | |
| | | Serpanny Mrc D | omnach |
| | | | The state of the state of |

| the Board of Guar- dians quarterly, viz., | three months of ag Dispensary Districts | s, Viz.:— | | | 3 | |
|--|--|---|---------------|--------------------|---------------------------------------|-------------|
| on the 31st March, 30th June, 30th Sep- | ee contractor | | | | 661. | 2012 |
| tember, and 31st December.] | | | | | vi | |
| | | - No. 20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 | Same A | 1 11 | J 12 (| 3 -6 3 |
| | 234 111 1 | | | West / W | · · · · · · · · · · · · · · · · · · · | |
| | 73.3 | | | | | |
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| | were laid before t | he Board, and dire | ections given | thereon, as follov | vs :— | Co |
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