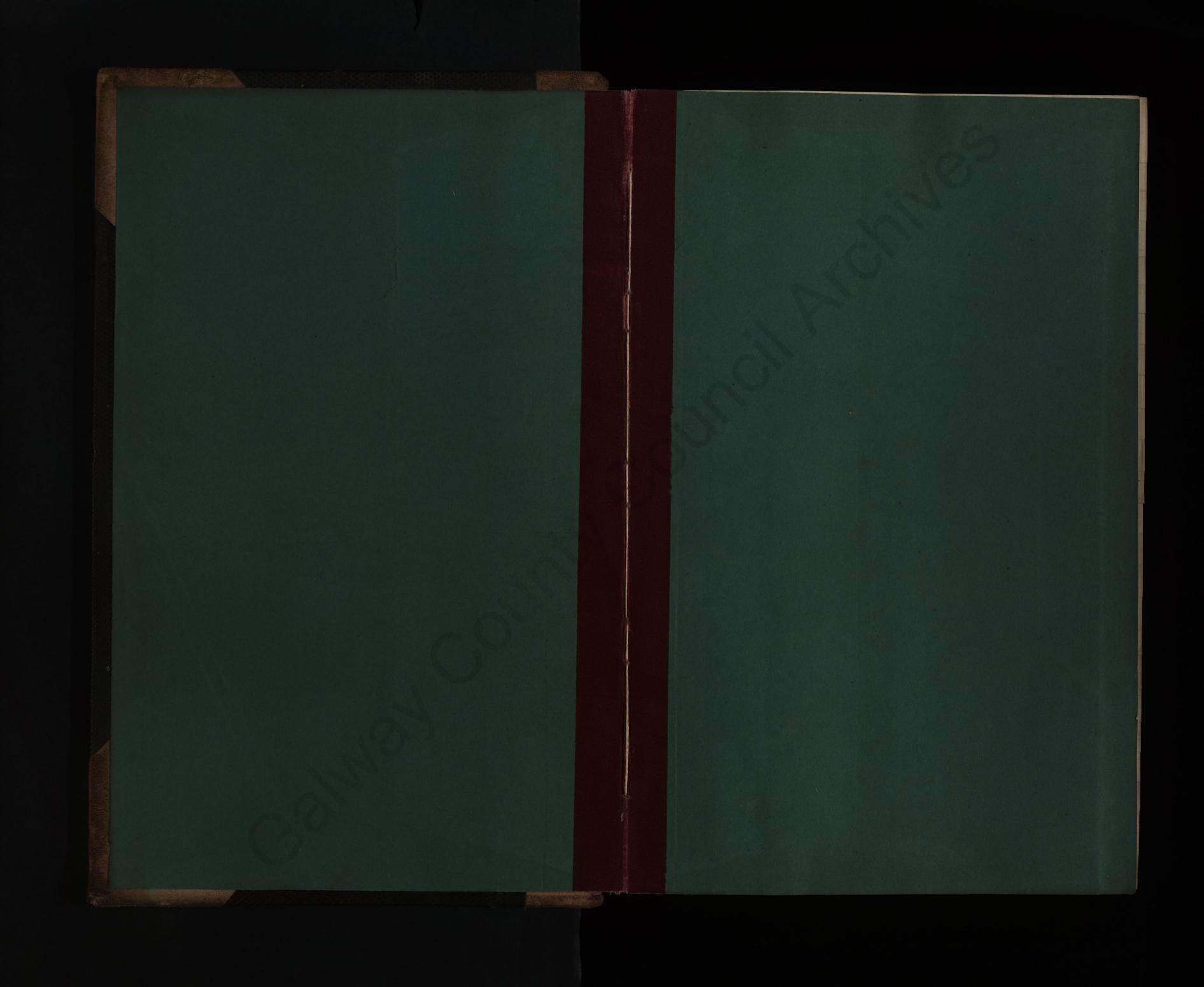
GW POOR LAWUNION MINUTES 3/12/1890-3/6/1891.

## MINUTE BOOK



-GP16/90

|                              |   |   |                            |                               |  |   |                |                         |                         |                                  |                         |                                 |   |   |   |             |                      | 7 |
|------------------------------|---|---|----------------------------|-------------------------------|--|---|----------------|-------------------------|-------------------------|----------------------------------|-------------------------|---------------------------------|---|---|---|-------------|----------------------|---|
| Specie                       | al.]  |   |                            | (                             | G A  | 1 L   | . W            | /A                      | Y                       | l                                | 1 L                     | 110                             | DN.   |   |   |             | S                    | 1 |
| pulat                        | pulation in 1881-43,101. Present Net Annual Value, £65,818.                       |   |                            |                               |  |   |                |                         |                         |                                  |                         |                                 |   |   |   |             |                      |   |
|                              | TATE of the WORKHOUSE for the Week ending Saturday, the 29th day of November 1890 |   |                            |                               |  |   |                |                         |                         |                                  |                         |                                 |   |   |   |             |                      |   |
|                              |   | I was about to a series   | - 1                        |                               |  |   | 1              |                         |                         | 5 00                             | Juli                    | ady, one                        |   | ua.v 01   | 10000   | nuoc        | 7 1890               | , |
| mber of Inn<br>commodation   | nates for which<br>onls provided.   | can be I in each  | h                          | hodied.                       | Infir<br>sons<br>adult p                                       | d and<br>m per-<br>i, and<br>persons<br>ve 15 | Girls 9 and    | s and<br>above<br>under | d under                 | d under 5                        | sof age.                |                                 |   | URN OF<br>D LUNATI  | cs.   |             |                      |   |
| orkhouse,                    |   | 816 33 8  | 8                          |                               | years<br>but   | ofage,<br>not<br>king.                        |                | gears age.              | above 5 and rearsofage. | Childrenabove 2 and years ofage. | Infantsunder 2 years of |                                 | Number  | No, of Lui  | natics  |             |                      |   |
| mporary B                    | uildings, -   | 222 30  |                            | 1                             | wor  | king.   |                |                         | abov                    | above                            | ınder                   | Total.                          | in Hospital   | and Idio  | (   | OBSERVAT    | IONS.                |   |
| rmanent F                    | ever Hospital   | , 44 0  | Males.                     | Fem.                          | Males.   | Fem.  | Boys.          | Girls.                  | Children a              | ldren                            | antsı                   |                                 | on the above  | Workhou   | Marine Person   |             |                      |   |
| ,                            | Cotal,  | 1,082 3/8   | 3                          |                               |  |   |                |                         | G.                      | Chi                              | Inf                     |                                 | date.   | the above   | date.   |             |                      |   |
| maining<br>as pe <b>r</b> la | on previous<br>st Return.   | Saturday,   | 21                         | 28                            | 78   | 119   | 15             | 7                       | 19                      | 41                               | 32                      | 360                             | Under Medical<br>treatment in<br>Infirmary<br>Wards.  | In separate   | <u> </u>  |             |                      |   |
| mitted d                     | luring the  | Week,   | 9                          | 1                             | 6  | 10  | ,              | ,                       | ,                       | ,                                | 1                       | 30                              | Under Medical treatmen in Fever Hospital.   | In Wards<br>with other<br>Inmates,  | -4  |             |                      |   |
|                              |   | TOTAL,  | 30                         | 29                            | 84   | 129   | 16             | 8                       | 20                      | 41                               | 33                      | 390                             | Total, 7.5  | Total,  | 4   |             |                      |   |
| scharged                     | during the  | e Week.   | 9                          | 1                             | 8  | 2   |                |                         | -                       | ,                                | ,                       | 21                              | NIG   | HT LODG   | ERS OR  | CASUALS.    |                      |   |
| ed, .                        |   |   | 17                         | /                             | 0  | 2   |                |                         |                         |                                  | 1                       | 1                               |   |   | м.  | F. Childre  | 5. TOTAL.            |   |
| tal Discl                    | nrged and   | Dead,   | 9                          | ,                             | 8  | 3   |                | ,                       |                         |                                  | 1                       | 22                              | No. Relieved<br>No. in Workho   |   | 0   |             | 8                    |   |
|                              | NING ON T   | HE ABOVE &  | 01                         | 7                             |  |   |                | ~                       |                         |                                  |                         | ,                               |   |   | riod last year.   | 174         | 14                   |   |
|                              | TE, .   | ,   | 14                         | 28                            | 76   | 126   | 16             | 8                       | 20                      | 41                               | 32                      | 368                             |   |   |   | 1.1         |                      |   |
| $	ext{the}$                  | of DES  | v of  | ERSO                       | NS re                         | elieve   | d ou  | t of t         | the V                   | Vork                    | house                            | e, as                   | by Relie                        | ef Lists, for   | or the las  | st Week   | ending S    | ATURDAY              | , |
|                              | /   | ersons relieved   | SEE STATE OF THE SECOND    | AND DESCRIPTION OF THE PARTY. | OR HAND STREET, SHARE  | I.  | MINISTER STATE | <b>SINGSON</b>          |                         | 1                                |                         | _                               | Persons relieved  | THE RESIDENCE AND PARTY OF THE | THE RESERVE AND PARTY AND PARTY.  |             |                      |   |
|                              | out of the  | Workhouse   | out of th<br>not com       | e Work                        | house, b   | ut  | Wor            | khouse.                 |                         |                                  |                         | out of the                      | e Workhouse<br>Vict. c. 31, s. 1.   | out of the W  | orkhouse, but   | Toral remea | ed out of the house. |   |
| ELIEP<br>STRICT.             | Number<br>of cases<br>relieved.   | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Numb<br>of case<br>relieve | er clips pl                   | dumber of ersons, it ding A icant an amily, dendent of mor her | n-<br>p-<br>nd<br>e-<br>n                     | Cases.         | Per                     | rsons.                  |                                  | LIEF<br>FRICT.          | Number<br>of cases<br>relieved. | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Number<br>of cases<br>relieved.   | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Cases.      | Persons.             |   |
|                              |   |   |                            | -                             |  | 1   |                | 1                       |                         | D <sub>4</sub> c                 |                         | 1                               |   |   |   | 111         | 100                  |   |
| o. I.                        | 56  | 125   |                            |                               |  |   | ,1             |                         |                         |                                  | orwd.                   | 101                             | 187   | ,   | ,   | 101         | 187                  |   |
|                              | 00  | 120   |                            |                               | ,  |   | 56             | /                       | 25                      | No.                              | IV.                     | 10                              | 12  | ,   | ,   | 10          | 12                   |   |

PRESENT: In the Chair, J. Sherwan By D.V.C.,
Other Guardians:—

Mess; Flresly. O. Kearns. M. Fallon. J. Ashe.
M. O'Sullivan (Emr.) & B. Burke (D.) J. A. Dallivan
I. McDonough, and A. G. Scott.

The Workhouse Register was produced, examined, and authenticated, from No. 655, to No. 6844, both inclusive, by the signature of the Chairman and countersignature of

The Gutdoor Relief Register was produced, examined, and authenticated, from No. 7699 to No. 7699, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Glerk's Report on the execution of the Orders previously made by the Board was read to the following effect : --

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week, = = \*\frac{\pi}{2} 17:9:7

Faid during the Week, = = = \frac{\pi}{2} 32:4:6

And that the Balance on the Account his favor of the Guardians was = = \frac{\pi}{2} 380:19:11

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Glerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts.   | Collected and Lodged, | Total.                                  | Remaining.   | Total.     |
|-------------------------|--|-----------------------|---|--|------------|
|                         |  | £ 8. d.               | £ s. d.                                 | £ s. d.  | £   5.   0 |
| JOHN H. BAILEY          | Galway—North Ward  |                       |   | 781 12 11  |            |
|                         | South Ward   |                       |   | 543 14 2   |            |
|                         | East Ward  |                       |   | 1359 190   |            |
|                         | West Ward  |                       |   | 920 159  |            |
|                         | Ballintemple   |                       |   | 108 4 9  |            |
|                         | Barna  |                       |   | 141 9 2  |            |
|                         | Carrabrowne  |                       |   | 66 130   |            |
|                         |  |                       |   |  | 3922 8 9   |
| NICHOLAS KYNE           | Annaghdown   |                       |   | 141 9 2  |            |
|                         | Aughrim  |                       |   | 124 11 0   |            |
|                         | Belleville   |                       |   | 74 9 11  |            |
|                         | Carnmore   |                       |   | 99 17 9  |            |
|                         | Claregalway  |                       |   | 151 410  |            |
|                         | Deerpark   |                       |   | 110 150  |            |
|                         | Lackaghbeg   |                       |   | 128 5 8  |            |
|                         | Liscananaun  |                       |   | 143 13 5   |            |
|                         | Lisheenavalla  |                       |   | 43 18 10   |            |
|                         | Institutia valia   |                       |   | 70 10  |            |
|                         |  |                       |   |  | 1018 5     |
| JOHN MARTYN             | Ballinacourty  |                       |   | 209 3 4  |            |
|                         | Clarenbridge   |                       |   | 225 15 9   |            |
|                         | Oranmore   |                       | 100000                                  | 244 12 3   |            |
|                         | Stradbally   |                       |   | 110 144  |            |
|                         | Dormany  |                       |   | 110 14 4   |            |
|                         |  |                       | - ' ' '                                 |  | 790 5      |
| THOMAS HERNON           | Inishmore  |                       |   | 190 91   |            |
| THOMAS TIPMINON         |  |                       |   |  |            |
|                         |  |                       | - ' ' '                                 |  | 1909       |
| OWEN KYNE               | Kilcummin  |                       |   | 91 10 6  |            |
|                         |  |                       |   |  | 91 10      |
| EDWARD FAHERTY          | Moycullen  |                       |   | 74 8 2   |            |
| DOWARD PARENTI          | Slieveaneena   |                       |   | 98 48  |            |
|                         | Tullokyne  |                       |   | 110 16 7   |            |
|                         |  |                       | A                                       |  | 201        |
|                         |  |                       |   | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS | 283 9      |
| PATRICK CONCANNON       | Furbough   | , , ,                 | 100000000000000000000000000000000000000 | 107 17 0   |            |
|                         | Spiddal  | , , ,                 |   | 75 6 11  |            |
|                         |  |                       |   |  | 100        |
|                         |  |                       |   |  | 183 3      |
| FRANCIS KELLY           | Killanin   | .,,,                  |   | 41 18 2  |            |
|                         | Selerna  | ,,,                   |   | 65 5 4   |            |
|                         | September of the Line of the L |                       |   |  | 107 3      |
|                         | Totals, £  |                       |   |  | 100/11     |
|                         | TOTALO, SO   |                       | 111                                     |  | 6586 16    |

Note.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Gredit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Fetty Disbursements made by him since last Meeting, amounting to £ 5: // : 3 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

1. The Weekly Relief List and Abstract.

2. The Provision Check Account.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Gost of Provisions and Necessaries - 48: 13:10 received during the Week was - - - -Debit Provision Account and Gredit Invoice Account. - 57: 7:1

The Gost of Provisions and Necessaries consumed was Debit Maintenance Account and Gredit Provision Account.

1:3:0/4 And the General Average Cost of an Inmate for the Week was Average Cost in Infirmary, - - -Average Cost in Fever Hospital, -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely :-

| 2814 | lbs. White Bread,   | 8 lbs. Corn Flour, |
|------|---------------------|--------------------|
| 386  | lbs, Brown Bread,   | ,, Arrowroot,      |
|      | ton Oatmeal,        | " Loaf Sugar,      |
|      | ton Indian Meal,    | 28 ,, Biscuits,    |
| 1388 | qts. Milk,          | ,, Pepper,         |
| 1388 | lbs. Meat,          | ewt. Salt,         |
| 80   | lbs. Butter,        | Chickens,          |
|      | chests of Tea,      | 35 lbs Potatoes    |
|      | case of Cocoa,      |                    |
| 140  | lbs. Soft Sugar,    |                    |
|      | cwt. Rice,          | lbs. Candles,      |
|      | stones Flour,       | / cask Lamp Oil,   |
| 1090 | Eggs,               | lbs. Starch,       |
| ,0/0 | half-brls. Porter,  | 70 ,, Soap,        |
|      | bots. Marsala Wine, | " Blue,            |
|      | ,, Port Wine,       | cwt. Washing Soda, |
|      | ,, Gin,             | ozs. Tobacco,      |
|      | " Brandy,           |                    |
|      | ,, Soda Water,      |                    |
| H    | " Lemonade,         |                    |
|      | gals. Whiskey,      |                    |

The following Books were also produced by the blerk, their accuracy having been previously ascertained by him, and authenticated by his signature :-

1. The several Clething Accounts.

2. The Medical Officers' Books.

The Cutdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 29 day of Vovember 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Rolief was

Gredit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer were duly signed and delivered to each of them, of the following amounts respectively:

| RELIEF<br>DISTRICT. | Name of Relieving Officer. | By Chequ | e on Trea | surer. | RELIEF<br>DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    |    |
|---------------------|----------------------------|----------|-----------|--------|---------------------|----------------------------|-------------------------|----|----|
|                     |                            | £        | 8.        | d.     |                     |                            | £                       | 8. | d. |
| No. I.              | Coleman                    |          | 6         |        |                     | Brought forward            |                         |    |    |
| No. II.             | MARTYN                     |          |           |        | No. V.              | KYNE                       |                         |    |    |
| No. III.            | Cullinan                   |          |           |        | No. VI.             | HERNON                     |                         |    |    |
| No. IV.             | M'NBILL                    | CA       |           |        |                     |                            |                         |    |    |
|                     | Carried forward            |          |           |        |                     | TOTAL                      |                         |    |    |

Gredit Treasurer and Debit Relieving Officers with Cheques.

Clerk's Fetty Cash Account.

Clerk to pay Small Bills.

Gredit Treasurer and Debit Fetty Cash Account with the above sum.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on

the Treasurer and signed, namely: 8. d.

Debit the several Accounts and Credit Treasurer with the several sums as above.

Workhouse Invoice Account. Debit Workhouse Invoice Account, and Gredit Treasurer with the several sums as above. The Clerk's Report of Vaccination was read—(this on the first meeting in every month).

—Number of successful cases:— The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

In reply To the communication of the L. J. Board of the 4th inst requesting a written Enplanation from your medical officers as to their attendance at the fever hospital, we beg to repeat in writing In the information of the Board that the apparent brevity a irregularity of the Visits of the medical officers to the fever hospital is due to two circumstances.

First That The admission of Patients to the Fever hospital is, they are glad to report entremely irrigular - The hoppy being Sometimes for weeks and even months without a latient.

Secondly that when katients have reconced from
Their fever and are quite convalisaent, They are still
retained in horbital for some ten or fronteen days
before being permitted to return home. During this
perior of convalescence the visits of the medical officer
is a matter of form, and as already stoked before
The Brand of Guardians the Physician not suprequently
meets his one or two convalescent patients talking
exercise in the hospital grounds.

All cases of Flower on Their enterance and during the critical period of Their course up to The Time of comme ever the Julest & closest attention from the medical officers.

In Stedent Sents

Att Worlahan

M A Tyden

Coplanation Considered Valisfactory - Mis 3/12/90-

An estimate of Medicines, to required by the Mederal officers of the Workhouse was laid before the Board, and they were ordered of Contractors.

Pt Dee: 90. From Ma Dooley, thanking the Grandians for their The lockresseon of simpathis with he, in the loss of her hisband, the late tiel Chairman of the

> On the motion of Mit. A. Dullevan, Sui, Seconded led Mã J. Ashe it- mas Fessived - That we pledge ourselves to support Matcharles Stervart Farnell M. S. as leader of the brish Carliamentary Carty as well as of the Frish Tace and that we will continue in our allegiance to him to the last, as, judging by the past, de believe he is the best man to lead us in our Struggle for national rights; and that we call apor our Borough Member Mit Penkerton to support Marnell by every means in his power and to help to retain him withe leadership of the Fish Garty, that copies of this resolution be telegraphed to Mess Farnell and Imherton, M. Jo

> Mes? the presiding Chairman, G. E. Burke and O. Kearns, expressed themselves as not taking and part in the passing of the fore going besol-

-

14 and 15 Vic., c. 68.

## GALWAY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on Wednesday, the 32 day of Needuclar 1890.

## (SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68
- II. PUBLIC HEALTH ACTS.

PRESENT-In the Chair,

Same as at page 1

Next Meeting of the Board of Guardians to be held on Wednesday, the 10th

(Signed). Roll, Huller of Clark of the Union

day of Deen 1890.

An Estimate of Medicines, &c., required by the Medical Officer of the Galward 12/4 Workeller Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

Ordered of Contractors

Dispensary Districts.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Fayment thereof (or such other directions as may be given):

d.

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

Jhe Board elected the following Ratepayers to be Members of the Committees of Manage—ment of the following Dispensary Districts, respectively:—the Glerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Election to fill any vacancies in a Dispensary Committee.]

Jhe Board elected the following Ratepayers to be Members of the Committees of Manage—ment of the following Dispensary Districts, respectively:—the Glerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to fill any vacancies in a Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms & 1 and & 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr .\_\_\_

[This at the end of each half-year, in pursuance of Articles 31 and 32 of the General Rules for Dispensary Union, for the half-year ended 29th Selection 1890, having been submitted Rules for Dispensary District, dated 3rd District a statement of all the Expenses of the District which have been included in the District for the half-year ended 29th 1890.

| Galway District,       | - 4 | - | 2245-5-10                  |
|------------------------|-----|---|----------------------------|
| Moycullen District,    |     | - |                            |
| Oranmore District,     | 1   |   | \$ 77-18-10<br>\$ 352-17-2 |
| Spiddal District, -    | -   | - | \$ 96-16-8                 |
| Jurloughmore District, | -   | - | \$ 92-11-4                 |

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows: -

Order dated\_\_\_\_\_\_(state subject.)

Proceedings of the Board of Guardians as the Local Authority under the Contagious Diseases (Animals) Act, 1878.

28 Novigo From the Constabulary at Galway, reporting that on the previous night Petrick Downey Ablifden reported to them that a horse of his bonad and that he required it to be shot, and accordingly the horse was shot.

29 hor go, From the Constabulary at Morgaellen reporting that Patrick Downey of Clifdeer stated that on the 24th instant when lat Drincong near Morgaellen on his way to Galway, a dog bit his horse which subsequently become mad and it had to be shot in Galway.

27 hovigo From the Veterinary Inspector, reporting that the horse was rabed owhen shot,

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:

| District.  | Name of Officer. | General Subject. | Particulars.       |
|------------|------------------|------------------|--------------------|
| Morfeullen | D-Conselly       | Misanitary       | Cattle Hide Kellin |
|            |                  | premises 1       | dwelling houses,   |
|            | 1.01             |                  |                    |
| Spendal    | N. OGorman       | Same.            | Saine,             |
|            |                  |                  |                    |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Freland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

| Nature of Expenditure.  | A STATE OF THE STA | Amount |           |
|---|--|--------|-----------|
|   | £  | 8.     | <u>d.</u> |
| THE REPORT OF THE PARTY OF THE |  |        |           |
|   |  |        |           |
|   |  |        | *         |
|   |  |        |           |
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|   |  | 4      |           |
|   |  |        |           |
|   |  |        |           |
|   |  |        |           |

and Cheques were ordered to be drawn for the respective amounts.

| Next Meeting | of | the | Guardians | to | be | held | on | WEDNESDAY, | the | • |
|--------------|----|-----|-----------|----|----|------|----|------------|-----|---|
|--------------|----|-----|-----------|----|----|------|----|------------|-----|---|

Printed by ALEX. THOM & Co. (Limited), 87, 88, & 89, Abbey-street, Dublin.

| Population in 1881—43,101.   | Present Net | Annual Value, £ | 65,818. |
|--|-------------|-----------------|---------|
| Population in 1881-43,101.  STATE of the WORKHOUSE for the Week ending Saturday, the | day of      | Deet,           | 189     |

| Number of Inmates for which accommodation is provided. | forkhouse, 816  memorary Buildings, - 222 |      |             |    |   | and<br>n per-<br>, and<br>persons,<br>ve 15 | Boys and Girls above 9 and under |              | d under | re 2 and under 5 of age.           | sof age.                 |  | RETURN OF SICK AND LUNATICS,  |
|--|---|------|-------------|----|---|---|----------------------------------|--------------|---------|------------------------------------|--------------------------|--|---|
| Temporary Buildings, Permanent Fever Hospital,         |   |      | Males, Fem. |    | years of age,<br>but not<br>working.  Males. Fem. |   | of                               | en above 5 a |         | Children above 2 and years of age. | Infants under 2 years of | Total.                                     | Number No. of Lunatics in Hospital and Idiots in on the above Workhouse on date.  No. of Lunatics OBSERVATIONS. |
| Remaining on previous Sa<br>as per last Return.        |   | -    | 21          | 28 | 76  | 126   | 16                               | 8            | 20      | 41                                 | 32                       | 368  | Under Medical treatment in Infirmary Wards, V.—   |
| Admitted during the Week.                              |   |      | 12          | 1  | 7   | 5   |                                  |              | ,       | /                                  | ,                        | 26   | Under Medical treatmen in Fever Hospital. In Wards with other Inmates,  |
|  | Tor                                       | ral, | 33          | 29 | 83  | 131   | 16                               | 8            | 20      | 42                                 | 32                       | 394  | Total, 80 Total, 44   |
| Discharged during the W                                | Veek                                      |      | 12          | 1  | 1   | 3   | 2                                | 1            | /       | ,                                  | ',                       | 18   | NIGHT LODGERS OR CASUALS.  M. F. Children under 15. Total.  |
| Total Discharged and Dead,                             |   | 12   | 1           | 1  | 3   | 2   | _                                | 1            | ,       | 1                                  | 22                       | No. in Workhouse at date,                  |   |
| REMAINING ON THE ABOVE &                               |   | 21   | 28          | 83 | 128   | 14  | 7                                | 19           | 42      | 31                                 | 372                      | No. at corresponding period last year. 380 |   |

of Destitute Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, day of 1890, authenticated and laid before the Board of Guardians at this Meeting.

|                  | our or the                      | ersons relieved<br>Workhouse<br>ct. c. 31, s. 1.  | Destitute Perout of the W | oranouso, out   | Total relieve<br>Work | ed out of the house. |                     | out of the                      |   | out of the W                    | ersons relieved<br>forkhouse, but<br>sed in Sec. 1.   | Total relieved out of the<br>Workhouse. |          |
|------------------|---------------------------------|---|---------------------------|---|-----------------------|----------------------|---------------------|---------------------------------|---|---------------------------------|---|---|----------|
| RELIEF DISTRICT. | Number<br>of cases<br>relieved. | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Number                    | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Cases. Persons.       |                      | Relief<br>District. | Number<br>of cases<br>relieved. | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Number<br>of cases<br>relieved. | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Cases.                                  | Persons. |
|                  |                                 |   |                           |   |                       |                      | Bt. forwd.          | 102                             | 188   | ,                               | ,   | 102                                     | 188      |
| No. I.           | 56                              | 125   | ,                         |   | 56                    | 125                  | No. IV.             | 10                              | 12  | ,                               | ,   | 10                                      | 12       |
| No. II.          | 24                              | 28  | ,                         | , ,   | 24                    | 28                   | No V.               | 5                               | 7   | ,                               | ,   | 5                                       | 7        |
| No. III.         | 22                              | 35  | ,                         | ,   | 22                    | 35                   | No. VI.             | 20                              | 28  | ,                               | ,   | 20                                      | 28       |
| Car. forwd.      | 102                             | 188   | . ,                       | "   | 102                   | 188                  | TOTAL,              | 137                             | 235   | + "                             | ,   | 137                                     | 235      |

| AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |                          | THE RESERVE AND PARTY AND PARTY. | NAME OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY. | THE RESIDENCE AND PERSONS ASSESSMENT OF THE |
|--|--------------------------|----------------------------------|--|---|
| COPY of MINUTES of   | Proceedings of the Board | d of Guardians,                  | at a Meeting held on                                     | WEDNESDAY,  |
|  |                          | Deci                             |  |   |

RESENT: In the Chair, S. Kirwan Boy, D. C.

| other Guaraians:—                 |                       |
|-----------------------------------|-----------------------|
| Ser & Blake (Bart / Il. O'Sulliva | er (Suit 6. J. Obomos |
| J. Grealy, RA. Freuch (29 M       | Fillon J. McDonagh    |
| Mayis aid & Gloth.                |                       |

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 685, to No. 719, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 7700 to No. 7703, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect :--

\* Including \$15.00 from Cattle Dis Jeneral Fund The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week, = = -×£ 96: 14: 3

Faid during the Week,

And that the Balance on the Account on from of the Guardians

= \$ 474:13:2

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Glerk.

collected in the several Electoral Divisions appear to have been as follows:

| Name of each Collector.  | Electoral Divisions arranged in Collectors' Districts.   | Collected and Lodged, | Total.   |  | Remain  | ning. |      | Tota  | al.         |       |
|--|--|-----------------------|--|--|---|-------|------|-------|-------------|-------|
|  |  | £ 8. d.               | 4  | s.   d.  | £   | 8.    | d.   | £     | 8.          | d     |
| JOHN H. BAILEY   | Galway—North Ward  |                       |  |  | 481   | 12    | "    |       |             |       |
|  | South Ward   |                       |  |  | 543   | 14    | 2    |       |             |       |
|  | East Ward  | 75 14 6               |  |  | 1284  | 1     | 6    |       |             |       |
|  | West Ward  | 10 7 6                | A STATE OF   |  | 920   | 15    | 9    |       |             |       |
|  | Ballintemple   | 5 16 9                |  |  | 102   | 8     | 0    |       |             |       |
|  | Barna  | 0 10 9                |  |  |   | 9     |      |       |             | 1     |
|  | Carrabrowne  |                       |  |  | 141   | /     | 2    |       |             |       |
|  | Carrabrowne  | ,,,,                  |  |  | 00  | 13    | U    |       |             |       |
|  |  |                       | 81 1   | 43   |   |       |      | 3840  | 14          | 6     |
| NICHOLAS KYNE  | Annaghdown   |                       |  |  |   |       |      |       |             |       |
| NICHOLAS IXINE   | Aughrim  |                       |  |  | 141   | /     | 2    |       |             |       |
|  | Belleville   |                       | SERVING .  |  | Manager St.   | 11    | 0    | 1000  |             |       |
|  | Carnmore   |                       |  |  | 74  | 9     | 11   |       |             |       |
|  |  |                       |  |  | 99  | 1     | 9    |       |             |       |
|  | Claregalway  |                       | 100000000000000000000000000000000000000  |  | 151   | 4     | 10   |       |             |       |
|  | Deerpark   |                       |  |  | 110   | 15    | 0    |       |             |       |
|  | Lackaghbeg   |                       |  |  | 128   | 5     | 8    |       |             | -     |
|  | Liscananaun  |                       |  |  | 143   | 13    | 5    |       |             |       |
|  | Lisheenavalla  |                       |  |  | 43  | 18    | 10   |       |             |       |
|  |  |                       |  | , ,  |   |       |      | 1018  | 5           |       |
|  |  |                       |  |  |   |       |      |       |             | /     |
| JOHN MARTYN  | Ballinacourty  |                       |  |  | 209   | 3     | 4    |       |             |       |
|  | Clarenbridge   |                       |  |  | 225   | 15    | 7    |       |             |       |
| _  | Oranmore   |                       |  |  | 244   | 12    | 3    |       |             | -     |
|  | Stradbally   |                       |  |  | 110   | 14    | 4    |       |             |       |
|  |  |                       |  | 11   |   |       |      | 790   | 5           | 6     |
|  |  |                       |  |  |   | 0     | ,    | //    |             |       |
| THOMAS HERNON  | Inishmore  |                       |  |  | 190   | 9     | /    |       |             |       |
|  |  |                       | , ,  | 1  |   |       |      | 190   | 9           | 1     |
| OWEN KYNE  | Kilcummin  |                       |  |  | 91  | 10    | 6    |       |             |       |
| O IT ALL LA LA   |  |                       |  | A STATE OF THE PARTY OF THE PAR | 1   |       | 0    | 0.    |             |       |
|  |  |                       | , ,  | 1  |   |       |      | 91    | 10          | 1     |
| EDWARD FAHERTY   | Moycullen  |                       |  |  | 74  | 8     | 2    |       |             |       |
|  | Slieveaneena   |                       |  |  | 198   | 4     | 8    |       |             |       |
|  | Tullokyne  |                       |  |  | 110   | 16    | 7    |       |             |       |
|  |  |                       | 63.  | , ,  |   |       |      | 283   | 9           |       |
| D  | Furbough   |                       | A STATE OF THE PARTY OF THE PAR |  |   |       |      |       | /           |       |
| PATRICK CONCANNON  |  |                       |  |  | 107   | 17    | 0    |       |             | -     |
|  | Spiddal  |                       |  |  | 75  | 6     | 11   |       |             | -     |
|  | De la Constantina della Consta |                       |  |  | 2000  |       |      | 183   | 3           | 1     |
| FRANCIS KELLY  | Killanin   | RAFE BOOK             |  | 100  | 41  | 18    | 3    | 03600 |             |       |
|  | Selerna  |                       | The state of the s | No la  | 65  | 5     | 10   |       |             |       |
| The state of the s |  |                       |  | , ,  |   |       | 7    | 107   | 3           | 1     |
|  |  |                       |  |  |   |       | 12.0 | 1     |             | -     |
|  | Totals, £  | CONTRACTOR OF STREET  | 81   | THE RESERVE  | CONTRACTOR OF THE PARTY OF THE | 1     | 1    | 6505  | To the same | 19.77 |

Note.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Gredit the several Electoral Divisions with the respective amounts lodged. The Glerk's Account of Fetty Disbursements made by him since last Meeting, amounting to Z # : 5 : 10 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

1. The Weekly Relief List and Abstract.

2. The Frovision Check Account.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - -= 57 : 11 : 11 Debit Provision Account and Credit Invoice Account. The Cost of Trovisions and Necessaries consumed was - 58:6:10 Debit Maintenance Account and Gredit Provision Account. And the General Average Cost of an Inmate for the Week was - : 3 : 0 1/2

And the General Average 60st of an Inmate for the neen was

Average Cost in Infirmary,

Average Cost in Fever Hospital,

- : 4 : 1/2 The Master's Estimate of Provisions and Necessaries required for the ensuing fleck was examined, and Orders were duly made for the several articles specified, namely:—

| 2660 | lbs. White Bread,   | 8 lbs. Corn Flour, |
|------|---------------------|--------------------|
| 358  | lbs, Brown Bread,   | ,, Arrowroot,      |
|      | ton Oatmeal,        | 28 ,, Loaf Sugar,  |
|      | ton Indian Meal,    | " Biscuits,        |
| 1476 | qts. Milk,          | " Pepper,          |
| 367  | lbs. Meat,          | cwt. Salt,         |
|      | lbs. Butter,        | / Chickens,        |
| /    | chests of Tea,      | 21/2 A Ortatres    |
| 1    | case of Cocoa,      | a je i markes      |
| 140  | lbs. Soft Sugar,    |                    |
| 2    | cwt. Rice,          | n. a. n            |
|      | stones Flour,       | lbs. Candles,      |
| 1090 | Eggs,               | cask Lamp Oil,     |
|      | half-brls. Porter,  | lbs. Starch,       |
|      | bots. Marsala Wine, | " Soap,            |
|      | ,, Port Wine,       | "Blue,             |
|      |                     | cwt. Washing Soda, |
|      | "Gin,               | ozs. Tobacco,      |
|      | ", Brandy,          |                    |
| 12   | ., Soda Water,      |                    |
| 12   | " Lemonade,         |                    |
|      | gals. Whiskey,      |                    |

The following Books were also produced by the blerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clething Accounts. 2. The Medical Officers' Books.

The Cutdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Glerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 6th day of 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|         |     |        |   |   | £   | 8. | d. |
|---------|-----|--------|---|---|-----|----|----|
| In mone |     | -      | = | - | 8,  | 0. | 3  |
| In kind | , - | -      | - | - | 2,  | 2, | 0  |
|         |     | Total, | - | £ | 10. | 2. | 3  |

Gredit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer were duly signed and delivered to each of them, of the following amounts respectively:

| RELIEF<br>DISTRICT. |          | Name of Relieving Officer, | By Cheque on Treasurer. |    |    | RELIEF<br>DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    |    |
|---------------------|----------|----------------------------|-------------------------|----|----|---------------------|----------------------------|-------------------------|----|----|
| -                   |          |                            | £                       | 8. | d. |                     |                            | £                       | 8. | d. |
| N                   | To. I.   | COLEMAN                    | 10                      | 0  | 0  |                     | Brought forward            | 15                      | 0  | 0  |
| N                   | To. II.  | MARTYN                     |                         |    |    | No. V.              | Kyne                       |                         |    |    |
| N                   | To. III. | CULLINAN                   |                         |    |    | No. VI.             | HERNON                     |                         |    |    |
| N                   | To. IV.  | M'NEILL                    | 5                       | 0  | 0  |                     |                            |                         |    |    |
|                     |          | Carried forward            |                         |    |    |                     | Total                      | 16                      |    |    |

and Mahit Ralievina Officers with Chear Gredit Tre

| asurer |           | etty Cash Account. |    | 8. | d. |
|--------|-----------|--------------------|----|----|----|
|        |           |                    | 10 |    |    |
| y Sma  | II Bills. |                    | 10 | 0  | 0  |

Glerk to pa

Gredit Treasurer and Debit Fetty Cash Account with the above sum.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on

| the Freasurer and signed, namely:  | £                                    | 8.   | d. |
|--|--------------------------------------|--|----|
| Establishment %.   |                                      |  |    |
| 80 A. Cloherty Hons for Pavits, te   | 20                                   | 19   | 10 |
|  |                                      |  |    |
| Extern Hockitals %.  |                                      |  |    |
| 81 The B. Faly for Blind Asylum  | 7                                    | 10   | 0  |
|  |                                      |  |    |
| 85 Pland for W.S. Coffins  |                                      |  |    |
| 85 Pland for WSHbolfinis   | 3                                    | 2  | 6  |
|  | To the sale                          | 200  |    |
| The state of the s | HILL S                               |  |    |
|  |                                      |  |    |
|  |                                      |  |    |
|  |                                      |  |    |
|  |                                      |  |    |
|  |                                      |  |    |
|  |                                      |  |    |
|  |                                      |  |    |
|  |                                      |  |    |
|  | CHARLEST AND ADDRESS OF THE PARTY OF | THE PARTY OF THE P |    |

Debit the several Accounts and Credit Treasurer with the several sums as above.