

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ 134.9.7
 Paid during the week, - - - - - £ 138.19.7
 And that the Balance on the Account in favor of the Guardians was - - - - - £. - 4.8

The Book was signed by the Chairman.
 The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ - - - - - was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

Name of Collector.	Name of Electoral Division.	Collected and Paid.			Remaining uncollected.		
		£	s.	d.	£	s.	d.
John Bell	Kilwardough	35	.	.	39	16	3 ¹ / ₂
	Beagh	12	.	.	70	15	0 ¹ / ₄
	Killanton	16	.	.	38	16	6 ¹ / ₂
	Kilvarra	13	.	.	51	14	8 ¹ / ₂
	Kilkenavana	9	.	.	46	14	1
	Killereen	16	.	.	69	14	5 ¹ / ₄
	Ardrahan	14	.	.	84	18	11 ¹ / ₄
	Killgarry	8	.	.	39	.	1
	Kilbeacanty	11	9	7	32	10	10 ¹ / ₂
	KilKeady	.	.	.	49	5	5
Total		134	9	7	515	6	5 ¹ / ₂

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Postlist List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 23. 2. 2 d.

Debit Provision Account, }	£ s. d.
Credit Invoice Account, }	23. 2. 2

The Cost of Provisions and Necessaries consumed was 10.18.11¹/₄

Debit Maintenance Account, }	£10.18.11 ¹ / ₄
Credit Provision Account, }	

And the average cost of a Pauper for the week was 1/1¹/₂

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- 300 lly of Bread
- 25¹/₂ lly of meat
- 170 st potatoes
- 300 qts new milk
- 1 cwt salt
- 14 lb candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account

£ s. d.

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Debit Clothing Account, and Credit Treasurer, with the several sums as above.

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (as Orders made on them respectively, as follows:)

Read letter of Commissioners, 20th Dec: requesting that the Valuation Books of the Union, may be sent up for the use of Mr Griffith.

The Board are of opinion that the Valuation Books of this Union cannot be dispensed with, and beg to state, that a copy of them, has been forwarded to the Poor Law Office, by the Valuator, when the Valuation was completed.

Read letter from Commissioners 24th Dec 1844, referring to a former letter of the Commis^{rs}.

(4th Oct) directing payment of £5. first Instalment due to Audit fund, also requesting Information whether the Police, have been paid for the last Election.

The Board are not at present prepared to discharge the above claims, they are of opinion that older claims ought to be paid off first.

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

The number of Provisional Admissions confirmed was	-	-	-	-
Ditto, disallowed	-	-	-	-
The number of Applicants admitted was	-	-	-	-
Ditto, rejected	-	-	-	-

The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

S. Lambert
Chairman
W. Gregory
F. M. Shawe Taylor

James Stator
Clerk

John Maarty
Chairman

Jan. 3 - 1855

Galway County

Council Archives

Gort UNION.

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 28 day of *Beer* 1844

	ADMITTED.							DISCHARGED.					DIED.						
	Males, aged 15 and upw ^d .	Fe-males, aged 15 and upw ^d .	Boys under 15.	Girls under 15.	Children under 2.	BORN.		Males, aged 15 and upw ^d .	Fe-males, aged 15 and upw ^d .	Boys under 15.	Girls under 15.	Children under 2.	TOTAL.	Males, aged 15 and upw ^d .	Fe-males, aged 15 and upw ^d .	Boys under 15.	Girls under 15.	Children under 2.	TOTAL.
During the Week, ended as above.		1						1	3	1		5							
Remaining on the previous Saturday, as per last Return.	35	51	44	36	7			173	RETURN OF SICK AND LUNATIC PAUPERS.										
								No. in Hospital on the above date.		No. in Lunatic and Idiot Wards on the above date.		OBSERVATIONS in case of any unusual number of these classes of Paupers.							
TOTAL,	35	52	44	36	7			174											
Deduct, Discharged and Died, during the Week ending as above.	1	3						5	17	3	Sick In the Workhouse 12 Fever 5								
REMAINING ON THE ABOVE DATE,	34	49	44	36	7			169											

Number of Inmates that the Workhouse is calculated to contain, 500
NEXT MEETING of Guardians to be held on *Tue* day, the 10 day of *Jan'y* 1845

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Tue* day, the 3^d day of *Jan'y* 1845.

PRESENT: In the Chair, *John Martyn &*
Other Guardians: *James Cahiff & Arthur Alexander & Dan McNevin & Edm^d Hunt & Mr Pat^r O'Shaughnessy & Mr John Greany & Mr Mich^l Spelman.*

The Minutes of last Meeting were read and Signed.
The Register Book was produced, examined, and authenticated, from No. 814 to No. 815, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:
The Clerk reports, that he attended the Longrea Sessions & obtained a Decree (now produced) Amt £20 against Martin Fahey late Rate Collector this Suetie, — ordered that the Decree be given to Pat^r O'Shaughnessy to levy the Amt. —

Galway County

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ _____
 Paid during the week, - - - - - £ _____
 And that the Balance on the Account in favor of the Guardians was - - - - - £ 4/8

The Book was signed by the Chairman.
 The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ _____ was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

Name of Collector.	Name of Electoral Division.	Collected and Paid.			Remaining uncollected.		
		£	s.	d.	£	s.	d.
John Bell	Kilmaedagh				39	16	3 ¹ / ₄
	Beagh				70	15	0 ¹ / ₄
	Kiltarton				38	16	6 ¹ / ₂
	Kilvarra				51	14	8 ¹ / ₂
	Killeanavanna				45	14	1
	Killeeneen				62	14	5 ¹ / ₄
	Ardrakan				84	18	11 ¹ / ₂
	Kiltomas				89		1
	Kilbeacanty				32	10	10 ¹ / ₂
	KilKeady				149	5	5
	Total				515	6	5 ¹ / ₂

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 13. 3. 10¹/₄ d.

Debit Provision Account,	£	s.	d.
Credit Invoice Account,	13.	3.	10 ¹ / ₄

The Cost of Provisions and Necessaries consumed was £ 16. 0. 10¹/₂

Debit Maintenance Account,	£	s.	d.
Credit Provision Account,	16.	0.	10 ¹ / ₂

And the average cost of a Pauper for the week was 1/1¹/₂
 The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- 300 lbs of Bread
- 25¹/₄ lbs of Meat
- 170 st Potatoes
- 300 g 5 new milk
- 1 cwt Salt

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account

£	s.	d.

Debit Clothing Account, and Credit Treasurer, with the several sums as above.

2. Establishment Account.

	£	s.	d.
James Fallon Master one quarters salary to 25 December last—	7	10	0

Debit Establishment Account, and Credit Treasurer with the several sums as above.

2. Invoice Account.

Debit Invoice Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination cases was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or, Orders made on them respectively, as follows:)

Letter from Commissioners Durland, requesting to know, whether any, and what steps have been taken, to prepare to make a new Rate, and suggesting the propriety of requiring the collector to use increased exertion, to complete his collection.

Galway County

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

<i>The number of Provisional Admissions confirmed was</i>	-	-	-	-	<i>2</i>
<i>Ditto, disallowed</i>	-	-	-	-	
<i>The number of Applicants admitted was</i>	-	-	-	-	<i>2</i>
<i>Ditto, rejected</i>	-	-	-	-	

The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

The Clerk reports that he has examined the collectors books to 31st December by which it appears he received from the commencement the sum of £1344.3.1²
 paid Treasurer. 1254.4.1
 balance 89.19.0²

The Collector states that out of receipts in his hands
 amt to £78.10.3²
 Cash 11.8.9⁴ 89.19.0²

Mr Armstrong having applied for a cheque for his Bill for Oatmeal, to 25 March last amt. £37.10.0

Resolved that a cheque be drawn for the above.

Mr Fallon Master having applied for a cheque for his salary to 29 Sept^r last. £7.11.8

Resolved that a cheque be drawn for the above.

Martin Kenny having applied for a cheque for his Bill for Candles Hoops to 29 Sept^r last amt. £8.5.10²

Resolved that a cheque be drawn for the above.

Resolved that Michael Cornicans tender, to supply six hundred boxes of Turf, at eight pence halfpenny per box be agreed to, and the approve of James McHenry and John Cornican as his sureties. —

Proposed by Edm^d Stunt Esq
 Seconded by James Lahiff Esq

Resolved that our clerk do advertise the sale of 50 pairs of new Blankets, to take place on Saturday the 18th Instant at the Court house in Gort, if not previously sold by private contract.

John Martyn
 Chairman
 Edm^d Stunt
 Patrick O'Shaughnessy

James Slator
 Clerk

Lahiff Chairman
 17th Jan^y 1905

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 11 day of *July* 1845

	ADMITTED.						DISCHARGED.						DIED.					
	Males, aged 15 and upw ^d .	Fe-males, aged 15 and upw ^d .	Boys under 15.	Girls under 15.	Children under 2.	BORN. Males. Fe-males. TOTAL.	Males, aged 15 and upw ^d .	Fe-males, aged 15 and upw ^d .	Boys under 15.	Girls under 15.	Children under 2.	TOTAL.	Males, aged 15 and upw ^d .	Fe-males, aged 15 and upw ^d .	Boys under 15.	Girls under 15.	Children under 2.	TOTAL.
During the Week, ended as above.	1	3	3	2	1	.	10	.	.	.	.	.	.	.	.	.	.	.
Remaining on the previous Saturday, as per last Return.	35	47	43	34	7	.	166	RETURN OF SICK AND LUNATIC PAUPERS.										
							No. in Hospital on the above date.		No. in Lunatic and Idiot Wards on the above date.		OBSERVATIONS in case of any unusual number of these classes of Paupers.							
TOTAL,	36	50	46	36	8	.	176	Inwards with other Inmates.		Sick In the Workhouse.								
Deduct, Discharged and Died, during the Week ending as above.	.	.	.	.	.	.	.	23	3	Fever. 9								
REMAINING ON THE ABOVE DATE,	36	50	46	36	8	.	176			23								

Number of Inmates that the Workhouse is calculated to contain, 500

NEXT MEETING of Guardians to be held on *Tri* day, the 24th day of *July* - 1845

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Tri* day, the 17 day of *July* - 1845

PRESENT: In the Chair, *James Cahiff* &

Other Guardians: *Daniel Nevin* & *Edw Blaquiere* & *Mr Pat. O'Shaughnessy*

The Minutes of last Meeting were read and Signed.

The Register Book was produced, examined, and authenticated, from No. 815 to No. 820, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:-

Galway County Council

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ _____
 Paid during the week, - - - - - £ _____
 And that the Balance on the Account in favor of the Guardians was - - - - - £ 4/8

The Book was signed by the Chairman.
 The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ _____ was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

Name of Collector.	Name of Electoral Division.	Collected and Paid.			Remaining uncollected.		
		£	s.	d.	£	s.	d.
John Bell	Kilmaedugh				39	16	3 ¹ / ₂
	Beagh				70	15	0 ¹ / ₄
	Kittartow				38	16	6 ¹ / ₂
	Kilwarra				51	14	8 ¹ / ₂
	Kilkenavana				45	14	1
	Killeen				62	14	5 ¹ / ₄
	Ardrakan				84	18	11 ¹ / ₄
	Kiltomas				39		1
	Kilbeacanty				32	10	10 ¹ / ₂
	Kilkeedy				49	5	5
	Total				576	6	5 ¹ / ₂

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 18. 11 s. 0¹/₂ d.

14 Jan 4 - 7.18.10
 11: - 10.12.24
 £ 18.11.0¹/₂

Debit Provision Account, } - - - - - £ 18.11.0¹/₂
 Credit Invoice Account, }

The Cost of Provisions and Necessaries consumed was £ 22.19.2¹/₄
 Debit Maintenance Account, } - - - - - £ 22.19.2¹/₄
 Credit Provision Account, }

14 Jan 4. - 11.5.14
 11: - 11.14.1
 £ 22.19.2¹/₄

And the average cost of a Pauper for the week was 1¹/₂ pence &

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

Last week	next week
320 lbs of Bread	330 lbs of Bread
25 ¹ / ₄ lbs of Meat	25 ¹ / ₄ lbs of Meat
170 st Potatoes	170 st of Potatoes
300 qts Milk	350 qts of Milk
14 lb Candles	1 Cwt of Salt
1 Ton Oatmeal	

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account

£ s. d.

£	s.	d.

Debit Clothing Account, and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Cheque to Clerk of Union to
pay premium of Insurance
on Workhouse.

£	s.	d.
5	5	..

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Invoice Account.

£	s.	d.

Debit Invoice Account, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination cases was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or, Orders made on them respectively, as follows:)

Read letter from Mr Hancock 9th Jan'y 1845. and two letters from Poor Law Commissioners, all respecting the Instalment due to the Audit fund.

The Guardians direct the Clerk to state that there are no funds available to pay those demands.

Galway County Council Archives

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

The number of Provisional Admissions confirmed was	-	-	-	-	1
Ditto, disallowed	-	-	-	-	
The number of Applicants admitted was	-	-	-	-	23
Ditto, rejected	-	-	-	-	2

The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Lahiff

Dawnevin

Patrick Oshaughnessy

James Slator
Clerk

John Martyn
Chairman

James Slator

Galway County

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 25 day of July 1845

	ADMITTED.						DISCHARGED.					DIED.							
	Males aged 15 and upw ^d .	Fe-males aged 15 and upw ^d .	Boys under 15.	Girls under 15.	Children under 2.	BORN. Males. Fe-males.	TOTAL.	Males aged 15 and upw ^d .	Fe-males aged 15 and upw ^d .	Boys under 15.	Girls under 15.	Children under 2.	TOTAL.	Males aged 15 and upw ^d .	Fe-males aged 15 and upw ^d .	Boys under 15.	Girls under 15.	Children under 2.	TOTAL.
During the Week, ended as above.	2	1	.	.	1	.	4	.	1	1	.	.	2	.	.	.	.	1	1
Remaining on the previous Saturday, as per last Return.	38	57	53	39	11	.	198	RETURN OF SICK AND LUNATIC PAUPERS.											
								No. in Hospital on the above date.	No. in Lunatic and Idiot Wards on the above date.		OBSERVATIONS in case of any unusual number of these classes of Paupers.								
TOTAL.	40	58	53	39	12	.	202	In wards with other inmates 29		Sick in the Workhouse — 14 in other — 15 29									
Deduct, Discharged and Died, during the Week ending as above.	.	1	1	.	1	.	3	3											
REMAINING ON THE ABOVE DATE.	40	57	52	39	11	.	199												
Number of Inmates that the Workhouse is calculated to contain, 500																			
NEXT MEETING of Guardians to be held on Fri day, the 7 day of July — 1845																			

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Fri day, the 31 day of July. — 1845.

PRESENT: In the Chair, John Martyn &

Other Guardians: Robert Gregory & James Lahiff & Ch Wallan & Edw L Hunt & Edw Blaquiere & M Mahon & Henry Lahiff & M Pat Oshaughnessy

The Minutes of last Meeting were read and Signed.
The Register Book was produced, examined, and authenticated, from No. 820 to No. 851, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ 94. 11. 2
 Paid during the week, - - - - - £ 94. 11. 2
 And that the Balance on the Account in favor of the Guardians was, - - - - - £ 4/8

The Book was signed by the Chairman.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

Name of Collector.	Name of Electoral Division.	Collected and Paid.			Remaining uncollected.		
		£	s.	d.	£	s.	d.
Williamadugh John Bell		5		34	16	3 1/2	
Boagh	do	30	14	6	40	6 1/2	
Kiltarton	do	5	10	6	33	6 0 1/2	
Kiwarra	do	2		49	14	8 1/2	
Killeenavanna	do	2		43	14	1	
Killeeneen	do	23		39	14	6 1/2	
Ardrahan	do	1	10	2	83	8 9 1/2	
Kiltomassa	do	10	6		28	14 1	
Kilbeauty	do	1	10		31	10 1/2	
Killkeedy	do	13			36	5 5	
Total -		94	11	2	420	15 3 1/2	

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

Boaghwell.

Galway Council

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 35. 8. 8 1/2 d.

18 Jan'y. — 24. 2. 6 1/2
 25. — 11. 6. 1 1/2
 35. 8. 8 1/2

15 Jan'y. — 13. 10. 11 1/2
 25. — 14. 8. 2 1/2
 27. 19. 2 1/2

Debit Provision Account, } £ s. d.
 Credit Invoice Account, } 35. 8. 8 1/2

The Cost of Provisions and Necessaries consumed was £ 27. 19. 2 1/2

Debit Maintenance Account, } £ s. d.
 Credit Provision Account, } 27. 19. 2 1/2

And the average cost of a Pauper for the week was 1/11 1/2 the present & the Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

7
 The following

Boaghwell
 Co. Galway
 Ireland.

present week	ensuing week
350 lbs of Bread	400 lbs of Bread
25 1/4 lbs of Meat	25 1/4 lbs of Meat
170 St of potatoes	170 St of potatoes
400 qrs of Milk	450 qrs of Milk
1 Cwt of Soap	1 Cwt of Salt
14 lb Candles	

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

Donke Ni Conzela
 Sláid - Seánso
 Zore Ince Zuanne
 Eipe

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer, with the several sums as above.

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or, Orders made on them respectively, as follows:)

Read letter from P.L. Commissioners 30 July 1846. Requesting to know whether any steps have been taken for the purpose of making a rate.

The Clerk is directed to report that the Guardians are determined not to make a rate, until the amt. of the present rate outstanding is collected and paid in.

Galway

Council Archives

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Passport Book.

The number of Provisional Admissions confirmed was	-	-	-	7
Ditto, disallowed	-	-	-	6
The number of Applicants admitted was	-	-	-	
Ditto, rejected	-	-	-	

The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Resolved that our clerk shall write to the Poor Law Commissioners, requesting to know what the Board are to do, to oblige Barth^o Diviny, one of the late collectors, to give up his Books, and account for the Rates lately received by him —

Denis Keane contractor having applied for a cheque to discharge the following accounts due to him,

Sept 1843. — for salt. ———	18.0
March 1844. — do. ———	1.4.0
do — Milk. ———	30.15.1/2
Sept 1844. — do. ———	49.14.10 ⁰ / ₄
do. — Potatoes. ———	44.19.3 ¹ / ₄
do. — Salt. ———	1.4.0
	<hr/>
	£ 128.15.2 ¹ / ₂

Resolved that a cheque be drawn on our Treasurer for the above —

John Martyn Chairman
 James Mahon
 James Slator Clerk
 H Gregory

John Martyn Chairman
 Feby 7 - 1845

Council Archives

8.4
2.1
10.5
3.12.11

2.11
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Port UNION.

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 1<sup>st</sup> day of *July* 1845

|                                                                                               | ADMITTED.                            |                                        |                |                 |                   |                              | DISCHARGED.                          |                                        |                                                   |                 |                   |                                                                         | DIED.                                |                                        |                |                 |                   |        |
|-----------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|----------------|-----------------|-------------------|------------------------------|--------------------------------------|----------------------------------------|---------------------------------------------------|-----------------|-------------------|-------------------------------------------------------------------------|--------------------------------------|----------------------------------------|----------------|-----------------|-------------------|--------|
|                                                                                               | Males aged 15 and upw <sup>d</sup> . | Females aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | BORN. Males. Females. TOTAL. | Males aged 15 and upw <sup>d</sup> . | Females aged 15 and upw <sup>d</sup> . | Boys under 15.                                    | Girls under 15. | Children under 2. | TOTAL.                                                                  | Males aged 15 and upw <sup>d</sup> . | Females aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | TOTAL. |
| During the Week, ended as above.                                                              | 8                                    | 3                                      | 1              | 1               | .                 | .                            | 10                                   | 1                                      | 2                                                 | 1               | 1                 | .                                                                       | 5                                    | 1                                      | .              | .               | .                 | 1      |
| Remaining on the previous Saturday, as per last Return.                                       | 40                                   | 57                                     | 52             | 39              | 11                | .                            | 199                                  | RETURN OF SICK AND LUNATIC PAUPERS.    |                                                   |                 |                   |                                                                         |                                      |                                        |                |                 |                   |        |
|                                                                                               |                                      |                                        |                |                 |                   |                              |                                      | No. in Hospital on the above date.     | No. in Lunatic and Idiot Wards on the above date. |                 |                   | OBSERVATIONS in case of any unusual number of these classes of Paupers. |                                      |                                        |                |                 |                   |        |
| TOTAL,                                                                                        | 45                                   | 60                                     | 53             | 40              | 11                | .                            | 209                                  |                                        | <i>Subward with other lunatics</i>                |                 |                   | <i>In the Workhouse 12</i>                                              |                                      |                                        |                |                 |                   |        |
| Deduct, Discharged and Died, during the Week ending as above.                                 | 2                                    | 2                                      | 1              | 1               | .                 | .                            | 6                                    | 31                                     |                                                   |                 |                   | <i>In Fever 19</i>                                                      |                                      |                                        |                |                 |                   |        |
| REMAINING ON THE ABOVE DATE,                                                                  | 43                                   | 58                                     | 52             | 39              | 11                | .                            | 203                                  | 3                                      |                                                   |                 |                   | <i>21</i>                                                               |                                      |                                        |                |                 |                   |        |
| Number of Inmates that the Workhouse is calculated to contain, <i>500</i>                     |                                      |                                        |                |                 |                   |                              |                                      |                                        |                                                   |                 |                   |                                                                         |                                      |                                        |                |                 |                   |        |
| NEXT MEETING of Guardians to be held on <i>Tue</i> day, the <i>14</i> day of <i>July</i> 1845 |                                      |                                        |                |                 |                   |                              |                                      |                                        |                                                   |                 |                   |                                                                         |                                      |                                        |                |                 |                   |        |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Tue* day, the *7* day of *February* 1845

PRESENT: In the Chair, *John Martyn G*

Other Guardians: *Robert Gregory G, J. Mahon G, Edm<sup>d</sup> Hunt G, Sidne Darcy G, J. Cahiff G, W. Pat O'Shaughnessy, W. Terence Hyes.*

*W. Low. Hancock*

The Minutes of last Meeting were read and Signed.  
The Register Book was produced, examined, and authenticated, from No. *857* to No. *868*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect.

Galway County

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ \_\_\_\_\_  
 Paid during the week, - - - - - £ \_\_\_\_\_  
 And that the Balance on the Account in favor of the Guardians was - - - - - £ 4/8

The Book was signed by the Chairman.  
 The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

| Name of Collector. | Name of Electoral Division. | Collected and Paid. |    |    | Remaining uncollected. |    |                                |
|--------------------|-----------------------------|---------------------|----|----|------------------------|----|--------------------------------|
|                    |                             | £                   | s. | d. | £                      | s. | d.                             |
| John Bell          | Kilmeedagh                  | -                   | -  | -  | 34                     | 16 | 3 <sup>1</sup> / <sub>2</sub>  |
|                    | Beagh                       | -                   | -  | -  | 40                     | -  | 6 <sup>1</sup> / <sub>2</sub>  |
|                    | Kiltanton                   | -                   | -  | -  | 33                     | 6  | 0 <sup>1</sup> / <sub>2</sub>  |
|                    | Kuivarra                    | -                   | -  | -  | 49                     | 14 | 8 <sup>1</sup> / <sub>2</sub>  |
|                    | Kilkenavara                 | -                   | -  | -  | 43                     | 14 | 1                              |
|                    | Killereen                   | -                   | -  | -  | 39                     | 14 | 8 <sup>1</sup> / <sub>2</sub>  |
|                    | Ardrakon                    | -                   | -  | -  | 83                     | 8  | 9 <sup>1</sup> / <sub>2</sub>  |
|                    | Kiltomas                    | -                   | -  | -  | 28                     | 14 | 1                              |
|                    | Kilheacanty                 | -                   | -  | -  | 31                     | -  | 10 <sup>1</sup> / <sub>2</sub> |
|                    | Kilkeedy                    | -                   | -  | -  | 36                     | 5  | 5                              |
| Total              |                             | -                   | -  | -  | 420                    | 16 | 3 <sup>1</sup> / <sub>2</sub>  |

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 12. 14 s. 0<sup>1</sup>/<sub>2</sub> d.

|                                                                                            |                                       |
|--------------------------------------------------------------------------------------------|---------------------------------------|
| Debit Provision Account,                                                                   | 12. 14. 0 <sup>1</sup> / <sub>2</sub> |
| Credit Invoice Account,                                                                    | - - - - -                             |
| The Cost of Provisions and Necessaries consumed was £ 15. 6. 7 <sup>1</sup> / <sub>2</sub> |                                       |
| Debit Maintenance Account,                                                                 | 15. 6. 7 <sup>1</sup> / <sub>2</sub>  |
| Credit Provision Account,                                                                  | - - - - -                             |

And the average cost of a Pauper for the week was 1/11<sup>1</sup>/<sub>2</sub>

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- 400 lbs of Bread
- 25<sup>1</sup>/<sub>2</sub> lbs of meat
- 170 st of potatoes
- 500 qts of Milk
- 1 Ton of Oatmeal
- 14 lb Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account

|   |    |    |
|---|----|----|
| £ | s. | d. |
|   |    |    |

Debit Clothing Account, and Credit Treasurer, with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or, Orders made on them respectively, as follows:)

Letter 1<sup>st</sup> July 1845 from P.L. Commissioners requesting of the Guardians to consider the propriety of building an out ward to the workhouse for the reception & treatment of Fever patients.

Letter 1<sup>st</sup> July 1845. Requesting of the Guardians to make preparations to strike a New Rate.

Letter 6<sup>th</sup> July in reference to a letter from the Guardians, to the Commissioners, requesting to know what proceedings the Board are to take against Natholemers Diving, a defaulting Rate Collector.

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

|                                                    |   |   |   |   |    |
|----------------------------------------------------|---|---|---|---|----|
| The number of Provisional Admissions confirmed was | - | - | - | - | 12 |
| Ditto, disallowed                                  | - | - | - | - |    |
| The number of Applicants admitted was              | - | - | - | - |    |
| Ditto, rejected                                    | - | - | - | - |    |

~~The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows. (this on the second Meeting after the Annual Election in every year.)~~

Resolved that our Collector having handed in a list of defaulters for nonpayment of Rates, that he be directed to take proceedings against them in the most summary way.

Resolved that our clerk be directed to make out an Estimate of the liabilities of this Union, to be laid before the Board on Friday the 21<sup>st</sup> Inst, for the purpose of making a new Rate, that a full meeting be noticed for that day, and that in the mean time, the clerk shall provide new Rate Books.

The clerk reports the amt of Rate recd by Mr Bell to 5<sup>th</sup> Inst. — £1465.7.0<sup>4</sup>  
Paid Treasurer — 1348.15.3  
Cheques pd by Collector 53.9.0  
Cut out recd not paid — 63.2.9<sup>4</sup> 1465.7.0<sup>4</sup>

The following officers having applied for payment of salaries to 29 Sept 1844. —

|                            |         |
|----------------------------|---------|
|                            | £ s d   |
| Medical Officer . . . . .  | 12.10.0 |
| Clerk . . . . .            | 17.10.0 |
| Matron . . . . .           | 9.0.0   |
| Schoolmaster . . . . .     | 4.0.0   |
| Phyll Vaccinator . . . . . | 4.1.0   |

Resolved that cheques be drawn on our Treasurer for the above.

John Martyn  
Chairman

R Gregory

James Slater clerk.

James Mahon

J. Martyn Chairman  
Feb 14<sup>th</sup> 1845

Port UNION.

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 8 day of *July* 1845

|                                                               | ADMITTED.                             |                                         |                |                 |                   |                       | DISCHARGED. |                                       |                                                   |                                                                                   |                                                                         |                   | DIED.  |                                       |                                         |                |                 |                   |        |
|---------------------------------------------------------------|---------------------------------------|-----------------------------------------|----------------|-----------------|-------------------|-----------------------|-------------|---------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|--------|---------------------------------------|-----------------------------------------|----------------|-----------------|-------------------|--------|
|                                                               | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | BORN. Males. Females. | TOTAL.      | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> .           | Boys under 15.                                                                    | Girls under 15.                                                         | Children under 2. | TOTAL. | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | TOTAL. |
| During the Week, ended as above.                              | 2                                     | .                                       | .              | .               | .                 | .                     | 2           | 2                                     | 3                                                 | 2                                                                                 | 1                                                                       | 1                 | 9      | .                                     | .                                       | .              | .               | .                 | .      |
| Remaining on the previous Saturday, as per last Return.       | 43                                    | 58                                      | 52             | 39              | 11                | .                     | 203         | RETURN OF SICK AND LUNATIC PAUPERS.   |                                                   |                                                                                   |                                                                         |                   |        |                                       |                                         |                |                 |                   |        |
|                                                               |                                       |                                         |                |                 |                   |                       |             | No. in Hospital on the above date.    | No. in Lunatic and Idiot Wards on the above date. |                                                                                   | OBSERVATIONS in case of any unusual number of these classes of Paupers. |                   |        |                                       |                                         |                |                 |                   |        |
| TOTAL,                                                        | 43                                    | 60                                      | 52             | 39              | 11                | .                     | 205         |                                       |                                                   |                                                                                   |                                                                         |                   |        |                                       |                                         |                |                 |                   |        |
| Deduct, Discharged and Died, during the Week ending as above. | 2                                     | 3                                       | 2              | 1               | 1                 | .                     | 9           | 28                                    |                                                   | <i>Shewn with other inmates in the Workhouse 16</i><br><i>3 In Fever 12</i><br>28 |                                                                         |                   |        |                                       |                                         |                |                 |                   |        |
| REMAINING ON THE ABOVE DATE,                                  | 41                                    | 57                                      | 50             | 38              | 10                | .                     | 196         |                                       |                                                   |                                                                                   |                                                                         |                   |        |                                       |                                         |                |                 |                   |        |

Number of Inmates that the Workhouse is calculated to contain, 500  
 NEXT MEETING of Guardians to be held on *Fri* day, the 21 day of *July* 1845.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Fri* day, the 14 day of *February* 1845

PRESENT: In the Chair, *Jas D Lambert* &  
 Other Guardians: *Robert Gregory* & *John Martyn* &  
*Jas Lahiff* & *Jas Mahon* & *Lidore Davy* &  
*Henry Lahiff* & *Mr Pat. O'Shaughnessy*.

The Minutes of last Meeting were read and Signed.  
 The Register Book was produced, examined, and authenticated, from No. 868 to No. 870, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Galway County

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ -  
 Paid during the week, - - - - - £ -  
 And that the Balance on the Account in favor of the Guardians was - - - - - £ - 4/8  
 The Book was signed by the Chairman.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ - was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

are due by late collectors

£ 4 0  
 12. 17. 10 3/4  
 5. 12. 4  
 7. 9. 8 3/4  
 31. 5. 10  
 19. 4. 10  
 12. 14. 8 3/4  
 35. 7. 4 3/4  
 8. 12. 6 1/4  
 6. 11. 11 1/2  
 20. 16. 3 1/4

| Name of Collector. | Name of Electoral Division. | Collected and Paid. |    |    | Remaining uncollected. |    |        |
|--------------------|-----------------------------|---------------------|----|----|------------------------|----|--------|
|                    |                             | £                   | s. | d. | £                      | s. | d.     |
| John Bell          | Kilmadugh                   | -                   | -  | -  | 21                     | 18 | 5      |
|                    | Beagh.                      | -                   | -  | -  | 34                     | 8  | 2 1/4  |
|                    | Kiltanton                   | -                   | -  | -  | 25                     | 16 | 3 1/4  |
|                    | Kinivara                    | -                   | -  | -  | 18                     | 8  | 10 1/2 |
|                    | Killenawana                 | -                   | -  | -  | 24                     | 9  | 3      |
|                    | Kilbreen                    | -                   | -  | -  | 26                     | 19 | 8 1/2  |
|                    | Ardrahan                    | -                   | -  | -  | 48                     | 1  | 5      |
|                    | Kiltomas                    | -                   | -  | -  | 20                     | 1  | 6 1/4  |
|                    | Kilheacauty                 | -                   | -  | -  | 24                     | 8  | 11     |
|                    | KilKedy                     | -                   | -  | -  | 15                     | 9  | 1 1/4  |
|                    | Total                       | -                   | -  | -  | 260                    | 1  | 9      |

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

160. 13. 6 1/2

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 11. 16 s. 3 d.

Debit Provision Account, } £ s. d.  
 Credit Invoice Account, } 11. 16. 3

The Cost of Provisions and Necessaries consumed was £ 14. 12. 0

Debit Maintenance Account, } £ 14. 12. 0  
 Credit Provision Account, }

And the average cost of a Pauper for the week was 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

400 lbs of Bread  
 29 1/2 lbs of Meat  
 170 st of Potatoes  
 500 gals of Milk  
 14 lbs candles  
 1 cwt Salt

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:

1. Clothing Account.

£ s. d.

|   |    |    |
|---|----|----|
| £ | s. | d. |
|   |    |    |
|   |    |    |
|   |    |    |

Debit Clothing Account, and Credit Treasurer, with the several sums as above.

2. Establishment Account.

£ s. d.

| £ | s. | d. |
|---|----|----|
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Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Invoice Account.

| £ | s. | d. |
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Debit Invoice Account, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination cases was read (this on the first meeting in every month.) Number of successful cases

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

The Medical Officer reports that Phillip Dornnelly aged 35 years died of Fever on the 30<sup>th</sup> Inst.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, for Orders made on them respectively, as follows:)

Galway County Council Archives

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

|                                                    |   |   |   |   |    |
|----------------------------------------------------|---|---|---|---|----|
| The number of Provisional Admissions confirmed was | - | - | - | - | 5  |
| Ditto, disallowed                                  | - | - | - | - | 3  |
| The number of Applicants admitted was              | - | - | - | - | 23 |
| Ditto, rejected                                    | - | - | - | - |    |

~~The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: this on the second Meeting after the Annual Election in every year.~~

The Hospital Nurse having applied for extra diet, which she states is necessary in consequence of the extreme fatigue she undergoes, in attending fever patients.

Resolved that having enquired into the necessity of complying with the above application, we order four pounds of meat per week, to be given to the Hospital Nurse,

Moved by James Cahiff & seconded by James Mahon & carried unanimously.

Resolved that our clerk do write to the Poor Law Commissioners requesting an account of the expenditure of the building fund for this Union.

John McNamee a Bread contractor having applied for the amt of his Bills as follows

|                       |                                             |
|-----------------------|---------------------------------------------|
| Bill to 25 March 1844 | 34. 6. 1                                    |
| do to 29 Sep 1844     | 24. 9. 7 <sup>1</sup> / <sub>2</sub>        |
|                       | <u>£ 58. 15. 8<sup>1</sup>/<sub>2</sub></u> |

Resolved that a cheque be drawn on our Treasurer to discharge the above

James Mahon Chairman

John Martyn

James Mahon

James Slater Clerk

July 21<sup>st</sup> 1844 J. M. S. Clerk

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 15 day of *July* 1845

|                                                               | ADMITTED.                  |                              |                |                 |                   |              |                | DISCHARGED. |                                     |                                                   |                |                                                                         | DIED.             |        |                            |                              |                |                 |                   |        |
|---------------------------------------------------------------|----------------------------|------------------------------|----------------|-----------------|-------------------|--------------|----------------|-------------|-------------------------------------|---------------------------------------------------|----------------|-------------------------------------------------------------------------|-------------------|--------|----------------------------|------------------------------|----------------|-----------------|-------------------|--------|
|                                                               | Males aged 15 and upwards. | Females aged 15 and upwards. | Boys under 15. | Girls under 15. | Children under 2. | BORN. Males. | BORN. Females. | TOTAL.      | Males aged 15 and upwards.          | Females aged 15 and upwards.                      | Boys under 15. | Girls under 15.                                                         | Children under 2. | TOTAL. | Males aged 15 and upwards. | Females aged 15 and upwards. | Boys under 15. | Girls under 15. | Children under 2. | TOTAL. |
| During the Week, ended as above.                              | 3                          | 5                            | 2              | 1               | 2                 | .            | .              | 13          | 2                                   | 1                                                 | .              | 1                                                                       | .                 | 4      | .                          | .                            | .              | .               | .                 | .      |
| Remaining on the previous Saturday, as per last Return.       | 41                         | 57                           | 50             | 38              | 10                | .            | .              | 196         | RETURN OF SICK AND LUNATIC PAUPERS. |                                                   |                |                                                                         |                   |        |                            |                              |                |                 |                   |        |
|                                                               |                            |                              |                |                 |                   |              |                |             | No. in Hospital on the above date.  | No. in Lunatic and Idiot Wards on the above date. |                | OBSERVATIONS in case of any unusual number of these classes of Paupers. |                   |        |                            |                              |                |                 |                   |        |
| TOTAL.                                                        | 44                         | 62                           | 52             | 39              | 12                | .            | .              | 209         |                                     |                                                   |                |                                                                         |                   |        |                            |                              |                |                 |                   |        |
| Deduct, Discharged and Died, during the Week ending as above. | 2                          | 1                            | .              | 1               | .                 | .            | .              | 4           | 36                                  | Inwards with the Lunatics 3                       |                | Sick In the workhouse 18<br>In Fever 18                                 |                   |        |                            |                              |                |                 |                   |        |
| REMAINING ON THE ABOVE DATE.                                  | 42                         | 61                           | 52             | 38              | 12                | .            | .              | 205         |                                     |                                                   |                |                                                                         |                   |        |                            |                              |                |                 |                   | 36     |

Number of Inmates that the Workhouse is calculated to contain, 500

NEXT MEETING of Guardians to be held on *Tue* day, the 28<sup>th</sup> day of *July* 1845

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Tue* day, the 21 day of *February* 1845

PRESENT: In the Chair, *James Lambert Esq*

Other Guardians: *Lord Cort Robt Gregory & Suomantyn & J Lahiff & J Daly & O Hunt & W Lynch & Henry Cahiff & Sidore Darcy & James Mahon & Arthur Alexander & Wm O'Shaughnessy M<sup>r</sup> J<sup>r</sup> Hayes M<sup>r</sup> Wm Sheehan, M<sup>r</sup> Nich Sheehan & M<sup>r</sup> John Graney.*

The Minutes of last Meeting were read and Signed.

The Register Book was produced, examined, and authenticated, from No. 870 to No. 878, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Galway County

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ - - -  
 Paid during the week, - - - - - £ - - -  
 And that the Balance on the Account in favor of the Guardians was - - - - - £. 4/8  
 The Book was signed by the Chairman.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ - - - was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

amounts by late Collectors

12.17.10<sup>2</sup>/<sub>4</sub>  
 5.12.4  
 7.9.8<sup>2</sup>/<sub>4</sub>  
 21.5.10  
 19.4.10  
 12.14.8<sup>2</sup>/<sub>4</sub>  
 35.7.4<sup>2</sup>/<sub>4</sub>  
 8.12.6<sup>1</sup>/<sub>4</sub>  
 6.11.11<sup>1</sup>/<sub>2</sub>  
 20.16.3<sup>1</sup>/<sub>4</sub>

| Name of Collector. | Name of Electoral Division. | Collected and Paid. |    |    | Remaining uncollected. |    |                                |
|--------------------|-----------------------------|---------------------|----|----|------------------------|----|--------------------------------|
|                    |                             | £                   | s. | d. | £                      | s. | d.                             |
| John Bell          | Kilmaedugh                  | .                   | .  | .  | 21                     | 18 | 5                              |
|                    | Beagh                       | .                   | .  | .  | 34                     | 8  | 2 <sup>1</sup> / <sub>4</sub>  |
|                    | Killanton                   | .                   | .  | .  | 25                     | 16 | 3 <sup>3</sup> / <sub>4</sub>  |
|                    | Kilvarra                    | .                   | .  | .  | 18                     | 8  | 10 <sup>1</sup> / <sub>2</sub> |
|                    | Killeenavara                | .                   | .  | .  | 24                     | 9  | 3                              |
|                    | Killeensew                  | .                   | .  | .  | 26                     | 19 | 8 <sup>1</sup> / <sub>2</sub>  |
|                    | Ardrahan                    | .                   | .  | .  | 48                     | 1  | 5                              |
|                    | Kiltomas                    | .                   | .  | .  | 20                     | 1  | 6 <sup>3</sup> / <sub>4</sub>  |
|                    | Kilbeacanty                 | .                   | .  | .  | 24                     | 8  | 11 <sup>1</sup> / <sub>4</sub> |
|                    | Kilkeedy                    | .                   | .  | .  | 15                     | 9  | 1 <sup>1</sup> / <sub>4</sub>  |
|                    | Total                       | -                   | -  | -  | 260                    | 19 |                                |

£ 160.13.6<sup>1</sup>/<sub>2</sub>

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 23. 17 s. 11 d.

|                            |         |            |
|----------------------------|---------|------------|
| Debit Provision Account, } | - - - - | 23. 17. 11 |
| Credit Invoice Account, }  | - - - - |            |

The Cost of Provisions and Necessaries consumed was 14. 11. 4<sup>1</sup>/<sub>2</sub>

|                              |         |                                       |
|------------------------------|---------|---------------------------------------|
| Debit Maintenance Account, } | - - - - | 14. 11. 4 <sup>1</sup> / <sub>2</sub> |
| Credit Provision Account, }  | - - - - |                                       |

And the average cost of a Pauper for the week was 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

400 lbs of Bread  
 29<sup>1</sup>/<sub>4</sub> lbs of Meat  
 170 St Potatoes  
 500 gals Milk.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account

£ s. d.

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Debit Clothing Account, and Credit Treasurer, with the several sums as above.

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, for, Orders made on them respectively, as follows:

Letter from Poor Law Commissioners respecting the payment of cheques by Collectors.

Letter from do. respecting the admission of Fever patients.

Letter from do. accompanied by an account of expenditure, of the building fund.

ordered that the account be referred to Mr Hunt & Mr P. Lahiff to report on this day week.

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

|                                                    |         |   |
|----------------------------------------------------|---------|---|
| The number of Provisional Admissions confirmed was | - - - - | 7 |
| Ditto, disallowed                                  | - - - - |   |
| The number of Applicants admitted was              | - - - - | 8 |
| Ditto, rejected                                    | - - - - | 1 |

~~The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)~~

Resolved that a cheque be drawn on our Treasurer for Ten pounds in favour of our Clerk, to discharge small Bills, Hebe accounted for by him.

The Clerk having laid an estimate of the liabilities of the Union, before the Board, the following Rates, were agreed to, and the Clerk directed to make out the Rate Books accordingly.

|               |                 |
|---------------|-----------------|
| Kilmacduagh.  | 10 <sup>d</sup> |
| Deagh.        | 5               |
| Kiltarton     | 1/3             |
| Kinnarra.     | 2 1/2           |
| Killeenavara. | 2 1/2           |
| Killeen.      | 1 1/4           |
| Ardrahan.     | 5               |
| Kiltomas.     | 10              |
| Killcauty.    | 5               |
| KilKeedy.     | 2 1/2           |

The Clerk having applied for an Increase of Salary, it was ordered that the application be taken into consideration, on this day fortnight, and a Board

noticed for that day, it being now agreed that the Salary be fixed at £50 a year.

Shaumbert Chairman

Gort

James Slater Clerk.

John Martyn

L. J. Chairman  
7 March 1845

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 22<sup>d</sup> day of Febry 1845

|                                                               | ADMITTED.                            |                                        |                |                 |                   |       |  | DISCHARGED.                          |                                        |                                                   |                 |                                                                         | DIED.  |                                      |                                        |                |                 |                   |        |
|---------------------------------------------------------------|--------------------------------------|----------------------------------------|----------------|-----------------|-------------------|-------|--|--------------------------------------|----------------------------------------|---------------------------------------------------|-----------------|-------------------------------------------------------------------------|--------|--------------------------------------|----------------------------------------|----------------|-----------------|-------------------|--------|
|                                                               | Males aged 15 and upw <sup>d</sup> . | Females aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | BORN. |  | Males aged 15 and upw <sup>d</sup> . | Females aged 15 and upw <sup>d</sup> . | Boys under 15.                                    | Girls under 15. | Children under 2.                                                       | TOTAL. | Males aged 15 and upw <sup>d</sup> . | Females aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | TOTAL. |
| During the Week, ended as above.                              | 1                                    | 4                                      | 5              | 2               | 1                 |       |  | 1                                    |                                        |                                                   |                 |                                                                         | 1      |                                      |                                        |                |                 |                   | 1      |
| Remaining on the previous Saturday, as per last Return.       | 42                                   | 61                                     | 52             | 38              | 12                |       |  |                                      |                                        |                                                   |                 |                                                                         | 205    | RETURN OF SICK AND LUNATIC PAUPERS.  |                                        |                |                 |                   |        |
|                                                               |                                      |                                        |                |                 |                   |       |  | No. in Hospital on the above date.   |                                        | No. in Lunatic and Idiot Wards on the above date. |                 | OBSERVATIONS in case of any unusual number of these classes of Paupers. |        |                                      |                                        |                |                 |                   |        |
| TOTAL.                                                        | 43                                   | 65                                     | 57             | 40              | 13                |       |  |                                      |                                        |                                                   |                 |                                                                         | 218    | Sick                                 |                                        |                |                 |                   |        |
| Deduct, Discharged and Died, during the Week ending as above. |                                      | 2                                      |                |                 |                   |       |  | 2                                    |                                        |                                                   |                 |                                                                         | 39     | Sick in the workhouse                |                                        | 17             |                 |                   |        |
| REMAINING ON THE ABOVE DATE.                                  | 43                                   | 63                                     | 57             | 40              | 13                |       |  |                                      |                                        | 3                                                 |                 |                                                                         | 216    | In the workhouse                     |                                        | 22             |                 |                   |        |
|                                                               |                                      |                                        |                |                 |                   |       |  |                                      |                                        |                                                   |                 |                                                                         |        |                                      |                                        |                | 39              |                   |        |

Number of Inmates that the Workhouse is calculated to contain, 500. —  
 NEXT MEETING of Guardians to be held on Fri day, the 7<sup>th</sup> day of March 1845

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on \_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 184

PRESENT: In the Chair,  
 Other Guardians:

*No Board meeting on Friday the 28<sup>th</sup> Febry 1845. no Guardians present.*

*James Slator*  
 Clerk

*The Minutes of last Meeting were read and Signed.  
 The Register Book was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:*

Galway County

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 1<sup>st</sup> day of March 1845

|                                                               | ADMITTED.                                                  |                               |                |                 |                   | DISCHARGED. |  |       |                                     |                                                   | DIED.                                                        |                 |                   |       |                             |                               |                |                 |                   |       |
|---------------------------------------------------------------|------------------------------------------------------------|-------------------------------|----------------|-----------------|-------------------|-------------|--|-------|-------------------------------------|---------------------------------------------------|--------------------------------------------------------------|-----------------|-------------------|-------|-----------------------------|-------------------------------|----------------|-----------------|-------------------|-------|
|                                                               | Males, aged 15 and upwards.                                | Females, aged 15 and upwards. | Boys under 15. | Girls under 15. | Children under 2. | BORN.       |  | TOTAL | Males, aged 15 and upwards.         | Females, aged 15 and upwards.                     | Boys under 15.                                               | Girls under 15. | Children under 2. | TOTAL | Males, aged 15 and upwards. | Females, aged 15 and upwards. | Boys under 15. | Girls under 15. | Children under 2. | TOTAL |
| During the Week, ended as above.                              |                                                            | 2                             | 1              |                 |                   |             |  |       | 3                                   | 3                                                 | 3                                                            | 1               |                   |       | 7                           |                               | 1              | 1               |                   |       |
| Remaining on the previous Saturday, as per last Return.       | 43                                                         | 63                            | 57             | 40              | 13                |             |  | 216   | RETURN OF SICK AND LUNATIC PAUPERS. |                                                   |                                                              |                 |                   |       |                             |                               |                |                 |                   |       |
|                                                               | OBSERVATIONS                                               |                               |                |                 |                   |             |  |       |                                     |                                                   |                                                              |                 |                   |       |                             |                               |                |                 |                   |       |
|                                                               | In case of any unusual number of these classes of Paupers. |                               |                |                 |                   |             |  |       |                                     |                                                   |                                                              |                 |                   |       |                             |                               |                |                 |                   |       |
| TOTAL,                                                        | 43                                                         | 65                            | 58             | 40              | 13                |             |  | 219   | No. in Hospital on the above date.  | No. in Lunatic and Idiot Wards on the above date. |                                                              |                 |                   |       |                             |                               |                |                 |                   |       |
| Deduct, Discharged and Died, during the Week ending as above. | 1                                                          | 4                             | 3              | 1               |                   |             |  | 9     | 37                                  | 3                                                 | Sick with other Sufferers in the Workhouse 15<br>In Fever 22 |                 |                   |       |                             |                               |                |                 |                   |       |
| REMAINING ON THE ABOVE DATE,                                  | 42                                                         | 61                            | 55             | 39              | 13                |             |  | 210   |                                     |                                                   | 37                                                           |                 |                   |       |                             |                               |                |                 |                   |       |

Number of Inmates that the Workhouse is calculated to contain, 500.

NEXT MEETING of Guardians to be held on *Tue* day, the 14 day of March 1845

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Tue* day, the 7 day of March 1845

PRESENT: In the Chair, *James Cahiff &*

Other Guardians: *Robt Gregory &, Lambert &, Inman &, Capt F. M. Shawe Taylor, James Daly & La Mahon & Edmund Hunt &, Dan McNeill & A. Alexander & Isidore Darcy &, Henry Cahiff &, Mr. O'Shaughnessy, Mr. Wickham & Mr. Hynes*

The Minutes of last Meeting were read and Signed.

The Register Book was produced, examined, and authenticated, from No. 878 to No. 893, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Clerk reports that he received the Ardahan collecting Book, from Bartholomew, late Rate collector, that there are 22 pages torn out of it.

Galway County Council



The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ 97. 6. 2  
 Paid during the week, - - - - - £ 97. 6. 2  
 And that the Balance on the Account in favor of the Guardians was - - - - - £ 4/8  
 The Book was signed by the Chairman.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

Arrears by late Collectors -

12. 17. 10<sup>3</sup>/<sub>4</sub>  
 5. 12. 14  
 7. 9. 8<sup>3</sup>/<sub>4</sub>  
 31. 5. 10  
 19. 4. 10  
 12. 14. 8<sup>3</sup>/<sub>4</sub>  
 35. 7. 4<sup>3</sup>/<sub>4</sub>  
 8. 12. 6<sup>1</sup>/<sub>4</sub>  
 6. 11. 11<sup>1</sup>/<sub>2</sub>  
 20. 16. 3<sup>3</sup>/<sub>4</sub>  
 160. 13. 6<sup>2</sup>/<sub>4</sub>

| Name of Collector. | Name of Electoral Division. | Collected and Paid. |    |    | Remaining uncollected. |    |                                |
|--------------------|-----------------------------|---------------------|----|----|------------------------|----|--------------------------------|
|                    |                             | £                   | s. | d. | £                      | s. | d.                             |
| John Bell          | Kilnacowagh                 | -                   | -  | -  | 21                     | 18 | 5                              |
|                    | Beagh                       | 12                  | 4  | 2  | 22                     | 4  | 0 <sup>1</sup> / <sub>4</sub>  |
|                    | Kiltarton                   | 10                  | 2  | .  | 15                     | 14 | 3 <sup>3</sup> / <sub>4</sub>  |
|                    | Kinivara                    | 6                   | 3  | .  | 12                     | 5  | 10 <sup>2</sup> / <sub>4</sub> |
|                    | Killeenavara                | 3                   | 5  | .  | 21                     | 4  | 3                              |
|                    | Killeenew                   | 5                   | 12 | .  | 21                     | 7  | 8 <sup>2</sup> / <sub>4</sub>  |
|                    | Ardrakan                    | 36                  | 10 | .  | 11                     | 11 | 5                              |
|                    | Kiltomney                   | 6                   | 10 | .  | 13                     | 11 | 6 <sup>1</sup> / <sub>4</sub>  |
|                    | Kilbeacanty                 | 10                  | 10 | .  | 13                     | 18 | 11 <sup>1</sup> / <sub>4</sub> |
|                    | Kilkeedy                    | 6                   | 10 | .  | 8                      | 19 | 1 <sup>1</sup> / <sub>4</sub>  |
| Total -            |                             | 97                  | 6  | 2  | 162                    | 15 | 7 <sup>1</sup> / <sub>4</sub>  |

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Postif List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 22. 18 s. 11<sup>2</sup>/<sub>4</sub> d.

22<sup>d</sup> July - 11. 5. 4<sup>3</sup>/<sub>4</sub>  
 1<sup>st</sup> March - 11. 13. 6<sup>3</sup>/<sub>4</sub>  
 £ 22. 18. 11<sup>2</sup>/<sub>4</sub>

Debit Provision Account, } - - - - - 22. 18. 11<sup>2</sup>/<sub>4</sub>  
 Credit Invoice Account, }

The Cost of Provisions and Necessaries consumed was 31. 5. 4<sup>1</sup>/<sub>2</sub>

22<sup>d</sup> July - 15. 10. 8  
 1<sup>st</sup> March - 15. 14. 8<sup>2</sup>/<sub>4</sub>  
 £ 31. 5. 4<sup>1</sup>/<sub>2</sub>

Debit Maintenance Account, } - - - - - 31. 5. 4<sup>1</sup>/<sub>2</sub>  
 Credit Provision Account, }

And the average cost of a Pauper for the week was <sup>1</sup>/<sub>2</sub> <sup>5</sup>/<sub>4</sub> present and  
 The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

| Present week                               | ensuing week                               |
|--------------------------------------------|--------------------------------------------|
| 400 lbs of Bread                           | 400 lbs of Bread                           |
| 29 <sup>1</sup> / <sub>2</sub> lbs of Meat | 29 <sup>1</sup> / <sub>2</sub> lbs of Meat |
| 180 St of potatoes                         | 180 St of potatoes                         |
| 500 qts of Milk                            | 500 qts of Milk                            |
| 1 Cwt of salt                              |                                            |
| 14 lb Candle,                              |                                            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

|   |    |    |
|---|----|----|
| £ | s. | d. |
|   |    |    |
|   |    |    |
|   |    |    |

Debit Clothing Account, and Credit Treasurer, with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, for Orders made on them respectively, as follows:

Galway County Council Archives

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

|                                                    |   |   |   |   |   |
|----------------------------------------------------|---|---|---|---|---|
| The number of Provisional Admissions confirmed was | - | - | - | - | 9 |
| Ditto, disallowed                                  | - | - | - | - | 4 |
| The number of Applicants admitted was              | - | - | - | - | 4 |
| Ditto, rejected                                    | - | - | - | - | 4 |

~~The Bonds and other securities in fees were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)~~

The Clerk reports that he has examined the Collectors Books, by which it appears he received to 5 March Inst. — 1504. 17. 2<sup>½</sup>  
 he paid Treasurer — 1446. 1. 3  
 has rec<sup>d</sup> out out,  
 but not paid — 58. 15. 11<sup>½</sup> 1504. 17. 2<sup>½</sup>

The Clerk laid before the Board a copy of the Return of Guardians duly nominated.

On the motion that the Clerk's salary be taken into consideration, it was Proposed by Robert Gregory & seconded by Edm<sup>d</sup> Stunt & unanimously Resolved, that the Clerk's salary be raised to Fifty pounds per year, to commence from the 25<sup>th</sup> February last past.

The Medical officer having applied for compensation, for additional labour and risk, in attending Fever patients admitted into the Workhouse Infirmary,

Proposed by Jas<sup>s</sup> Lambert & seconded by Edm<sup>d</sup> Stunt & and Resolved Unanimously, that the

Medical officer shall get a sum of Twenty five pounds, to compensate him for his additional labour, for the last six months, and that a cheque be now drawn for the same.

Resolved that Patrick Meelys tender for the supply of meat at 4<sup>½</sup> per lb for three months, be agreed to.

Resolved that Margaret Parkin an unpaid assistant in the Hospital, shall get one pound compensation for her trouble.

Resolved that a cheque be drawn on our Treasurer in favour of our Clerk, for the sum of five pounds, for the use of the House, to be accounted for by him.

Resolved that Tho<sup>s</sup> Corneaus tender for Turf at 1<sup>½</sup> per Box for 200 Boxes, be agreed to.

Shahiff chairman  
 R Gregory  
 Terence Stokes

James Stator Clerk.

John M<sup>o</sup>nty<sup>n</sup> Chairman  
 14<sup>th</sup> March 1845

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 8 day of March 1845

|                                                               | ADMITTED.                             |                                         |                |                 |                   |                              | DISCHARGED.                           |                                         |                |                 |                   |                                    | DIED.                                                                   |                                         |                |                 |                   |        |
|---------------------------------------------------------------|---------------------------------------|-----------------------------------------|----------------|-----------------|-------------------|------------------------------|---------------------------------------|-----------------------------------------|----------------|-----------------|-------------------|------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|----------------|-----------------|-------------------|--------|
|                                                               | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | BORN. Males. Females. TOTAL. | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | TOTAL.                             | Males, aged 15 and upw <sup>d</sup> .                                   | Females, aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | TOTAL. |
| During the Week, ended as above.                              | 1                                     | 5                                       | .              | .               | 1                 | .                            | 2                                     | 4                                       | 2              | 1               | 2                 | 11                                 | 2                                                                       | .                                       | .              | .               | .                 | 2      |
| Remaining on the previous Saturday, as per last Return.       | 42                                    | 61                                      | 53             | 39              | 13                | .                            | RETURN OF SICK AND LUNATIC PAUPERS.   |                                         |                |                 |                   |                                    |                                                                         |                                         |                |                 |                   |        |
|                                                               | TOTAL, 43                             |                                         |                |                 |                   |                              | TOTAL, 217                            |                                         |                |                 |                   |                                    | OBSERVATIONS in case of any unusual number of these classes of Paupers. |                                         |                |                 |                   |        |
| Deduct, Discharged and Died, during the Week ending as above. | 4                                     | 4                                       | 2              | 1               | 2                 | .                            | 33                                    | Inwards with other lunatics             |                | 3               |                   | Sick both workhouse 12 In Fever 21 |                                                                         |                                         |                |                 |                   |        |
| REMAINING ON THE ABOVE DATE.                                  | 39                                    | 62                                      | 53             | 38              | 12                | .                            | TOTAL, 204                            |                                         |                |                 |                   |                                    |                                                                         |                                         |                |                 |                   |        |

Number of Inmates that the Workhouse is calculated to contain, 500  
 NEXT MEETING of Guardians to be held on Fri day, the 28 day of March 1845

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Fri day, the 14 day of March 1845

PRESENT: In the Chair, John Mantyn &  
 Other Guardians: Edmund Hunt &  
Mr Pat<sup>r</sup> O'Shaughnessy

The Minutes of last Meeting were read and Signed.  
 The Register Book was produced, examined, and authenticated, from No. 843 to No. 900, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:-

Galway County

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ \_\_\_\_\_  
 Paid during the week, - - - - - £ \_\_\_\_\_  
 And that the Balance on the Account in favor of the Guardians was - - - - - £ 4/8  
 The Book was signed by the Chairman.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

areas, by late Collectors

12.17.10<sup>3</sup>/<sub>4</sub>  
 5.12.4  
 7.9.8<sup>3</sup>/<sub>4</sub>  
 31.5.10  
 19.4.10  
 12.14.8<sup>3</sup>/<sub>4</sub>  
 35.7.4<sup>3</sup>/<sub>4</sub>  
 8.12.6<sup>3</sup>/<sub>4</sub>  
 6.11.11<sup>1</sup>/<sub>2</sub>  
 20.16.3<sup>3</sup>/<sub>4</sub>

| Name of Collector. | Name of Electoral Division. | Collected and Paid. |    |    | Remaining uncollected. |    |                                |
|--------------------|-----------------------------|---------------------|----|----|------------------------|----|--------------------------------|
|                    |                             | £                   | s. | d. | £                      | s. | d.                             |
| John Bell          | Kilmaedagh                  |                     |    |    | 21                     | 18 | 5                              |
|                    | Beagh                       |                     |    |    | 22                     | 4  | 0 <sup>1</sup> / <sub>4</sub>  |
|                    | Kiltartow                   |                     |    |    | 15                     | 14 | 3 <sup>3</sup> / <sub>4</sub>  |
|                    | Kuivarra                    |                     |    |    | 12                     | 5  | 10 <sup>1</sup> / <sub>2</sub> |
|                    | Killeenavara                |                     |    |    | 21                     | 4  | 3                              |
|                    | Killeenew                   |                     |    |    | 21                     | 7  | 8 <sup>1</sup> / <sub>2</sub>  |
|                    | Ardrakan                    |                     |    |    | 11                     | 11 | 5                              |
|                    | Kiltomay                    |                     |    |    | 13                     | 11 | 6 <sup>3</sup> / <sub>4</sub>  |
|                    | Kilbeacanty                 |                     |    |    | 13                     | 18 | 11 <sup>1</sup> / <sub>4</sub> |
|                    | Kilkedy                     |                     |    |    | 8                      | 19 | 1 <sup>3</sup> / <sub>4</sub>  |
| Total -            |                             |                     |    |    | 162                    | 15 | 7 <sup>3</sup> / <sub>4</sub>  |

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

£160.13.6<sup>1</sup>/<sub>2</sub>

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 12. 6 s. 12 d.

|                            |  |     |    |    |
|----------------------------|--|-----|----|----|
| Debit Provision Account, } |  | £   | s. | d. |
| Credit Invoice Account, }  |  | 12. | 6. | 12 |

The Cost of Provisions and Necessaries consumed was £15.12.7<sup>1</sup>/<sub>2</sub>

|                              |  |     |     |                               |
|------------------------------|--|-----|-----|-------------------------------|
| Debit Maintenance Account, } |  | £   | s.  | d.                            |
| Credit Provision Account, }  |  | 15. | 12. | 7 <sup>1</sup> / <sub>2</sub> |

And the average cost of a Pauper for the week was 1/2<sup>1</sup>/<sub>2</sub>

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- 400 lbs of bread
- 29<sup>1</sup>/<sub>4</sub> lbs of meat
- 180 st of potatoes
- 500 q of milk
- 1 Ton of oatmeal
- 1 Cwt of soap
- 1 Cwt of salt
- 14 lb bundles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account

£ s. d.

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Debit Clothing Accounts, and Credit Treasurer, with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or, Orders made on them respectively, as follows:—)

Read letter from Poor Law Commissioners, 13<sup>th</sup> Inst: approving of increase of salary to Clerk to commence only on the 7<sup>th</sup> Inst: being the time of alteration, — and requiring further explanation, before they approve of the Gratuites to the Medical Officer and Margaret Parkin. —

Resolved that the Board of Guardians, on the 7<sup>th</sup> Inst: being a very numerous one, and having particularly enquired into the merits of the claim made by the Medical Officer, for Extraservi-<sup>ce</sup> and risk of life, in attending seven patients, Unanimously voted him a sum of £20, and to be

7  
fully consider him entitled to the same, and order that copies of the papers handed in by him on the 7<sup>th</sup> be forwarded to the Commissioners. —

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Passport Book.

|                                                    |   |   |   |   |   |
|----------------------------------------------------|---|---|---|---|---|
| The number of Provisional Admissions confirmed was | - | - | - | - | 7 |
| Ditto, disallowed                                  | - | - | - | - | — |
| The number of Applicants admitted was              | - | - | - | - | — |
| Ditto, rejected                                    | - | - | - | - | — |



~~The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)~~

The Clerk reports the following Rates remaining uncollected by Patt<sup>r</sup> Buttes Rate collector, and irrecoverable since the year 1842. —

|               |                                          |
|---------------|------------------------------------------|
| Kilmaedduagh  | 6.18.3 $\frac{1}{4}$                     |
| Beagh         | 6.4.5                                    |
| Kiltanton     | 6.4.3 $\frac{1}{4}$                      |
| Kiwarra       | 7.11.11 $\frac{1}{4}$                    |
| Killeenavarra | 4.5 $\frac{1}{2}$                        |
| Killeeneen    | 14.11 $\frac{1}{2}$                      |
| Ardrahan      | 10                                       |
| Kiltomas      | 4.16.6 $\frac{1}{4}$                     |
| Kilbeacanty   | 8.18.4                                   |
| Kilkeedy      | 6.11.3 $\frac{1}{4}$                     |
|               | <u>£. 48.5.4<math>\frac{3}{4}</math></u> |

Resolved that the above being irrecoverable Rates of the year 1842, (by Patt<sup>r</sup> Buttes who since died) be struck off, & credited in the abstracts of the Union accounts. —

Resolved that the pauper Inmates of the workhouse be supplied with a dinner of Bread and meat on Easter Sunday, & that the Visiting Committee be requested to provide the same

John Martyn  
chairman

Ed Hunt

Patt<sup>r</sup> O'Shaughnessy

James Slator  
Clerk.

John Martyn chairman  
March 20-1845

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 22 day of March 1845

|                                                               | ADMITTED.                             |                                         |                |                 |                   |        | DISCHARGED.                           |                                                   |                                                                         |                 |                   |        | DIED.                                 |                                         |                |                 |                   |        |
|---------------------------------------------------------------|---------------------------------------|-----------------------------------------|----------------|-----------------|-------------------|--------|---------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------|-----------------|-------------------|--------|---------------------------------------|-----------------------------------------|----------------|-----------------|-------------------|--------|
|                                                               | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | TOTAL. | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> .           | Boys under 15.                                                          | Girls under 15. | Children under 2. | TOTAL. | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | TOTAL. |
| During the Week, ended as above.                              | 2                                     | 1                                       | 1              | .               | .                 | 4      | 2                                     | .                                                 | .                                                                       | .               | 2                 | 1      | .                                     | .                                       | .              | .               | .                 | 1      |
| Remaining on the previous Saturday, as per last Return.       | 40                                    | 60                                      | 54             | 40              | 10                | 204    | RETURN OF SICK AND LUNATIC PAUPERS.   |                                                   |                                                                         |                 |                   |        |                                       |                                         |                |                 |                   |        |
| TOTAL,                                                        | 42                                    | 61                                      | 55             | 40              | 10                | 208    | No. in Hospital on the above date.    | No. in Lunatic and Idiot Wards on the above date. | OBSERVATIONS in case of any unusual number of these classes of Paupers. |                 |                   |        |                                       |                                         |                |                 |                   |        |
| Deduct, Discharged and Died, during the Week ending as above. | 3                                     | .                                       | .              | .               | .                 | 3      | 38                                    | 3                                                 | Sick<br>In the workhouse — 12<br>In fever — 26<br>38                    |                 |                   |        |                                       |                                         |                |                 |                   |        |
| REMAINING ON THE ABOVE DATE,                                  | 39                                    | 61                                      | 55             | 40              | 10                | 205    |                                       |                                                   |                                                                         |                 |                   |        |                                       |                                         |                |                 |                   |        |

Number of Inmates that the Workhouse is calculated to contain, 500.

NEXT MEETING of Guardians to be held on *Fri* day, the *4* day of *April* 1845

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Fri* day, the *28* day of *March*. 1845

PRESENT: In the Chair, *John Martyn Esq*

Other Guardians:

- John Lambert Esq, Capt Shaw Taylor,*
- Robert Gregory Esq, James Lahiff Esq,*
- Henry Lahiff Esq, Daniel McNevin Esq,*
- James Mahon Esq, Edw. Stunt Esq*
- Mr. O'Shaughnessy, Mr. Terrett Esq*

The Minutes of last Meeting were read and Signed.

The Register Book was produced, examined, and authenticated, from No. 906 to No. 914, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Clerk reports the following Guardians have been elected for the ensuing year, *Henry Lahiff, Pat Hyney, Edw. Blaquiere, Daniel McNevin, Edw. Stunt, Terrett Esq, James Mahon, Arthur Alexander, Pat Sheehan, Mich. Spelman, W. Lynch, John Graney, James Lahiff, James Daly, Pat Fahey, Pat O'Shaughnessy, Tho. Lahiff & Sidona Darcy.*

Galway County

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ \_\_\_\_\_  
 Paid during the week, - - - - - £ \_\_\_\_\_  
 And that the Balance on the Account in favor of the Guardians was - - - - - £ 4/8  
 The Book was signed by the Chairman.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

Arreary by late Collectors

12.17.10<sup>3</sup>/<sub>4</sub>  
 5.12.4  
 7.9.8<sup>3</sup>/<sub>4</sub>  
 31.5.10  
 19.4.10  
 12.14.8<sup>3</sup>/<sub>4</sub>  
 35.7.4<sup>2</sup>/<sub>4</sub>  
 8.12.6<sup>3</sup>/<sub>4</sub>  
 6.11.11<sup>1</sup>/<sub>2</sub>  
 20.16.3<sup>1</sup>/<sub>4</sub>  
160.13.6<sup>1</sup>/<sub>2</sub>

| Name of Collector. | Name of Electoral Division. | Collected and Paid. |    |    | Remaining uncollected. |    |                                |
|--------------------|-----------------------------|---------------------|----|----|------------------------|----|--------------------------------|
|                    |                             | £                   | s. | d. | £                      | s. | d.                             |
| John Bell          | Milwacduagh                 | -                   | -  | -  | 21                     | 18 | 5                              |
|                    | Beagh                       | -                   | -  | -  | 22                     | 4  | 0 <sup>3</sup> / <sub>4</sub>  |
|                    | Kiltanton                   | -                   | -  | -  | 15                     | 14 | 3 <sup>3</sup> / <sub>4</sub>  |
|                    | Kinvarra                    | -                   | -  | -  | 12                     | 5  | 10 <sup>1</sup> / <sub>2</sub> |
|                    | Killeenavara                | -                   | -  | -  | 21                     | 4  | 3                              |
|                    | Killeeneen                  | -                   | -  | -  | 21                     | 7  | 8 <sup>1</sup> / <sub>2</sub>  |
|                    | Ardrakan                    | -                   | -  | -  | 11                     | 11 | 5                              |
|                    | Kiltomas                    | -                   | -  | -  | 13                     | 11 | 6 <sup>3</sup> / <sub>4</sub>  |
|                    | Kilbeacanty                 | -                   | -  | -  | 13                     | 18 | 11 <sup>1</sup> / <sub>4</sub> |
|                    | Killkeedy                   | -                   | -  | -  | 8                      | 19 | 1 <sup>1</sup> / <sub>4</sub>  |
|                    | Total                       | -                   | -  | -  | 162                    | 15 | 7 <sup>1</sup> / <sub>4</sub>  |

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during last three weeks was £ 52. 12 s. 3<sup>1</sup>/<sub>4</sub> d.

15 March - 15. 9. 7<sup>1</sup>/<sub>4</sub>  
 22<sup>d</sup> - 13. 0. 9<sup>1</sup>/<sub>2</sub>  
 25<sup>d</sup> - 24. 1. 10<sup>1</sup>/<sub>2</sub>  
£ 52. 12. 3<sup>1</sup>/<sub>4</sub>

Debit Provision Account, } £ s. d.  
 Credit Invoice Account, } 52. 12. 3<sup>1</sup>/<sub>4</sub>

The Cost of Provisions and Necessaries consumed was £ 43. 7. 7<sup>1</sup>/<sub>2</sub>

15 March - 15. 12. 4<sup>3</sup>/<sub>4</sub>  
 22<sup>d</sup> - 16. 1. 0<sup>3</sup>/<sub>4</sub>  
 25<sup>d</sup> - 11. 11. 2<sup>1</sup>/<sub>2</sub>  
£ 43. 7. 7<sup>1</sup>/<sub>2</sub>

Debit Maintenance Account, } £ 43. 7. 7<sup>1</sup>/<sub>2</sub>  
 Credit Provision Account, }

And the average cost of a Pauper for the week was 1/2<sup>1</sup>/<sub>2</sub> the last week.  
 The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

| Present week                               | ensuing week                               |
|--------------------------------------------|--------------------------------------------|
| 400 lbs of Bread                           | 400 lbs of Bread                           |
| 29 <sup>1</sup> / <sub>4</sub> lbs of Meat | 29 <sup>1</sup> / <sub>4</sub> lbs of Meat |
| 180 st of potatoes                         | 180 st of potatoes                         |
| 500 gals of Milk                           | 500 gals of Milk                           |
| 1 cwt Salt                                 |                                            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account

£ s. d.

|   |    |    |
|---|----|----|
| £ | s. | d. |
|   |    |    |
|   |    |    |
|   |    |    |

Debit Clothing Account, and Credit Treasurer, with the several sums as above

2. Establishment Account.

£ s. d.

|   |    |    |
|---|----|----|
| £ | s. | d. |
|   |    |    |

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Invoice Account.

|                                   |      |     |
|-----------------------------------|------|-----|
| Unpaid Bills                      |      |     |
| ✓ Martin Kenny for Soap & Candles | 2 15 | 1/2 |

Debit Invoice Account, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination cases was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

The Medical Officer reports that Mary Quirk aged 80 Years died on the 23<sup>rd</sup> Inst. having taken her food very greedily, a portion of it obstructed the passage, and altho' immediate relief was at hand, she sunk from Exhaustion, having been in a very weak state, and entirely confined to her Bed, for the last 12 Months. —

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (viz, Orders made on them respectively, as follows:)

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

|                                                    |   |   |   |   |   |
|----------------------------------------------------|---|---|---|---|---|
| The number of Provisional Admissions confirmed was | - | - | - | - | 5 |
| Ditto, disallowed                                  | - | - | - | - | 3 |
| The number of Applicants admitted was              | - | - | - | - | 2 |
| Ditto, rejected                                    | - | - | - | - | 2 |

~~The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)~~

An application from Messrs Leslie Druggist, having been read, calling for payment of their accounts due as follows viz. —

|                      |            |
|----------------------|------------|
| Sep 1842 . . . . .   | 6. 19. 4   |
| Sep 1843 . . . . .   | 8. 1. 2    |
| do . . . . .         | 13. 4. 4   |
| March 1844 . . . . . | 5. 0. 6    |
| Sep 1844 . . . . .   | 13. 10. 11 |
| do . . . . .         | 4. 13. 6   |
| £ 57. 9. 9           |            |

Resolved that a cheque be drawn on our Treasurer to discharge the above

Mr Burke Solicitor having applied for payment of Costs due to him on proceedings against Rate Collectors as follows viz. —

|                             |                        |
|-----------------------------|------------------------|
| Bill against Martin Fahey - | 5. 6. 3 $\frac{1}{2}$  |
| do apt. Baltho. Diviny      | 11. 1. 2 $\frac{1}{2}$ |
| £ 16. 7. 6                  |                        |

Resolved that a cheque be drawn for the above —

John Taaffe having applied for payment for Turf delivered to 29 September 1844  
Amt. £ 7. 10. 0

Resolved that a cheque be drawn for the above. —

The Master having applied for an increase of Salary. —

It was proposed by James Mahon & seconded by Henry Cahiff & —

Resolved that the Master's application be taken into consideration on this day fortnight. —

John Mantyn  
Chairman  
Dan McKevin  
E. S. Hunt

James Slator  
Clerk

John Mantyn Chairman  
April 4 - 45

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 29 day of March 1845

|                                                               | ADMITTED.                             |                                         |                |                 |                   |       | DISCHARGED.                           |                                                   |                |                                                                         |                   |       | DIED.                                 |                                         |                |                 |                   |       |
|---------------------------------------------------------------|---------------------------------------|-----------------------------------------|----------------|-----------------|-------------------|-------|---------------------------------------|---------------------------------------------------|----------------|-------------------------------------------------------------------------|-------------------|-------|---------------------------------------|-----------------------------------------|----------------|-----------------|-------------------|-------|
|                                                               | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | TOTAL | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> .           | Boys under 15. | Girls under 15.                                                         | Children under 2. | TOTAL | Males, aged 15 and upw <sup>d</sup> . | Females, aged 15 and upw <sup>d</sup> . | Boys under 15. | Girls under 15. | Children under 2. | TOTAL |
| During the Week, ended as above.                              | 2                                     | 3                                       | .              | .               | .                 | 6.    | 6                                     | 3                                                 | .              | 2                                                                       | 11                | .     | .                                     | .                                       | .              | .               | .                 | .     |
| Remaining on the previous Saturday, as per last Return.       | 38                                    | 57                                      | 55             | 40              | 10                | 200   | RETURN OF SICK AND LUNATIC PAUPERS.   |                                                   |                |                                                                         |                   |       |                                       |                                         |                |                 |                   |       |
|                                                               |                                       |                                         |                |                 |                   |       | No. in Hospital on the above date.    | No. in Lunatic and Idiot Wards on the above date. |                | OBSERVATIONS in case of any unusual number of these classes of Paupers. |                   |       |                                       |                                         |                |                 |                   |       |
| TOTAL,                                                        | 40                                    | 60                                      | 55             | 40              | 10                | 205   |                                       |                                                   | Sick           |                                                                         |                   |       |                                       |                                         |                |                 |                   |       |
| Deduct, Discharged and Died, during the Week ending as above. | .                                     | 6                                       | 3              | .               | 2                 | 11    | 26                                    | Subward with other inmates, 3                     |                | In the workhouse 11<br>In Jail 15<br>26                                 |                   |       |                                       |                                         |                |                 |                   |       |
| REMAINING ON THE ABOVE DATE,                                  | 40                                    | 54                                      | 52             | 40              | 8                 | 194   |                                       |                                                   |                |                                                                         |                   |       |                                       |                                         |                |                 |                   |       |

Number of Inmates that the Workhouse is calculated to contain, 500.

NEXT MEETING of Guardians to be held on Fri day, the 11 day of April 1845

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Fri day, the 4 day of April 1845.

PRESENT: In the Chair, John Martyn Esq.

Other Guardians: Robt Gregory Esq, Capt Shawe Taylor Esq, J. Hunt Esq, Jas Lahiff Esq, Jas Mahon Esq, Mr Pat Hyney, Mr Pat O'Shaughnessy, Mr Pat Fahey, Mr Pat Sheehan.

The Minutes of last Meeting were read and Signed.

The Register Book was produced, examined, and authenticated, from No. 914 to No. 922, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Galway County

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ ~~~~~  
 Paid during the week, - - - - - £ ~~~~~  
 And that the Balance on the Account in favor of the Guardians was - - - - - £ 4/8  
 The Book was signed by the Chairman.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ~~~~~ was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

Arrear by late Collectors

12. 17. 10 <sup>3</sup>/<sub>4</sub>

5. 12. 4

7. 9. 8 <sup>3</sup>/<sub>4</sub>

31. 5. 10

19. 4. 10

12. 14. 8 <sup>3</sup>/<sub>4</sub>

35. 7. 4 <sup>3</sup>/<sub>4</sub>

8. 12. 6 <sup>3</sup>/<sub>4</sub>

6. 11. 11 <sup>1</sup>/<sub>2</sub>

20. 16. 3 <sup>1</sup>/<sub>4</sub>

£ 160. 13. 6 <sup>1</sup>/<sub>2</sub>

| Name of Collector. | Name of Electoral Division. | Collected and Paid. |    |    | Remaining uncollected. |    |                                |
|--------------------|-----------------------------|---------------------|----|----|------------------------|----|--------------------------------|
|                    |                             | £                   | s. | d. | £                      | s. | d.                             |
| John Bell          | Milwareduagh                | .                   | .  | .  | 21                     | 18 | 5                              |
|                    | Beagh.                      | .                   | .  | .  | 22                     | 4  | 0 <sup>3</sup> / <sub>4</sub>  |
|                    | Miltarton                   | .                   | .  | .  | 15                     | 14 | 8 <sup>3</sup> / <sub>4</sub>  |
|                    | Kiivarra                    | .                   | .  | .  | 12                     | 5  | 10 <sup>3</sup> / <sub>4</sub> |
|                    | Killemaverra                | .                   | .  | .  | 21                     | 4  | 3                              |
|                    | Killeeneen                  | .                   | .  | .  | 21                     | 7  | 8 <sup>3</sup> / <sub>4</sub>  |
|                    | Ardrakan                    | .                   | .  | .  | 11                     | 11 | 5                              |
|                    | Kiltorney                   | .                   | .  | .  | 13                     | 11 | 6 <sup>3</sup> / <sub>4</sub>  |
|                    | Kilbeacanty                 | .                   | .  | .  | 13                     | 18 | 11                             |
|                    | Kilkeedy                    | .                   | .  | .  | 8                      | 19 | 1 <sup>3</sup> / <sub>4</sub>  |
|                    | Total                       | -                   | -  | -  | 162                    | 15 | 7                              |

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 4. 11s. 2d.

Debit Provision Account, } £ s. d.  
 Credit Invoice Account, } 4. 11. 2

The Cost of Provisions and Necessaries consumed was £ 8. 7. 3 <sup>3</sup>/<sub>4</sub>.

Debit Maintenance Account, }  
 Credit Provision Account, } 8. 7. 3 <sup>3</sup>/<sub>4</sub>

And the average cost of a Pauper for the week was 1/2  
 The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- 400 lb. of Bread
- 29 <sup>1</sup>/<sub>4</sub> lb. of Meat
- 180 st of potatoes
- 500 gals Milk

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

~~Clothing Account~~

| £ | s. | d. |
|---|----|----|
|   |    |    |
|   |    |    |
|   |    |    |

Debit Clothing Account, and Credit Treasurer, with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or, Orders made on them respectively, as follows:)

Letter from Poor Law Commissioners, 2<sup>nd</sup> April, allowing Gratuity to Medical officer, for extra labour attending Fever patients.

Galway County Council Archives

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

|                                                    |   |   |   |   |   |
|----------------------------------------------------|---|---|---|---|---|
| The number of Provisional Admissions confirmed was | - | - | - | - | 7 |
| Ditto, disallowed                                  | - | - | - | - | 1 |
| The number of Applicants admitted was              | - | - | - | - | 4 |
| Ditto, rejected                                    | - | - | - | - |   |

The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

The Clerk reports, that the Bonds are all in force, the sureties in existence and solvent.

The Clerk reports, that he has checked the collectors Books, to 3<sup>rd</sup> April by which it appears he received to that date £1520.15.4

paid Treasurer. 1446.1.5

not paid

74.13.11 1520.15.4

Proposed by James Mahon & seconded by Mr Pat Oshaughey & Resolved.

That John Martyn & be appointed chairman. —  
Capt Shaw Taylor vice chairman  
& Edwin Hunt & D vice chairman  
for the ensuing year.

Proposed by James Mahon & seconded by Mr Pat Oshaughey & Resolved.

That James Lahiff Edwin Hunt

Pat Hines and Pat Oshaughey be appointed a visiting and Finance Committee for the ensuing year.

A charge having been preferred against the Porter with which one of the female paupers is reported to be connected.

Resolved that the Porter be suspended for the present, and that a full Board be noticed to attend on this day week, to investigate the charge.

Resolved that the following persons be appointed Wardens in the following Electoral divisions, for the ensuing year.

- Kilmacduagh Pat Geoghegan  
Dau Geegan  
Martin Kenney
- Beagh. — And<sup>r</sup> Ford  
Miche Byrne  
Jno. Diviny
- Kiltartou. — Jas. Palmer  
Jas Wall
- Kinvarra. — Bro Birmingham  
Jas Curtin  
Pat Murphy
- Killenavarra, — Jno Whelan  
Dau Ward

Killeen Pat Forde  
 Ardahan Mr Benningham  
                   Robt Lambert  
                   James Ryan  
 Kiltomney John Kelly  
                   Fady Weaver  
 Kilbeacanty Mr Connolly  
                   And Diviny  
 Kilkenny Martin Meador

John Martyn Chairman

R Gregory  
J Lahiff

James Stator  
Clerk

John Martyn Chairman  
April 11-1845

Galway County

Govt UNION.

RETURN of PAUPERS who were Admitted into, or Discharged from, the Workhouse; and of the number of Sick, and the number Born, or who have Died therein, during the Week ended SATURDAY, 5 day of April 1845

|                                                               | ADMITTED.                |                            |                |                 |                   |                              | DISCHARGED.                         |                                                   |                                                                 |                                                                         |                   |        | DIED.                    |                            |                |                 |                   |        |
|---------------------------------------------------------------|--------------------------|----------------------------|----------------|-----------------|-------------------|------------------------------|-------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|--------|--------------------------|----------------------------|----------------|-----------------|-------------------|--------|
|                                                               | Males aged 15 and upwds. | Females aged 15 and upwds. | Boys under 15. | Girls under 15. | Children under 2. | BORN. Males. Females. TOTAL. | Males aged 15 and upwds.            | Females aged 15 and upwds.                        | Boys under 15.                                                  | Girls under 15.                                                         | Children under 2. | TOTAL. | Males aged 15 and upwds. | Females aged 15 and upwds. | Boys under 15. | Girls under 15. | Children under 2. | TOTAL. |
| During the Week, ended as above.                              | 1                        | 4                          | 1              | 1               | 1                 | 8                            | 4                                   | 4                                                 | 5                                                               | 2                                                                       | 15                |        |                          |                            |                |                 |                   |        |
| Remaining on the previous Saturday, as per last Return.       | 40                       | 54                         | 52             | 40              | 8                 | 194                          | RETURN OF SICK AND LUNATIC PAUPERS. |                                                   |                                                                 |                                                                         |                   |        |                          |                            |                |                 |                   |        |
|                                                               |                          |                            |                |                 |                   |                              | No. in Hospital on the above date.  | No. in Lunatic and Idiot Wards on the above date. |                                                                 | OBSERVATIONS in case of any unusual number of these classes of Paupers. |                   |        |                          |                            |                |                 |                   |        |
| TOTAL.                                                        | 41                       | 58                         | 53             | 41              | 9                 | 202                          |                                     |                                                   |                                                                 |                                                                         |                   |        |                          |                            |                |                 |                   |        |
| Deduct, Discharged and Died, during the Week ending as above. |                          | 4                          | 4              | 5               | 2                 | 15                           | 35                                  | 3                                                 | Inwards with other Inmates in the workhouse Sick in fever 14 21 |                                                                         |                   |        |                          |                            |                |                 |                   |        |
| REMAINING ON THE ABOVE DATE.                                  | 41                       | 54                         | 49             | 36              | 7                 | 187                          |                                     |                                                   |                                                                 |                                                                         |                   |        |                          |                            |                |                 |                   | 35     |

Number of Inmates that the Workhouse is calculated to contain, 500

NEXT MEETING of Guardians to be held on Fri day, the 18 day of April 1845

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Fri day, the 11 day of April 1845

PRESENT: In the Chair, John Martyn &

Other Guardians: Robt Gregory &, J Lambert &, Capt Shawe Taylor,  
J Daly &, J Lahiff &, Edw Hunt &, Edt Blaquiere &,  
J Mahon &, Henry Lahiff &,  
Mr Pat Hyney, Mr J Hyney, Mr Pat Shaughnessey  
Mr Pat Tahy.

The Minutes of last Meeting were read and Signed.

The Register Book was produced, examined, and authenticated, from No. 922 to No. 930, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £ - - -  
 Paid during the week, - - - - - £ - - -  
 And that the Balance on the Account in favor of the Guardians was - - - - - £ 4/8  
 The Book was signed by the Chairman.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ - - - was produced and passed.

The Collector's Books were produced and examined, by which it appeared that there had been collected and paid to the Treasurer in respect of the several Electoral Divisions of the Union since the last Meeting, and that there remained uncollected in the said Electoral Divisions, respectively, the sums specified, as follows:

Arrears by late Collectors

12. 17. 10 <sup>3</sup>/<sub>4</sub>  
 5. 12. 4  
 7. 9. 8 <sup>3</sup>/<sub>4</sub>  
 31. 5. 10  
 19. 4. 10  
 12. 14. 8 <sup>3</sup>/<sub>4</sub>  
 35. 7. 4 <sup>3</sup>/<sub>4</sub>  
 8. 12. 6 <sup>3</sup>/<sub>4</sub>  
 6. 11. 11 <sup>1</sup>/<sub>2</sub>  
 20. 16. 3 <sup>3</sup>/<sub>4</sub>  
 160. 13. 6 <sup>1</sup>/<sub>2</sub>

| Name of Collector. | Name of Electoral Division. | Collected and Paid. |    |    | Remaining uncollected. |    |                                |
|--------------------|-----------------------------|---------------------|----|----|------------------------|----|--------------------------------|
|                    |                             | £                   | s. | d. | £                      | s. | d.                             |
| John Bell          | Kilwacduagh                 | .                   | .  | .  | 21                     | 18 | 5                              |
|                    | Beagh                       | .                   | .  | .  | 22                     | 4  | 11 <sup>3</sup> / <sub>4</sub> |
|                    | Kiltantou                   | .                   | .  | .  | 15                     | 14 | 3 <sup>3</sup> / <sub>4</sub>  |
|                    | Kinvarra                    | .                   | .  | .  | 12                     | 5  | 10 <sup>1</sup> / <sub>2</sub> |
|                    | Killeenavara                | .                   | .  | .  | 21                     | 4  | 3                              |
|                    | Killeen                     | .                   | .  | .  | 21                     | 7  | 8 <sup>1</sup> / <sub>2</sub>  |
|                    | Ardrahan                    | .                   | .  | .  | 11                     | 11 | 5                              |
|                    | Kiltomas                    | .                   | .  | .  | 13                     | 11 | 6 <sup>3</sup> / <sub>4</sub>  |
|                    | Kilbeacanty                 | .                   | .  | .  | 13                     | 18 | 11                             |
|                    | Kilkeedy                    | .                   | .  | .  | 8                      | 19 | 1 <sup>3</sup> / <sub>4</sub>  |
| Total -            |                             | .                   | .  | .  | 162                    | 15 | 7                              |

Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts above stated.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 12 . 16 s. 11 <sup>1</sup>/<sub>2</sub> d.

|                            |           |    |    |                                |
|----------------------------|-----------|----|----|--------------------------------|
| Debit Provision Account, } | - - - - - | £  | s. | d.                             |
| Credit Invoice Account, }  | - - - - - | 12 | 16 | 11 <sup>1</sup> / <sub>2</sub> |

The Cost of Provisions and Necessaries consumed was £ 14 . 12 . 5 <sup>1</sup>/<sub>2</sub>

|                              |           |    |    |                               |
|------------------------------|-----------|----|----|-------------------------------|
| Debit Maintenance Account, } | - - - - - | £  | s. | d.                            |
| Credit Provision Account, }  | - - - - - | 14 | 12 | 5 <sup>1</sup> / <sub>2</sub> |

And the average cost of a Pauper for the week was 1/2 <sup>1</sup>/<sub>2</sub>

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- 400 lbs of Bread
- 29 lbs of Meat
- 180 st of potatoes
- 500 gals of milk
- 1 cwt Salt.
- 14 lbs Candles
- 1 cwt Soap.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

On the Report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

|   |    |    |
|---|----|----|
| £ | s. | d. |
|   |    |    |
|   |    |    |
|   |    |    |

Debit Clothing Account, and Credit Treasurer, with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or, Orders made on them respectively, as follows:)

Read letter from Edw M Eyre solicitor demanding the Bond of Barth<sup>o</sup> Diving late Rate collector.

Galway County Council Archives

Provisional Admissions into the Workhouse, and applications for admissions were considered and decided on, as set forth in the Application and Report Book.

|                                                    |   |   |   |   |   |
|----------------------------------------------------|---|---|---|---|---|
| The number of Provisional Admissions confirmed was | - | - | - | - | 1 |
| Ditto, disallowed                                  | - | - | - | - | 2 |
| The number of Applicants admitted was              | - | - | - | - | 3 |
| Ditto, rejected                                    | - | - | - | - | 3 |

The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

The Clerk reports the following Bills paid by him, as ordered and audited by the Finance Committee for the half year ending 25 March 1845.

Law

|                              |                 |
|------------------------------|-----------------|
| ✓ The Clerk Law Costs        | 1.15.7          |
| Clerk's expenses to Deputies | 1.1.8           |
|                              | <u>£ 2.17.3</u> |

Establishment

|                          |                                          |
|--------------------------|------------------------------------------|
| ✓ Timber                 | 8.0                                      |
| Brooms                   | 9.0                                      |
| Repairs (Locks & Keys)   | 4.0                                      |
| Needles & Thimble        | 1.4                                      |
| Potatoe Nets             | 16.8                                     |
| Carriage of Rate Books   | 1.0                                      |
| Brazier for Tins         | 2.0.0                                    |
| Smiths Work              | 2.6                                      |
| Master acct for flummary |                                          |
| Sundry repairs &c        | 5.10.10                                  |
| Clerk's postage acct.    | 14.1 <sup>1</sup> / <sub>2</sub>         |
|                          | <u>£ 10.7.5<sup>1</sup>/<sub>2</sub></u> |

Resolved that the above be charged to the several accounts & credited to Clerk of Union for the year ended 25 March 1845.

The Clerk reports that he has paid the following Sums (being unpaid accounts on former audits) as ordered by Finance Committee.

|                                       |               |
|---------------------------------------|---------------|
| ✓ W. Bennett Vaccination 25 March 43. | 16.6          |
| Ino Cornician Turf 29 Sept 1844.      | 15.0          |
| Togarty do do                         | 2.3           |
| Carroll do do                         | 1.6           |
| Hospital Nurse Salary do              | 1.10.0        |
|                                       | <u>£ 35.3</u> |

Resolved that the above be charged to the several acct of Unpaid Bills, & credited to Clerk of Union.

The Clerk reports the following Bills due and unpaid for the half year ending 25 March 1845.

Invoice account

|                           |                                             |
|---------------------------|---------------------------------------------|
| Guy Armstrong Oatmeal     | 69.0.0                                      |
| ✓ Ino McNamara Bread      | 65.1.5 <sup>1</sup> / <sub>4</sub>          |
| Denis Keane Milk          | 89.7.2 <sup>1</sup> / <sub>2</sub>          |
| do Potatoes               | 46.12.1                                     |
| do Salt                   | 1.19.0                                      |
| Pat Riehy Meat            | 18.16.3 <sup>1</sup> / <sub>4</sub>         |
| O'Loughlin Soap & Candles | 9.2.7                                       |
| Kenny do do               | 2.16.1 <sup>1</sup> / <sub>2</sub>          |
| May Molony Wine           | 14.2                                        |
| Ino Cornician Turf        | 18.15.0                                     |
| Pat Walsh do              | 8.12.1                                      |
| Ino Cornician do          | 4.4.3 <sup>1</sup> / <sub>2</sub>           |
| Mich Carroll do           | 3.19.7 <sup>1</sup> / <sub>4</sub>          |
|                           | <u>£ 338.18.10<sup>3</sup>/<sub>4</sub></u> |

## Establishment

✓ Lordport 2 yrs rent of Workhouse — 63.17.6  
 Alex. Thom Books Stationary — 4.5.10  
 Mary Molony Brushes Oil & — 1.6.11  
 O'Loughlin Sara Chambers — 5.6  
 £ 69.15.9

## Salaries.

✓ R. C. Chaplain 1/2 yr. — 20.0.0  
 Medical Officer 1 yr. — 12.10.0  
 Clerk. — do. — 9.10.0  
 Master. — do. — 7.10.0  
 Matron — do. — 4.10.0  
 Schoolmaster do. — 2.0.0  
 Porter. — do. — 2.0.0  
 Nurse 1/2 yr. — 2.0.0  
 £ 60.0.0  
 £ 129.15.9

## ✓ Clothing &amp; Bedding

Denis Keane Straw — 3.12.10  
 W. Keane Clothing Materials — 2.4.10  
 £ 5.17.8

## Burial acct.

✓ Mary Hynes for Coffins — 2.1.3

## ✓ Vaccination acct.

J. Gill Vaccinator — 1.3.0

Resolved that the foregoing Bills, as audited by the Finance Committee, be charged in the Union accounts, for the half year ended 25 March 1845.

Mr O'Shaughnessy late Milk Contractor having applied for payment of his account for milk delivered to March 1845 Amt. — £13.19.34

Resolved that a cheque be drawn on our Treasurer for the above —

Mary Hynes contractor for Coffins having applied for payment of the following Bills,

Coffins to Sep<sup>r</sup> 1844. — 1.10.0  
 do to March 1845. — 2.1.3  
 £ 3.11.3

Resolved that a cheque be drawn for the above. —

The Notice of Motion respecting an increase of Salary to the Master having been read. —

Resolved that the Board are unanimously of Opinion, the present Salary of the Master is quite sufficient for the duties he has to perform. —

The Notice of Motion respecting a charge against the Porter, having been read, the Master was called upon to state the charge which he did as follows. —

That on the night of the 27<sup>th</sup> March last they Key of the front door, was left in