

*Port* **UNION.**

Population in 1851, . . . 26287 Present Net Annual Value, £35818.5.0

STATE of the WORKHOUSE for the Week ending Saturday, the 26<sup>th</sup> day of March 1853.

| Number of Inmates for which accommodation is provided.    | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |     |          |    |       |     |        |    |  | RETURN OF SICK AND LUNATICS.               |                               |                       | OBSERVATIONS.        |                                       |  |
|---|--|---|--------------|-----|----------|----|-------|-----|--------|----|--|--|-------------------------------|-----------------------|----------------------|---------------------------------------|--|
|   |  |   | Males.       |     | Females. |    | Boys. |     | Girls. |    | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.                |                      | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |
| Workhouse, . . .  | 150  | 188   |              |     |          |    |       |     |        |    |  |  |                               |                       |                      |                                       |  |
| Temporary Buildings, . . .                                | 40   | 40  |              |     |          |    |       |     |        |    |  |  |                               |                       |                      |                                       |  |
| Additional Workhouse, . . .                               | 150  | 94  |              |     |          |    |       |     |        |    |  |  |                               |                       |                      |                                       |  |
| Permanent Fever Hospital, . . .                           | 50   | 31  |              |     |          |    |       |     |        |    |  |  |                               |                       |                      |                                       |  |
| Fever Sheds, . . .  |  |   |              |     |          |    |       |     |        |    |  |  |                               |                       |                      |                                       |  |
| <b>Total, . . .</b>                                       | <b>205</b>                                     | <b>194</b>                                    |              |     |          |    |       |     |        |    |  |  |                               |                       |                      |                                       |  |
| Remaining on previous Saturday, as per last Return, . . . |  |   | 81           | 292 | 13       | 36 | 25    | 330 | 144    | 43 | 40   | 1936                                       | In Workhouse Hospital, 203    | In separate Wards, 31 | In Fever Hospital, 2 |                                       |  |
| Admitted during the Week, . . .                           |  |   | 31           | 9   | 1        |    | 4     | 3   |        |    |  | 48   |                               |                       |                      |                                       |  |
| <b>TOTAL, . . .</b>                                       |  |   | 112          | 301 | 14       | 36 | 29    | 333 | 144    | 43 | 40   | 1984                                       |                               |                       |                      |                                       |  |
| Discharged during the Week, . . .                         |  |   | 28           | 10  | 2        | 1  | 6     | 9   | 2      | 1  | 1  | 60   |                               |                       |                      |                                       |  |
| Died, . . .   |  |   | 1            | 2   |          |    |       |     |        |    |  | 25   |                               |                       |                      |                                       |  |
| Total Discharged and Dead, . . .                          |  |   | 29           | 12  | 2        | 1  | 6     | 9   | 2      | 1  | 1  | 85   |                               |                       |                      |                                       |  |
| REMAINING ON THE ABOVE DATE, . . .                        |  |   | 83           | 289 | 12       | 35 | 25    | 324 | 142    | 42 | 39   | 1919                                       |                               |                       |                      |                                       |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |   |   |   |   |                                      |          | Bt. forward      |   |   |   |   |                                      |          |
| No. II.          |   |   |   |   |                                      |          | No. X.           |   |   |   |   |                                      |          |
| No. III.         |   |   |   |   |                                      |          | No. XI.          |   |   |   |   |                                      |          |
| No. IV.          |   |   |   |   |                                      |          | No. XII.         |   |   |   |   |                                      |          |
| No. V.           |   |   |   |   |                                      |          | No. XIII.        |   |   |   |   |                                      |          |
| No. VI.          |   |   |   |   |                                      |          | No. XIV.         |   |   |   |   |                                      |          |
| No. VII.         |   |   |   |   |                                      |          | No. XV.          |   |   |   |   |                                      |          |
| No. VIII.        |   |   |   |   |                                      |          | No. XVI.         |   |   |   |   |                                      |          |
| No. IX.          |   |   |   |   |                                      |          | No. XVII.        |   |   |   |   |                                      |          |
| Car. forward     |   |   |   |   |                                      |          | TOTAL,           |   |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 28<sup>th</sup> day of March 1853

PRESENT: In the Chair, *Thomas A. Joyce*

Other Guardians:

*Capt Taylor D. Nuttville Richard Burtke  
Thomas Lynch John L. Bagget Pat Gillypatrick  
Arthur Alexander Henry Cahiff James Cahiff  
Pat Glynn Thomas Cunningham S. Holy  
Y. Robinson Daniel O'Lea Thomas Deane  
Michael Staunton,*

The Minutes of last Meeting were read and Signed.

Galway County Council

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2062 to No. 2110, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Annuities

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

Doonus 6b. 17. 8 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there  
Kivara 6. 13. 1 had been received during the week, cheques 152. 9. 0 - £40. 2. 11  
13. 11. 0 Paid during the week, - Admittance - 13. 11. 0 - £166. 0. 0

And that the Balance on the Account the Guardians was - £179. 8. 9

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The ledgments made of Rates collected in the several Electoral Divisions appear to have been as follows:  
Week ended 19 March 1853

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remainig. |    |    | Total. |     |     |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|-----------|----|----|--------|-----|-----|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £         | s. | d. | £      | s.  | d.  |    |    |
| Michael Bell            | Adamullian   |                       |    |    |        |    |    | 168       | 10 | 2½ |        |     |     |    |    |
|                         | Burnahow   |                       |    |    |        |    |    | 175       | 3  | 2  |        |     |     |    |    |
|                         | Beagh  |                       |    |    |        |    |    | 244       | 13 | 8  |        |     |     |    |    |
|                         | Killenny   |                       |    |    |        |    |    | 125       | 15 | 5½ |        |     |     |    |    |
|                         |  |                       |    |    |        |    |    |           |    |    | 7/11   |     | 5½  |    |    |
| Michael Finucane        | Ballyeahalan   |                       |    |    |        |    |    | 224       | 3  | 4  |        |     |     |    |    |
|                         | Cappard  |                       |    |    |        |    |    | 25        | 13 | 5½ |        |     |     |    |    |
|                         | Killeacauty  |                       |    |    |        |    |    | 120       | 1  | 4  |        |     |     |    |    |
|                         | Kittomas   |                       |    |    |        |    |    | 131       | 17 | 7½ |        |     |     |    |    |
|                         |  |                       |    |    |        |    |    |           |    |    |        | 502 | 11  | 9  |    |
| Thomas Gardiner         | Cort   |                       |    |    |        |    |    | 153       | 9  | 5½ |        |     |     |    |    |
|                         | Kittaston  |                       |    |    |        |    |    | 112       | 2  | 9  |        |     |     |    |    |
|                         |  |                       |    |    |        |    |    |           |    |    |        | 265 | 12  | 2½ |    |
| Michael Taylor          | Adrahan  | 67                    | 5  | 6  |        |    |    | 70        | 11 | 2½ |        |     |     |    |    |
|                         | Castle Taylor  |                       |    | 15 | 5      |    |    | 66        | 15 | 2½ |        |     |     |    |    |
|                         | Bahacane   |                       |    |    |        |    |    | 123       | 1  | 1½ |        |     |     |    |    |
|                         | Mehanagh   |                       |    |    |        |    |    | 11        | 3  | 1  |        |     |     |    |    |
|                         |  |                       |    |    | 68     |    | 11 |           |    |    |        | 301 | 10  | 6½ |    |
| Edward Staunton         | Drumacoo   | 71                    | 10 |    |        |    |    | 169       | 17 | 2  |        |     |     |    |    |
|                         | Killeuvarra  | 77                    |    |    |        |    |    | 92        | 3  | 7½ |        |     |     |    |    |
|                         | Killeely   | 4                     | 10 |    |        |    |    | 129       | 5  | 1½ |        |     |     |    |    |
|                         |  |                       |    |    | 156    |    |    |           |    |    |        | 391 | 9   | 1½ |    |
| Cornelius O'Brien       | Cahernore  |                       |    |    |        |    |    | 154       | 16 | 1  |        |     |     |    |    |
|                         | Doonus   | 20                    | 2  | 11 |        |    |    | 133       | 11 | 5½ |        |     |     |    |    |
|                         | Kimara   | 20                    |    |    |        |    |    | 323       | 8  | 1½ |        |     |     |    |    |
|                         |  |                       |    |    | 110    | 2  | 11 |           |    |    |        | 611 | 15  | 5½ |    |
|                         |  |                       |    |    |        |    |    |           |    |    |        | 264 | 3   | 10 |    |
|                         |  |                       |    |    |        |    |    |           |    |    |        | 274 | 1   | 1½ |    |
| Old Union               |  |                       |    |    |        |    |    |           |    |    |        |     |     |    |    |
| Myles O'Brien           | Kilmacduagh  |                       |    |    |        |    |    | 67        |    | 11 |        |     |     |    |    |
|                         | Killeedy   |                       |    |    |        |    |    | 26        | 2  | 9½ |        |     | 93  | 3  | 8½ |
| Michael Finucane        | Beagh  |                       |    |    |        |    |    | 159       | 10 | 2½ |        |     |     |    |    |
|                         | Kittaston  |                       |    |    |        |    |    | 15        | 10 | 3½ |        |     |     |    |    |
|                         | Kittomas   |                       |    |    |        |    |    | 31        | 1  | 3½ |        |     | 206 | 17 | 9½ |
|                         |  |                       |    |    |        |    |    |           |    |    |        | 252 | 11  | 2  |    |
| Cornelius O'Brien       | Kimara   |                       |    |    |        |    |    | 48        | 10 | ½  |        |     | 148 | 10 | ½  |
| Edward Staunton         | Killeuvarra  |                       |    |    |        |    |    | 80        | 5  | 8½ |        |     |     |    |    |
| Michael Taylor          | Killeencen   |                       |    |    |        |    |    | 37        | 10 | ½  |        |     | 117 | 16 | ¼  |
| Edw O'Shaughnessy       | Adrahan  |                       |    |    |        |    |    | 142       | 1  | 7½ |        |     | 112 | 17 | 7½ |
|                         | Killeacauty  |                       |    |    |        |    |    |           |    |    |        |     | 86  | 9  | 6½ |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

week ending 25 March 54. 16. 8 By which it appeared, that the Cost of Provisions and Necessaries received during the week, 26 - 0. 1. 17 was £54. 18. 6d.

|                                |  |     |       |        |
|--------------------------------|--|-----|-------|--------|
| week ending 25 March 54. 19. 2 | Debit Provision Account, and Credit Invoice Account.         | £   | s.    | d.     |
| 26 - 8. 15. 2 1/2              | The Cost of Provisions and Necessaries consumed was - -      | 54. | 18.   | 6 1/2  |
|                                | Debit Maintenance Account, and Credit Provision Account.     | 65. | 7.    | 15 1/2 |
|                                | And the general average Cost of an Inmate for the week was - | -   | 1 1/4 |        |
|                                | Average cost in Infirmary, - - - -                           | -   | 1 3/4 |        |
|                                | Average cost in Fever Hospital, - - - -                      | -   | 1/10  |        |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- |                   |                        |
|-------------------|------------------------|
| 10 1/4 lbs Bread  | 1 lb Coffee            |
| 6 lbs Meat        | 42 lbs Rice            |
| 1 Ton Indian Meal | 4 pints Whiskey        |
| 4 bush Salt       | 14 lbs Candles         |
| 37 1/2 Tea        | 1 1/2 lbs Mold Candles |
| 28 lbs Sugar      |                        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |   |    |    |
|-------------------|---|----|----|
|                   | £ | s. | d. |
| In money, - - - - | - | -  | -  |
| In kind, - - - -  | - | -  | -  |
| Total, - - - -    | - | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                |
|------------------|----------------------------|--------------------------------|--------------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------|----------------|
|                  |                            |                                | Article and quantity.    | Value. £ s. d. |                  |                            |                                | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                                |                          |                | Br. forward      |                            |                                |                          |                |
| No. II.          |                            |                                |                          |                | No. X.           |                            |                                |                          |                |
| No. III.         |                            |                                |                          |                | No. XI.          |                            |                                |                          |                |
| No. IV.          |                            |                                |                          |                | No. XII.         |                            |                                |                          |                |
| No. V.           |                            |                                |                          |                | No. XIII.        |                            |                                |                          |                |
| No. VI.          |                            |                                |                          |                | No. XIV.         |                            |                                |                          |                |
| No. VII.         |                            |                                |                          |                | No. XV.          |                            |                                |                          |                |
| No. VIII.        |                            |                                |                          |                | No. XVI.         |                            |                                |                          |                |
| No. IX.          |                            |                                |                          |                | No. XVII.        |                            |                                |                          |                |
| Car. forwd.      |                            |                                |                          |                | TOTAL.           |                            |                                |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

|                      |   |    |    |
|----------------------|---|----|----|
| 1. Clothing Account. | £ | s. | d. |
|                      |   |    |    |
|                      |   |    |    |
|                      |   |    |    |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Warehouse Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Debit Warehouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Reports of the Master and other Officers were read and Orders made thereon, as follows:  
 The Medical Officer reports the general health of the  
 Inmates continues Satisfactory, of the five Fever  
 Cases admitted last week three were from outside  
 with respect to the four deaths which occurred in the  
 Infirmary, two were recently admitted from the  
 Country, one on the 16<sup>th</sup> Feb'y and the other on  
 the 11<sup>th</sup> Inst both in a very miserable Condition  
 in the last Stage of decline.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, / or Orders made on them respectively as follows:)

Letter from Capt O'Hara, Rahen March 25<sup>th</sup> 1853  
Stating that he never assented to becoming a Poor Law Guardian and must therefore decline becoming one. —

Galway County Council Archives

Galway County Council Archives

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|   |   |   |   |   |    |
|---|---|---|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | - | 33 |
| Ditto disallowed  | - | - | - | - | -  |
| The number of applicants admitted to the Workhouse was              | - | - | - | - | 11 |

|  |   |   |   |   |   |
|--|---|---|---|---|---|
| The number of cases of provisionar Out-door relief was   | - | - | - | - | - |
| Do. do. in which relief was continued by the Guardians   | - | - | - | - | - |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | - | - | - |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

The Clerk of the Union read the list of Guardians elected for the ensuing year as follows. —

- |               |                     |
|---------------|---------------------|
| Ardamulla an  | John Harty          |
| Ballycahalan  | Patrick Fitzpatrick |
| Beagh         | Henry Schiff        |
| Blennahow     | William Mulville    |
| Cahernore     | Arthur Alexander    |
| Castle Taylor | Charles O'Hara      |
| Doon          | Daniel O'Kea        |
| Fort          | Pat Glynn           |
| Kilbeacanty   | John Lloyd Baggot   |
| Killinny      | Thomas Deane        |
| Kiltarton     | Tobias Rosingrave   |
| Kittomas      | Thomas Cunningham   |
| Kinvara       | Michael Staunton    |
| Mehanagh      | Tobias Rosingrave   |

The following Electoral Divisions are vacant there being no nominations viz. —

Ardrahan Drumacoo Killeely Killeenavara Mahogany

It was proposed by Capt Taylor Seconded by Henry Schiff and resolved unanimously that Thomas S. Love & be the Chairman of the Board for the ensuing year. —

James Schiff & was appointed vice Chairman and Capt Taylor Deputy vice Chairman. —

Resolved that the marked thanks of this Board be given to Capt Wm. L. Taylor for his very efficient and Courteous and strictly impartial Conduct as our Chairman for the past year. —

Resolved that the above be inserted in the Newspapers usually inserting advertisements of this Union. —

The following Members were appointed a Finance Committee viz. Mr. Lynch Mr. Baggot Mr. Fitzpatrick and Mr. Rosingrave. —

The following were appointed a visiting Committee  
D<sup>r</sup> Mulville, M<sup>r</sup> H. Labiff, M<sup>r</sup> Glynn, M<sup>r</sup> Bagot & M<sup>r</sup> Galhain

Resolved that the Chairman vice Chairman and Deputy vice Chairman be appointed ex officio Members of the Finance Committee, that said Committee meet at 11 o'clock on the first and third Monday of each month, and that their report be considered after the letters are read, that an order be then made for the payment of such Bills as the Board are of opinion should be paid, and that any subsequent application to the Board for payment be allowed until referred to the Finance Committee.

The Clerk was directed to advertise for tenders for sweeping floors the contractor having refused to take the sum offered by the Board.

Ordered that the Paupers in the Nursery be removed to the Pauper House before this day week.

Resolved that the Commissioners be requested to issue an order for elections in the vacant Electoral Division reported by the Clerk.

Resolved that the Commissioners be requested to inform this Board by what Tenure the workhouse Cemetery is now held from the Landlord.

Resolved that all Relieving officers be directed to put the names of all persons they give tickets of admission to in their Books even when only given for one night.

Shrilly give notice that on this day week will be under the consideration of the Board the offer from the blue Freeman to accept all the advertisements of the Union for a year without interfering with other Contractors.

Wm Burke

The Board accepted the tender of William Haulon for supplying coffee to 25 mark weight at his former price namely 2p each the same quantity.

The Clerk was directed to advertise for tenders for Milk for two months.

Next Meeting of the Guardians to be held on Monday the 11 day of April 1853.

1053  
to  
4 April

Wm Burke  
Chairman  
P. Galhain  
D. O. O. O.

(Signed) James Clator  
Clerk of the Union.

SUPPLEMENTAL SHEET.

MINUTES OF PROCEEDINGS of the BOARD of GUARDIANS of the Co. of  
UNION, on Mon day, the 28 day of March 1853,  
—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Co. of Dispensary District, approved by the Committee of Management, was laid before the Board, with a requisition from the Committee for the supply of the same, and Directions were given thereon as follows:

On application of the Committee of Management of the Co. of Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

Population in 1851, . . . 26287

Present Net Annual Value, £35813.5.0

STATE of the WORKHOUSE for the Week ending Saturday, the 2<sup>d</sup> day of April 1853.

| Number of Inmates for which accommodation is provided.    | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |   | OBSERVATIONS.                           |
|---|--|---|--------------|------|---|------|---|--------|--|--|-------------------------------|------------------------------|---|---|
|   |  |   | Males.       | Fem. | Males.  | Fem. | Boys.   | Girls. |  |  |                               | Total.                       | Number in Hospital on the above date.               |   |
| Workhouse, . . .  | 150  | 652   |              |      |   |      |   |        |  |  |                               |                              |   |   |
| Temporary Buildings, . . .                                | 700  | 391   |              |      |   |      |   |        |  |  |                               |                              |   |   |
| Additional Workhouse, . . .                               | 150  | 92  |              |      |   |      |   |        |  |  |                               |                              |   |   |
| Permanent Fever Hospital, Fever Sheds, . . .              | 50   | 34  |              |      |   |      |   |        |  |  |                               |                              |   |   |
| Total, . . .  | 2050   | 1199  |              |      |   |      |   |        |  |  |                               |                              |   |   |
| Remaining on previous Saturday, as per last Return, . . . |  |   | 83           | 289  | 12  | 35   | 255   | 324    | 142  | 42   | 37                            | 1219                         | In Workhouse Hospital, 181<br>In Fever Hospital, 34 | In separate Wards with other Inmates, 2 |
| Admitted during the Week, . . .                           |  |   | 7            | 13   |   |      | 3   | 7      | 2  | 6  | 5                             | 43                           |   |   |
| TOTAL, . . .  |  |   | 90           | 302  | 12  | 35   | 258   | 331    | 144  | 48   | 42                            | 1262                         | Total, 216  | Total, 2                                |
| Discharged during the Week, . . .                         |  |   | 10           | 22   | 1   | 1    | 5   | 4      |  | 7  | 5                             | 51                           |   |   |
| Died, . . .   |  |   |              | 1    |   |      |   |        |  | 1  | 1                             | 2                            |   |   |
| Total Discharged and Dead, . . .                          |  |   | 10           | 23   | 1   | 1    | 5   | 4      |  | 8  | 6                             | 53                           |   |   |
| REMAINING ON THE ABOVE DATE, . . .                        |  |   | 74           | 279  | 11  | 34   | 253   | 327    | 144  | 41   | 36                            | 1199                         |   |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |   |   |   |   |                                      |          | Bt. forward      |   |   |   |   |                                      |          |
| No. II.          |   |   |   |   |                                      |          | No. X.           |   |   |   |   |                                      |          |
| No. III.         |   |   |   |   |                                      |          | No. XI.          |   |   |   |   |                                      |          |
| No. IV.          |   |   |   |   |                                      |          | No. XII.         |   |   |   |   |                                      |          |
| No. V.           |   |   |   |   |                                      |          | No. XIII.        |   |   |   |   |                                      |          |
| No. VI.          |   |   |   |   |                                      |          | No. XIV.         |   |   |   |   |                                      |          |
| No. VII.         |   |   |   |   |                                      |          | No. XV.          |   |   |   |   |                                      |          |
| No. VIII.        |   |   |   |   |                                      |          | No. XVI.         |   |   |   |   |                                      |          |
| No. IX.          |   |   |   |   |                                      |          | No. XVII.        |   |   |   |   |                                      |          |
| Car. forward     |   |   |   |   |                                      |          | TOTAL,           |   |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 11 day of April 1853

PRESENT: In the Chair, Thomas A. Joyce  
 Other Guardians: Thomas Lynch J. L. Baggot  
 John Hall Poor Law Inspector. Pat Fitzpatrick  
 Paddy Lynn Michael Staunton  
 Daniel O'Lea L. Rosinger

The Minutes of last Meeting were read and Signed.

Galway County Council

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2110 to No. 2153, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Annuitis  
Ballycathala 3. 10. 10  
Beagh 19. 0. 1  
Dunmahon 1. 19. 5  
Cahermore 7. 11. 5  
Doones 7. 7. 0  
Kilbrannigan 10. 16. 4  
Killeely 4. 12. 10  
Killebray 2. 11. 8  
Kilclutter 9. 14. 8  
do 5. 6. 8  
Kilthomas 2. 15. 6  
Kinnana 4. 19. 2  
Cahermore 7. 1. 89. 7. 0

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.  
The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £426. 19. 8  
Paid during the week, - £208. 0. 9  
And that the Balance on the Account in favour of the Guardians was - £218. 19. 8  
The Book was signed by the Chairman.  
The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The ledgements made of Rates collected in the several Electoral Divisions appear to have been as follows:  
Wednesday 26<sup>th</sup> March 1853

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged |    |    | Total. |    |     | Remaining. |    |                                | Total. |    |                                       |                                       |
|-------------------------|--|----------------------|----|----|--------|----|-----|------------|----|--------------------------------|--------|----|---------------------------------------|---------------------------------------|
|                         |  | £                    | s. | d. | £      | s. | d.  | £          | s. | d.                             | £      | s. | d.                                    |                                       |
| Michael Bell            | Adamullivan  | 44                   | 7  | 4  |        |    |     | 124        | 2  | 10 <sup>1</sup> / <sub>2</sub> |        |    |                                       |                                       |
|                         | Dunmahon   | 5                    | 18 | 5  |        |    |     | 169        | 4  | 9                              |        |    |                                       |                                       |
|                         | Beagh  | 57                   |    | 4  |        |    |     | 187        | 13 | 4                              |        |    |                                       |                                       |
|                         | Kilbrannigan   | 7                    | 13 | 9  |        |    |     | 117        | 19 | 8 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         |  |                      |    |    |        |    | 114 | 19         | 10 |                                |        |    | 599. 7 <sup>1</sup> / <sub>2</sub>    |                                       |
| Michael Finucane        | Ballycathalan  | 23                   | 3  | 6  |        |    |     | 200        | 19 | 10                             |        |    |                                       |                                       |
|                         | Coaffard   |                      |    |    |        |    |     | 25         | 13 | 5 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         | Kilbracanty  | 48                   | 10 |    |        |    |     | 72         | 7  | 4                              |        |    |                                       |                                       |
|                         | Kilthomas  |                      |    |    |        |    |     | 131        | 17 | 7 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         |  |                      |    |    |        |    | 71  | 13         | 6  |                                |        |    | 430 18. 3                             |                                       |
| Thos Hardiman           | Gort   | 45                   | 14 | 5  |        |    |     | 107        | 15 | 2                              |        |    |                                       |                                       |
|                         | Kiltaston  | 24                   | 4  | 2  |        |    |     | 82         | 18 | 7                              |        |    |                                       |                                       |
|                         |  |                      |    |    |        |    | 74  | 18         | 7  |                                |        |    | 190 13 7 <sup>1</sup> / <sub>2</sub>  |                                       |
| Michael Taylor          | Ardrahan   |                      |    |    |        |    |     | 40         | 11 | 2 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         | Castle Taylor  |                      |    |    |        |    |     | 66         | 15 | 2 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         | Rahosane   |                      |    |    |        |    |     | 123        | 1  | 1 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         | Mehanagh   |                      |    |    |        |    |     | 41         | 3  | 1                              |        |    |                                       |                                       |
|                         |  |                      |    |    |        |    |     |            |    |                                |        |    | 301 10 6 <sup>1</sup> / <sub>2</sub>  |                                       |
| Edward Staunton         | Dunmahon   |                      |    |    |        |    |     | 169        | 17 | 2                              |        |    |                                       |                                       |
|                         | Kilbrannigan   |                      |    |    |        |    |     | 92         | 3  | 7 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         | Killeely   |                      |    |    |        |    |     | 129        | 8  | 1 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         |  |                      |    |    |        |    |     |            |    |                                |        |    | 391 9 1 <sup>1</sup> / <sub>2</sub>   |                                       |
| Cornelius O'Brien       | Cahermore  |                      |    |    |        |    |     | 154        | 15 | 1                              |        |    |                                       |                                       |
|                         | Doones   | 22                   | 1  |    |        |    |     | 111        | 10 | 5 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         | Kinnana  | 20                   | 17 | 6  |        |    |     | 302        | 11 | 5 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         |  |                      |    |    |        |    | 42  | 18         | 6  |                                |        |    | 568 17 11 <sup>1</sup> / <sub>2</sub> |                                       |
| Total                   |  |                      |    |    |        |    |     | 304        | 10 | 5                              |        |    |                                       | 2482 10 2 <sup>1</sup> / <sub>2</sub> |
| Old Union               | Millicredough  |                      |    |    |        |    |     | 67         |    | 11                             |        |    |                                       |                                       |
|                         | Kiltindry  |                      |    |    |        |    |     | 26         | 2  | 9 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
| Michael Finucane        | Beagh  |                      |    |    |        |    |     | 159        | 10 | 2 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         | Kiltaston  |                      |    |    |        |    |     | 15         | 10 | 3 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
| Cornelius O'Brien       | Kilthomas  |                      |    |    |        |    |     | 31         | 17 | 3 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         | Kinnana  |                      |    |    |        |    |     | 252        | 4  | 2 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
| Edward Staunton         | Kilbrannigan   |                      |    |    |        |    |     | 48         | 10 | 2                              |        |    |                                       |                                       |
|                         | Killebray  |                      |    |    |        |    |     | 80         | 5  | 8 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
| Michael Taylor          | Kilbrannigan   |                      |    |    |        |    |     | 37         | 10 | 7 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
|                         | Ardrahan   |                      |    |    |        |    |     | 112        | 17 | 7 <sup>1</sup> / <sub>2</sub>  |        |    |                                       |                                       |
| Edw O'Shaughnessy       | Kilbracanty  |                      |    |    |        |    |     |            |    |                                |        |    |                                       |                                       |
|                         |  |                      |    |    |        |    |     |            |    |                                |        |    | 861 9 6 <sup>1</sup> / <sub>2</sub>   |                                       |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £39. 8 s. 9 1/2 d.

|  |     |    |       |
|--|-----|----|-------|
| Debit Provision Account, and Credit Invoice Account.         | £   | s. | d.    |
|  | 39. | 8. | 9 1/2 |
| The Cost of Provisions and Necessaries consumed was - - -    | -   | -  | -     |
|  | -   | -  | -     |
| Debit Maintenance Account, and Credit Provision Account.     | 67. | 1. | 5 1/2 |
| And the general average Cost of an Inmate for the week was - | -   | -  | -     |
|  | -   | -  | -     |
| Average cost in Infirmary, - - - - -                         | -   | -  | -     |
|  | -   | -  | -     |
| Average cost in Fever Hospital, - - - - -                    | -   | -  | -     |
|  | -   | -  | -     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- |                   |                    |
|-------------------|--------------------|
| 1140 lbs Bread    | 37 1/2 lbs Tea     |
| 96 lbs Meal       | 28 lbs Sugar       |
| 1 Ton Indian Meal | 28 lbs Rice        |
| 1 Ton Pease Meal  | 1 Bottle Wine      |
| 1 Ton Barley Meal | 1/2 pints Whisky   |
| 3100 qts New Milk | 1 1/2 lbsandles    |
| 4 bwt Salt        | 1 lb Mould Candles |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of , whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |   |    |    |
|---------------------|---|----|----|
|                     | £ | s. | d. |
| In money, - - - - - | - | -  | -  |
| In kind, - - - - -  | - | -  | -  |
| Total, -            | - | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                |
|------------------|----------------------------|--------------------------------|--------------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------|----------------|
|                  |                            |                                | Article and quantity.    | Value. £ s. d. |                  |                            |                                | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                                |                          |                | Be forward       |                            |                                |                          |                |
| No. II.          |                            |                                |                          |                | No. X.           |                            |                                |                          |                |
| No. III.         |                            |                                |                          |                | No. XI.          |                            |                                |                          |                |
| No. IV.          |                            |                                |                          |                | No. XII.         |                            |                                |                          |                |
| No. V.           |                            |                                |                          |                | No. XIII.        |                            |                                |                          |                |
| No. VI.          |                            |                                |                          |                | No. XIV.         |                            |                                |                          |                |
| No. VII.         |                            |                                |                          |                | No. XV.          |                            |                                |                          |                |
| No. VIII.        |                            |                                |                          |                | No. XVI.         |                            |                                |                          |                |
| No. IX.          |                            |                                |                          |                | No. XVII.        |                            |                                |                          |                |
| Car. forwd.      |                            |                                |                          |                | TOTAL.           |                            |                                |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signea, namely:

|                      |   |    |    |
|----------------------|---|----|----|
| 1. Clothing Account. | £ | s. | d. |
|                      | - | -  | -  |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|  |   |   |   |
|--|---|---|---|
| Subs Waddell Warden after Salary to this day | 2 | 8 | - |
| James Slater for pay Petty Bills             | 1 | 1 | 7 |

Debit Establishment Account and Credit Treasurer with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or Orders made on them respectively as follows:)

Circular from Poor Law Commissioners 25<sup>th</sup> March 1853 No 182 M 53 relating to the appointment of Dispensary Committees.

Circular from Same 30<sup>th</sup> March 516 M 53 regarding the appointment of Parish wardens.

Letter from Same 2<sup>d</sup> April No 19135/53 requesting to be informed in what part of the workhouse it is intended to place the persons ordered from the Nursery, and what Arrangements have been made for their accommodation, as to enquire whether the Medical Officer is of opinion the removal of the Nurses and Infant children can be effected without overcrowding the Union workhouse and endangering the health of the inmates.

Ordered that the Commissioners be informed the Guardians have prepared the Sinsara Shed for the reception of the inmates of the Nursery and

the Medical Officer has acquiesced in the arrangement.

Letter from Same 2<sup>d</sup> April No 21135/53 stating that the resolution relating to the Election of Guardians for the Electoral Divisions not represented at the Board will receive the Commissioners attention.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|   |   |   |    |
|---|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 30 |
| Ditto disallowed  | - | - | -  |
| The number of applicants admitted to the Workhouse was              | - | - | 14 |

|  |   |   |   |
|--|---|---|---|
| The number of cases of provisional Out-door relief was   | - | - | - |
| Do. do. in which relief was continued by the Guardians   | - | - | - |
| The number of other applicants in the relieving Officer's Books relieved by order of the Guardians was | - | - | - |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year)

By the Treasurers Book it appears he does not credit the full Amount lodged by Collectors, he only Credits the Balance of each Lodgement after retaining the Surtalment for Annuities, the Guardians think the full Amount of the Collectors receipt ought to be Credited and the sums retained for Annuities should be debited to the Union, in the usual way of keeping accounts.

Resolved that the attention of the Commissioners be directed to the above with a view of having the Treasurers account properly kept.

Resolved that the collector be directed to lodge the sums appearing to be in their hands from week to week proceedings will be taken against them without further notice.

Resolved that in consequence of there being no mode of conveying the Treasurers Book to Loughrea a trustworthy Pauper Boy be sent with it each week, and that he be provided with food until his return.

The Board appointed James Lerridge as ward Master and Labour Master at a Salary of eight pounds per annum Second Class Ratings and an apartment, and the Board approved of Patrick Lantry and Pat O'neil both of Loughrea as his Sureties.

Resolved that notices to receive Tenders for the supply of best New Milk be posted in Loughrea Kilcross Minnamurra Crusheen, and on all the Chapels and Churches in the Union and be inserted in the papers bound to insert the advertisements of the Union, Tenders to be delivered to the Clerk on or before the 18 Inst.

The Clerk was directed to post notices for Tenders for

Time for Six Months. —

12

*Mr. Laforce*  
*Chairman 11th April 53*  
*David V. Ryan*  
*Patrick Glynn*

Next Meeting of the Guardians to be held on Monday the  
11 day of April 1853.

(Signed) \_\_\_\_\_  
Clerk of the Union.

Galway County Council Archives

*Govt* UNION.

Population in 1851, . . . 26287

Present Net Annual Value, £35813.5.0

STATE of the WORKHOUSE for the Week ending Saturday, the 9<sup>th</sup> day of April 1853.

| Number of Inmates for which accommodation is provided.    | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                       | OBSERVATIONS. |
|---|--|---|--------------|------|---|------|---|--------|--|-------------------------------|------------------------------|---------------------------------------|---------------|
|   |  |   | Males.       | Fem. | Males.  | Fem. | Boys.   | Girls. |  |                               | Total.                       | Number in Hospital on the above date. |               |
| Workhouse, . . .  | 1150   | 1173  |              |      |   |      |   |        |  |                               |                              |                                       |               |
| Temporary Buildings, . . .                                | 400  | 471   |              |      |   |      |   |        |  |                               |                              |                                       |               |
| Additional Workhouse, . . .                               | 150  |   |              |      |   |      |   |        |  |                               |                              |                                       |               |
| Permanent Fever Hospital, . . .                           | 50   | 31  |              |      |   |      |   |        |  |                               |                              |                                       |               |
| Fever Sheds, . . .  |  |   |              |      |   |      |   |        |  |                               |                              |                                       |               |
| Total, . . .  | 2050   | 1775  |              |      |   |      |   |        |  |                               |                              |                                       |               |
| Remaining on previous Saturday, as per last Return, . . . |  |   | 74           | 279  | 11  | 34   | 253   | 327    | 144  | 41                            | 36                           | 187                                   |               |
| Admitted during the Week, . . .                           |  |   | 20           | 5    |   | 2    | 3   | 3      | 2  | 3                             | 2                            | 31                                    |               |
| TOTAL, . . .  |  |   | 94           | 284  | 11  | 36   | 256   | 330    | 146  | 44                            | 38                           | 218                                   |               |
| Discharged during the Week, . . .                         |  |   | 17           | 13   | 1   | 1    | 12  | 9      | 2  | 3                             | 4                            |                                       |               |
| Died, . . .   |  |   |              |      |   |      |   |        |  |                               |                              |                                       |               |
| Total Discharged and Dead, . . .                          |  |   | 17           | 13   | 1   | 1    | 12  | 9      | 2  | 3                             | 4                            |                                       |               |
| REMAINING ON THE ABOVE DATE, . . .                        |  |   | 57           | 269  | 10  | 35   | 244   | 321    | 144  | 41                            | 34                           |                                       |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 11 day of April 1853 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          | Total relieved out of the Workhouse. |  |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|----------|--------------------------------------|--|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.  | Persons. |                                      |  |
| No. I.           |   |   |   |   |                                      |          | Bt. forward      |   |   |   |          |                                      |  |
| No. II.          |   |   |   |   |                                      |          | No. X.           |   |   |   |          |                                      |  |
| No. III.         |   |   |   |   |                                      |          | No. XI.          |   |   |   |          |                                      |  |
| No. IV.          |   |   |   |   |                                      |          | No. XII.         |   |   |   |          |                                      |  |
| No. V.           |   |   |   |   |                                      |          | No. XIII.        |   |   |   |          |                                      |  |
| No. VI.          |   |   |   |   |                                      |          | No. XIV.         |   |   |   |          |                                      |  |
| No. VII.         |   |   |   |   |                                      |          | No. XV.          |   |   |   |          |                                      |  |
| No. VIII.        |   |   |   |   |                                      |          | No. XVI.         |   |   |   |          |                                      |  |
| No. IX.          |   |   |   |   |                                      |          | No. XVII.        |   |   |   |          |                                      |  |
| Car. forward     |   |   |   |   |                                      |          | TOTAL,           |   |   |   |          |                                      |  |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 11 day of April 1853

PRESENT: In the Chair, *Thomas A Joyce*  
Other Guardians:

*Henry Cahiff Pat Galhaith  
Thomas Lynch Pat Glynn  
Daniel O'Dea Michael Gaultier  
John Harty*

The Minutes of last Meeting were read and Signed.

Galway County Council

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2153 to No. 2193 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_ inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper particulars of accounts, Debits and Credits, as ordered on that day.

|         |          |  |                   |   |             |
|---------|----------|--|-------------------|---|-------------|
| Doonee  | 4. 2. 5  | The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, | Cheque, 222. 9. 1 | - | £104. 12. 0 |
| Shinara | 3. 17. 9 | Paid during the week,  | sums, 8. 0. 2     | - | £230. 9. 3  |
|         | 8. 0. 2  | And that the Balance on the Account in favour of the Guardians was   |                   | - | £272. 10. 5 |

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows: well cuded 2<sup>d</sup> April 1853

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |                                 | Total. |                                |                                |    |                                |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|---------------------------------|--------|--------------------------------|--------------------------------|----|--------------------------------|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d.                              | £      | s.                             | d.                             |    |                                |
| Michael Bell            | Adamullian   | .                     | .  | .  |        |    |    | 124        | 2  | 10 <sup>8</sup> / <sub>10</sub> |        |                                |                                |    |                                |
|                         | Brunahow   | .                     | .  | .  |        |    |    | 169        | 4  | 9                               |        |                                |                                |    |                                |
|                         | Beagh  | .                     | .  | .  |        |    |    | 187        | 13 | 4                               |        |                                |                                |    |                                |
|                         | Millenny   | .                     | .  | .  |        |    |    | 17         | 19 | 8 <sup>8</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         |  |                       |    |    |        |    |    |            |    |                                 | 599    | 7 <sup>8</sup> / <sub>10</sub> |                                |    |                                |
| Michael Finucane        | Ballycahalan   | 39                    | 1  | 2  |        |    |    | 161        | 18 | 8                               |        |                                |                                |    |                                |
|                         | Coppard  | .                     | .  | .  |        |    |    | 25         | 13 | 5 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Millacanty   | 4                     | 12 | 4  |        |    |    | 67         | 15 |                                 |        |                                |                                |    |                                |
|                         | Millthomas   | 8                     | 6  | 6  |        |    |    | 123        | 11 | 1 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         |  |                       |    |    | 52     |    |    |            |    |                                 | 378    | 18                             | 3                              |    |                                |
| Thomas Hardiman         | Gort   | 10                    | .  | .  |        |    |    | 97         | 15 | 2 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Milltartou   | 16                    | .  | .  |        |    |    | 66         | 18 | 7                               |        |                                |                                |    |                                |
|                         |  |                       |    |    | 26     |    |    |            |    |                                 | 164    | 13                             | 2 <sup>2</sup> / <sub>10</sub> |    |                                |
| Michael Taylor          | Adrahan  | .                     | .  | .  |        |    |    | 70         | 11 | 2 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Coyle Taylor   | .                     | .  | .  |        |    |    | 66         | 15 | 2 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Kahagau  | .                     | .  | .  |        |    |    | 123        | 1  | 1 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Meauagh  | .                     | .  | .  |        |    |    | 41         | 3  | 1                               |        |                                |                                |    |                                |
|                         |  |                       |    |    |        |    |    |            |    |                                 | 301    | 10                             | 6 <sup>2</sup> / <sub>10</sub> |    |                                |
| Edward Staunton         | Drumacoo   | .                     | .  | .  |        |    |    | 169        | 17 | 2                               |        |                                |                                |    |                                |
|                         | Millenavara  | .                     | .  | .  |        |    |    | 92         | 3  | 7 <sup>8</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Millily  | 15                    | 12 | 4  |        |    |    | 113        | 10 | 7 <sup>8</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         |  |                       |    |    | 15     | 12 | 4  |            |    |                                 | 375    | 16                             | 9 <sup>8</sup> / <sub>10</sub> |    |                                |
| Cornelius O'Brien       | Cahernore  | 21                    | 5  | 6  |        |    |    | 133        | 10 | 7                               |        |                                |                                |    |                                |
|                         | Doonee   | .                     | .  | .  |        |    |    | 111        | 10 | 5 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Shinara  | .                     | .  | .  |        |    |    | 302        | 11 | 5 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         |  |                       |    |    | 21     | 5  | 6  |            |    |                                 | 547    | 12                             | 5 <sup>2</sup> / <sub>10</sub> |    |                                |
|                         |  |                       |    |    |        |    |    | 114        | 17 | 10                              |        |                                | 2367                           | 12 | 4 <sup>2</sup> / <sub>10</sub> |
| Old Union               |  |                       |    |    |        |    |    |            |    |                                 |        |                                |                                |    |                                |
| Myles O'Brien           | Millacanty   | .                     | .  | .  |        |    |    | 67         | .  | .                               |        |                                |                                |    |                                |
|                         | Milltartou   | .                     | .  | .  |        |    |    | 26         | 2  | 4 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         |  |                       |    |    |        |    |    |            |    |                                 | 93     | 3                              | 8 <sup>2</sup> / <sub>10</sub> |    |                                |
| Michael Finucane        | Beagh  | .                     | .  | .  |        |    |    | 159        | 10 | 2 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Millthomas   | .                     | .  | .  |        |    |    | 15         | 10 | 5 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Millthomas   | .                     | .  | .  |        |    |    | 31         | 17 | 3 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         |  |                       |    |    |        |    |    |            |    |                                 | 206    | 17                             | 9 <sup>2</sup> / <sub>10</sub> |    |                                |
| Cornelius O'Brien       | Shinara  | .                     | .  | .  |        |    |    | 252        | 11 | 2                               |        |                                |                                |    |                                |
|                         | Millenavara  | .                     | .  | .  |        |    |    | 48         | 10 | 7 <sup>8</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         |  |                       |    |    |        |    |    |            |    |                                 | 148    | 10                             | 2 <sup>2</sup> / <sub>10</sub> |    |                                |
| Edward Staunton         | Millenavara  | .                     | .  | .  |        |    |    | 80         | 5  | 8 <sup>2</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
| Michael Taylor          | Millenny   | .                     | .  | .  |        |    |    | 37         | 10 | 7 <sup>8</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         |  |                       |    |    |        |    |    |            |    |                                 | 117    | 16                             | 4 <sup>2</sup> / <sub>10</sub> |    |                                |
| Edw. Shaughnessy        | Adrahan  | .                     | .  | .  |        |    |    | 142        | 17 | 7 <sup>8</sup> / <sub>10</sub>  |        |                                |                                |    |                                |
|                         | Millacanty   | .                     | .  | .  |        |    |    |            |    |                                 | 142    | 17                             | 7 <sup>8</sup> / <sub>10</sub> |    |                                |
|                         |  |                       |    |    |        |    |    |            |    |                                 | 861    | 9                              | 6 <sup>2</sup> / <sub>10</sub> |    |                                |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 57. 14 s. 1 1/2 d.

|  |     |     |         |
|--|-----|-----|---------|
| Debit Provision Account, and Credit Invoice Account.             | £   | s.  | d.      |
| The Cost of Provisions and Necessaries consumed was - - -        | 57. | 14. | 1 1/2   |
| Debit Maintenance Account, and Credit Provision Account.         | 66. | 14. | 9 1/2   |
| And the general average Cost of an Inmate for the week was - - - | - - | - - | 10 1/2  |
| Average cost in Infirmary, - - - - -                             | - - | - - | 1/6     |
| Average cost in Fever Hospital, - - - - -                        | - - | - - | 2/0 1/2 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

1140 lbs Bread  
 98 lbs Meat  
 1 1/2 Ton Indian Meal  
 1/2 Ton Natural  
 1 Ton Rye Meal  
 1 Ton Barley Meal  
 3 but Salt  
 37 cwt Tea  
 112 lbs Sugar

1 lb Coffee  
 28 lbs Rice  
 56 lbs Cocoa  
 1 Bottle Wine  
 14 pints Whisky  
 100 Bones Soap  
 14 lbs dipst Candles  
 1 lb Mold Candles  
 28 lbs washing Soda

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were the produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |   |    |    |
|---------------------|---|----|----|
|                     | £ | s. | d. |
| In money, - - - - - | - | -  | -  |
| In kind, - - - - -  | - | -  | -  |
| Total, - - - - -    | - | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                   |                          |                   | By forward       |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car. forwd.      |                            |                                   |                          |                   | TOTAL.           |                            |                                   |                          |                   |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

James Plator to pay Petty Bills.

2 16 11

Debit Establishment Account and Credit Treasurer with the several sums as above.

6

3. Workhouse Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
 The Clerk's Report of Vaccination was read — this on the first meeting in every month —  
 Number of successful cases.  
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:

Galway County Council Archives

The following <sup>7</sup> Cheque was ordered

Doctor Nolan <sup>7</sup> 1/2 Salary of St Joseph to 25 March 12.10.0

The Reports of the Master and other Officers were read and Orders made thereon, as follows:

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or Orders made on them respectively as follows:)

Letter from Poor Law Commissioners 9<sup>th</sup> April  
N<sup>o</sup> 25643/53 Stating that they have received and accepted the resignation of Capt O'Hara of the office of Poor Law Guardian in the Union. —

Letter from Same 9<sup>th</sup> April N<sup>o</sup> 21125/53 forwarding a copy of a communication addressed to the Commissioners by Lord Gort in the year 1848 relating to the ground for a Cemetery for the use of the Workhouse and the Commissioners await the receipt of a Plan of the Ground and a Statement of the particulars of the title bid, in order to instruct their Solicitor to prepare a Lease of the Land. —

Ordered that Mr Hunt the agent to the present proprietor of the Land be written to requesting to know the lowest rent he will accept for the Cemetery as the Guardians wish to take a lease of same. —

Letter from Martin Nolan Medical Officer 9<sup>th</sup> April Stating that in consequence of the sudden illness of his son who is in Fever in Dublin he is obliged

to go up to him and requesting leave of absence for one fortnight. He having made arrangements for the care of the sick and Dr Mulhills of Gort having kindly promised to render any professional assistance that may be required. —

Ordered that leave of absence be granted to Doctor Nolan for one fortnight. —

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|   |   |   |    |
|---|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 22 |
| Ditto disallowed  | - | - | 16 |
| The number of applicants admitted to the Workhouse was              | - | - |    |

|  |   |   |   |
|--|---|---|---|
| The number of cases of provisional Out-door relief was   | - | - | - |
| Do. do. in which relief was continued by the Guardians   | - | - | - |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | - |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year)

10 April 1853

John Lloyd Best Chairman  
 J. H. W. [unclear]  
 Amey Laiff

Galway County Council Archives

Next Meeting of the Guardians to be held on *Monday* the  
*18* day of *April* 1852.

(Signed) *Jam. Slator*  
Clerk of the Union.

SUPPLEMENTAL SHEET.

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the *Coort*  
UNION, on *Mon* day, the *11<sup>th</sup>* day of *April* 1853,  
—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the*  
*Dispensary District, approved by the Committee of Management, was laid before the Board, with a*  
*Requisition from the Committee for the supply of the same, and Directions were given thereon*  
*as follows:*

*On application of the Committee of Management of the*  
*Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were*  
*ordered to be supplied:*

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The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Port Dispensary District,  
Account of Mr. M. O'Keefe M.D. for 1/2 Salary : Amount £ 12. 10. 0  
as Medical officer to 25<sup>th</sup> March last.

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.] An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's accounts. The following is the total disbursement for each Dispensary District in the half-year ended \_\_\_\_\_

|                |       |   |
|----------------|-------|---|
| _____ District | ..... | £ |
| _____ District | ..... | £ |

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[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee]. The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject,)

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The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

10 April 1853

J L Baynt  
Chairman  
H. H. H. H.  
A. M. L. H.

(Signed)

\_\_\_\_\_  
Clerk of the Union.

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400

401

*Port*

**UNION.**

Population in 1851, . . . 26287

Present Net Annual Value, £ 35812.5.0

STATE of the WORKHOUSE for the Week ending Saturday, the 16<sup>th</sup> day of April 1853.

| Number of Inmates for which accommodation is provided.    | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |            | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |            | Children above 4 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |  | OBSERVATIONS.  |
|---|--|---|--------------|------------|---|-----------|---|------------|--|--|-------------------------------|---------------------------------------|--|--|
|   |  |   | Males.       | Fem.       | Males.  | Fem.      | Boys.   | Girls.     |  |  |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |  |
| Workhouse, . . .  | 150  | 665   |              |            |   |           |   |            |  |  |                               |                                       |  |  |
| Temporary Buildings, . . .                                | 700  | 488   |              |            |   |           |   |            |  |  |                               |                                       |  |  |
| Additional Workhouse, . . .                               | 150  |   |              |            |   |           |   |            |  |  |                               |                                       |  |  |
| Permanent Fever Hospital, . . .                           | 50   | 31  |              |            |   |           |   |            |  |  |                               |                                       |  |  |
| Fever Sheds, . . .  |  |   |              |            |   |           |   |            |  |  |                               |                                       |  |  |
| <b>Total, . . .</b>                                       | <b>2050</b>                                    | <b>1164</b>                                   |              |            |   |           |   |            |  |  |                               |                                       |  |  |
| Remaining on previous Saturday, as per last Return, . . . |  |   | 77           | 269        | 10  | 35        | 244   | 321        | 114  | 11   | 34                            | 175                                   | In Workhouse Hospital, 194<br>In Fever Hospital, 51        | In separate Wards, }<br>In Wards with other inmates, } 2 |
| Admitted during the Week, . . .                           |  |   | 14           | 10         | 2   | 2         | 6   | 1          |  |  |                               | 35                                    |  |  |
| <b>TOTAL,</b>   |  |   | <b>91</b>    | <b>279</b> | <b>12</b>   | <b>35</b> | <b>246</b>  | <b>327</b> | <b>114</b>                                 | <b>11</b>                                  | <b>34</b>                     | <b>210</b>                            | <b>Total, 225</b>  | <b>Total, 2</b>  |
| Discharged during the Week, . . .                         |  |   | 16           | 11         |   | 1         | 5   | 7          | 2  |  |                               | 42                                    |  |  |
| Died, . . .   |  |   |              | 2          |   |           | 1   |            |  |  |                               | 4                                     |  |  |
| Total Discharged and Dead, . . .                          |  |   | 16           | 13         |   | 1         | 6   | 7          | 2  |  |                               | 46                                    |  |  |
| REMAINING ON THE ABOVE DATE, . . .                        |  |   | 75           | 266        | 13  | 34        | 240   | 320        | 143  | 11   | 33                            | 164                                   |  |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |   |   |   |   |                                      |          | Bt. forward      |   |   |   |   |                                      |          |
| No. II.          |   |   |   |   |                                      |          | No. X.           |   |   |   |   |                                      |          |
| No. III.         |   |   |   |   |                                      |          | No. XI.          |   |   |   |   |                                      |          |
| No. IV.          |   |   |   |   |                                      |          | No. XII.         |   |   |   |   |                                      |          |
| No. V.           |   |   |   |   |                                      |          | No. XIII.        |   |   |   |   |                                      |          |
| No. VI.          |   |   |   |   |                                      |          | No. XIV.         |   |   |   |   |                                      |          |
| No. VII.         |   |   |   |   |                                      |          | No. XV.          |   |   |   |   |                                      |          |
| No. VIII.        |   |   |   |   |                                      |          | No. XVI.         |   |   |   |   |                                      |          |
| No. IX.          |   |   |   |   |                                      |          | No. XVII.        |   |   |   |   |                                      |          |
| Car. forward     |   |   |   |   |                                      |          | TOTAL,           |   |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 18 day of April 1853

PRESENT: In the Chair, *Thomas A. Joyce*

Other Guardians:

*J. L. Baggot Henry Cahiff*  
*James Cahiff John Martyn*  
*Thomas Lynch*  
*Pat Glynn John Nozigrave*  
*John Houry Daniel O'Lea.*

The Minutes of last Meeting were read and Signed.

Galway County Council

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2193 to No. 2228 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week,

Paid during the week, - - - - -

And that the Balance on the Account in favour of the Guardians was - £330. 6. 10

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows: *week ended 9<sup>th</sup> April 1853*

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. | Total. |    |     | Remaining. |    |                                | Total. |                                |      |                                |                               |    |                               |
|-------------------------|--|-----------------------|--------|----|-----|------------|----|--------------------------------|--------|--------------------------------|------|--------------------------------|-------------------------------|----|-------------------------------|
|                         |  |                       | £      | s. | d.  | £          | s. | d.                             | £      | s.                             | d.   |                                |                               |    |                               |
| Michael Bell            | Ardamullivan   | .                     | .      | .  | .   | 124        | 2  | 10 <sup>3</sup> / <sub>4</sub> |        |                                |      |                                |                               |    |                               |
|                         | Bunnahau   | .                     | .      | .  | .   | 169        | 4  | 9                              |        |                                |      |                                |                               |    |                               |
|                         | Beagh  | .                     | .      | .  | .   | 187        | 13 | 4                              |        |                                |      |                                |                               |    |                               |
|                         | Killinny   | .                     | .      | .  | .   | 117        | 19 | 8 <sup>3</sup> / <sub>4</sub>  |        |                                |      |                                |                               |    |                               |
|                         |  |                       |        |    |     |            |    | 599                            | .      | 7 <sup>3</sup> / <sub>4</sub>  |      |                                |                               |    |                               |
| Michael Finucane        | Ballycahalan   | 11                    | .      | .  | .   | 157        | 18 | 8                              |        |                                |      |                                |                               |    |                               |
|                         | Caspard  | 2                     | .      | .  | .   | 23         | 13 | 5 <sup>3</sup> / <sub>4</sub>  |        |                                |      |                                |                               |    |                               |
|                         | Kilbracauty  | .                     | .      | .  | .   | 67         | 15 | .                              |        |                                |      |                                |                               |    |                               |
|                         | Kiltomas   | .                     | .      | .  | .   | 123        | 11 | 1 <sup>3</sup> / <sub>4</sub>  |        |                                |      |                                |                               |    |                               |
|                         |  |                       |        |    | 13  |            |    |                                |        | 365                            | 18   | 3                              |                               |    |                               |
| Thomas Hardiman         | Gort   | 15                    | 15     | 4  | .   | .          | .  | 81                             | 19     | 8 <sup>3</sup> / <sub>4</sub>  |      |                                |                               |    |                               |
|                         | Kiltarton  | .                     | .      | .  | .   | .          | .  | 66                             | 18     | 7                              |      |                                |                               |    |                               |
|                         |  |                       |        |    | 15  | 15         | 4  |                                |        |                                | 118  | 18                             | 3 <sup>3</sup> / <sub>4</sub> |    |                               |
| Michael Taylor          | Adrahan  | .                     | .      | .  | .   | 70         | 11 | 2 <sup>3</sup> / <sub>4</sub>  |        |                                |      |                                |                               |    |                               |
|                         | Castle Taylor  | .                     | .      | .  | .   | 66         | 15 | 2 <sup>3</sup> / <sub>4</sub>  |        |                                |      |                                |                               |    |                               |
|                         | Kahardue   | .                     | .      | .  | .   | 123        | 1  | 1 <sup>3</sup> / <sub>4</sub>  |        |                                |      |                                |                               |    |                               |
|                         | Utharagh   | .                     | .      | .  | .   | 41         | 3  | 1                              |        |                                |      |                                |                               |    |                               |
|                         |  |                       |        |    |     |            |    |                                |        |                                | 301  | 10                             | 1 <sup>3</sup> / <sub>4</sub> |    |                               |
| Edward Staunton         | Drumacoo   | 19                    | 4      | 3  | .   | .          | .  | 157                            | 12     | 11                             |      |                                |                               |    |                               |
|                         | Killcuavara  | .                     | .      | .  | .   | .          | .  | 92                             | 3      | 7 <sup>3</sup> / <sub>4</sub>  |      |                                |                               |    |                               |
|                         | Killeely   | 20                    | 1      | 1  | .   | .          | .  | 91                             | 14     | 11 <sup>3</sup> / <sub>4</sub> |      |                                |                               |    |                               |
|                         |  |                       |        |    |     |            |    | 41                             | 5      | 4                              |      |                                | 334                           | 11 | 3 <sup>3</sup> / <sub>4</sub> |
| Cornelius O'Brien       | Cahermore  | .                     | .      | .  | .   | .          | .  | 133                            | 10     | 7                              |      |                                |                               |    |                               |
|                         | Doonee   | 18                    | .      | .  | .   | .          | .  | 93                             | 16     | 5 <sup>3</sup> / <sub>4</sub>  |      |                                |                               |    |                               |
|                         | Kinward  | 15                    | .      | .  | .   | .          | .  | 287                            | 11     | 5 <sup>3</sup> / <sub>4</sub>  |      |                                |                               |    |                               |
|                         |  |                       |        |    | 33  | .          | .  |                                |        |                                | 514  | 12                             | 5 <sup>3</sup> / <sub>4</sub> |    |                               |
|                         |  |                       |        |    | 108 | .          | 6  |                                |        |                                | 2264 | 11                             | 8 <sup>3</sup> / <sub>4</sub> |    |                               |
| Myles O'Brien           | Kilmaedueagh   | .                     | .      | .  | .   | .          | .  | 67                             | .      | 11                             |      |                                |                               |    |                               |
|                         | Killeedy   | .                     | .      | .  | .   | .          | .  | 26                             | 2      | 4 <sup>3</sup> / <sub>4</sub>  |      |                                |                               |    |                               |
| Michael Finucane        | Beagh  | .                     | .      | .  | .   | .          | .  | 159                            | 10     | 2 <sup>3</sup> / <sub>4</sub>  |      |                                |                               |    |                               |
|                         | Kiltarton  | .                     | .      | .  | .   | .          | .  | 15                             | 10     | 3 <sup>3</sup> / <sub>4</sub>  |      |                                |                               |    |                               |
|                         | Kiltomas   | .                     | .      | .  | .   | .          | .  | 31                             | 17     | 3 <sup>3</sup> / <sub>4</sub>  |      |                                |                               |    |                               |
|                         |  |                       |        |    |     |            |    | 282                            | 4      | 2                              | 206  | 17                             | 9 <sup>3</sup> / <sub>4</sub> |    |                               |
| Cornelius O'Brien       | Kinward  | .                     | .      | .  | .   | .          | .  | 48                             | 10     | 2                              | 48   | 10                             | 2                             |    |                               |
|                         | Killcuavara  | .                     | .      | .  | .   | .          | .  | 48                             | 10     | 2                              | 48   | 10                             | 2                             |    |                               |
| Edward Staunton         | Killcuavara  | .                     | .      | .  | .   | .          | .  | 1                              | 5      | 7                              | 79   | -                              | 1 <sup>3</sup> / <sub>4</sub> |    |                               |
|                         | Killeen  | .                     | .      | .  | .   | .          | .  | 5                              | 9      | 37                             | 4    | 10 <sup>3</sup> / <sub>4</sub> | 116                           | 5  |                               |
| Michael Taylor          | Adrahan  | .                     | .      | .  | .   | .          | .  | 44                             | 17     | 7 <sup>3</sup> / <sub>4</sub>  | 112  | 17                             | 7 <sup>3</sup> / <sub>4</sub> |    |                               |
|                         | Kilbracauty  | .                     | .      | .  | .   | .          | .  | 1                              | 11     | 4                              |      |                                | 859                           | 18 | 2 <sup>3</sup> / <sub>4</sub> |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared, that the Cost of Provisions and Necessaries received during the week, was £ 15. 9 s. 10d.

|  |     |                                |                                |
|--|-----|--------------------------------|--------------------------------|
| Debit Provision Account, and Credit Invoice Account.       | £   | s.                             | d.                             |
| The Cost of Provisions and Necessaries consumed was        | 15. | 9.                             | 10 <sup>0</sup> / <sub>2</sub> |
| Debit Maintenance Account, and Credit Provision Account.   | -   | 13.                            | 18. 7                          |
| And the general average Cost of an Inmate for the week was | -   | 10 <sup>0</sup> / <sub>2</sub> | -                              |
| Average cost in Infirmary,                                 | -   | -                              | 15 <sup>0</sup> / <sub>2</sub> |
| Average cost in Fever Hospital,                            | -   | -                              | 2 <sup>0</sup> / <sub>3</sub>  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|                       |                   |
|-----------------------|-------------------|
| 10 1/4 lbs Bread      | 112 lbs Sugar     |
| 96 lbs Meat           | 112 lbs Rice      |
| 1 Ton Indian Meal     | 56 lbs Cocoa      |
| 1 Ton Rye Meal        | 5 pints Whisky    |
| 1 Ton Barley Meal     | 14 lbs Candles    |
| 2 1/2 28 qts New Milk | 1 lb Mold Candles |
| 3 but Salt            | 1 Canister pepper |
| 37 1/3 Tea            |                   |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |    |    |
|-----------|---|----|----|
|           | £ | s. | d. |
| In money, | - | -  | -  |
| In kind,  | - | -  | -  |
| Total,    | - | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                   |                          |                   | Br. forward      |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car. forwd.      |                            |                                   |                          |                   | TOTAL.           |                            |                                   |                          |                   |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

|                      |   |    |    |
|----------------------|---|----|----|
| 1. Clothing Account. | £ | s. | d. |
|                      | - | -  | -  |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                |   |   |   |
|--------------------------------|---|---|---|
| James Slater repay Petty Bills | 2 | 2 | 5 |
|--------------------------------|---|---|---|

Debit Establishment Account and Credit Treasurer with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, / or Orders made on them respectively as follows:

Letter from Poor Law Commissioners 15 April No 23216/1853 approving of appointment of Samuel Leverage as labour Master.

Letter from same 16 April 1853 No 19384 referring to resolution of the Board of Guardians 21<sup>st</sup> ult<sup>o</sup> regarding the reduction of officers Salaries in reply to which the Commissioners state that they have considered the present state of the Govt Union and after giving due weight to the expression of the Guardians views the Commissioners remain of opinion that £100 per Annum is not too high a Salary for the Clerk for all the duties of the office except those arising under the Parliamentary Voters Act.

As regards the Medical officer the Commissioners will consent to the Salary being £90 per Annum provided the services of an Apothecary at £30 per Annum are retained. With respect to the Matron the Commissioners Consider that £30 per Annum the Salary at which she was appointed is not more than sufficient, and they are not prepared to sanction its reduction. - As regards the Salary of the Roman

Catholic Chaplain The Rev<sup>d</sup> Mr Tully informs the Commissioners that his duties have latterly been rather increased than diminished - and with reference to the Protestant Chaplain Considering that Divine Service is performed each Sunday & Holiday for the Protestant Sumatees £90 per Annum does not appear more than adequate to the duties performed.

Letter from Rev<sup>d</sup> Pat Tully R. C. Chaplain as follows  
Govt April 18<sup>th</sup> 1853

Gentlemen

I respectfully beg leave to call your attention to the unwarrantable Conduct of the Protestant Clergyman who gave prayer at the Govt Workhouse on Sunday the 10<sup>th</sup> Inst Not Content with Confining himself to the duties he had come to discharge, The Rev<sup>d</sup> Gentleman took the liberty while Mass was being read and in sight of the Altar to make most gross and insulting remarks on the mysteries of our holy religion to the Porter who is a Catholic. I respectfully request Gentlemen that you will prevent the religious feelings of the Catholic Sumatees of this House from being thus outraged in future. Such interference with the religious belief of the Sumatees is a violation of the Rules by which the duties of Clergymen attending Workhouses are regulated, and if pursued in would undoubtedly cause the greatest Confusion and disorder in this hitherto peacefully Conducted Establishment.

I have the honor to be

Gentlemen  
Yours<sup>t</sup> Obedient Serv<sup>t</sup>  
Pat Tully R. C. C.

The Porter having been called up was directed to send in his report of what occurred which he did as follows  
Having been called on by the Guardian to state what occurred between the Rev<sup>d</sup> Mr Brown and me on Sunday 10<sup>th</sup> April it is as follows -

10  
 I was called on by a Pauper Boy named Michael Mannion while at Mass. He told me there was a Gentleman in the Porters Hall who wanted me or the Master - accordingly I went to meet him. He first asked me if I was the Master I told him not, but that I was the Porter. He then requested of me to send for the members of his Church accordingly called on John Thompson who was a Member of the Church of England to go and collect the rest of the Members of that Church. He then asked me if I was a Member of his Church. I told him not. He said what a pity that is that so respectable a looking person would be led astray, and what a foolish idea it was of any person to think a common bit of wafers or Bread would contain the body and Blood of Christ which the Priest held up to his Congregation and afterwards was ate by him oh what a disgusting thing to gnaw the Body and Blood of Christ between his teeth. He then asked me if I was in the habit of reading the Bible. I told him I was occasionally. He then referred to different chapters in the Bible which I forget. He asked if I believed in the Sacrament offered by the Priest on the Altar. I told him I did and that nothing could convince me otherwise. He kindly requested of me to read the Bible frequently and that I might be of a different opinion. He then wished me good morning.

*Resolved that the Commission given by the above B. H. Sherburn  
 The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.*

|   |   |   |    |
|---|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 23 |
| Ditto disallowed  | - | - | -  |
| The number of applicants admitted to the Workhouse was              | - | - | 22 |

|  |   |   |   |
|--|---|---|---|
| The number of cases of provisional Out-door relief was   | - | - | - |
| Do. do. in which relief was continued by the Guardians   | - | - | - |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | - |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year)

11  
 The Board accepted the Tender of Michael Shaughnessy for supplying Lime for twelve months at ten pence per Barrel

The Board accepted the Tender of Edward Kennedy for sleeping in repair the boiler & Keys Iron work &c of the House from 25 March last to 25 March 1854. - for the sum of Ten Pounds.

Resolved that all the Collectors be directed to attend with their accounts on the 2<sup>d</sup> May and if on inspection it appears they have not made proper exertion proceedings will be taken against them for neglect of duty except Thomas Hardiman.

25<sup>th</sup> April 1853

John Lloyd Bayly  
 J. W. Stearns

Next Meeting of the Guardians to be held on *Monday* the *25<sup>th</sup>*  
day of *April* 1853.

(Signed) *James Plator*  
Clerk of the Union.

SUPPLEMENTAL SHEET.

MINUTES OF PROCEEDINGS of the BOARD of GUARDIANS of the *West*  
UNION, on *Mon* day, the *18<sup>th</sup>* day of *April* 1853 .  
—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the*  
*Dispensary District, approved by the Committee of Management, was laid before the Board, with a*  
*Requisition from the Committee for the supply of the same, and Directions were given thereon*  
*as follows:*

*On application of the Committee of Management of the*  
*Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were*  
*ordered to be supplied:*

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Cast Dispensary District,  
Account of Mrs. Anastasia Egan for Rent <sup>1853</sup> Amount £5. 9. 9

Ballindemon Dispensary District  
Act of Mr. Pat Lauff Salary to 25 March 1853. 5. 0. 0

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's accounts. The following is the total disbursement for each Dispensary District in the half-year ended 1853

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

\_\_\_\_\_ District . . . . . £  
\_\_\_\_\_ District . . . . . £

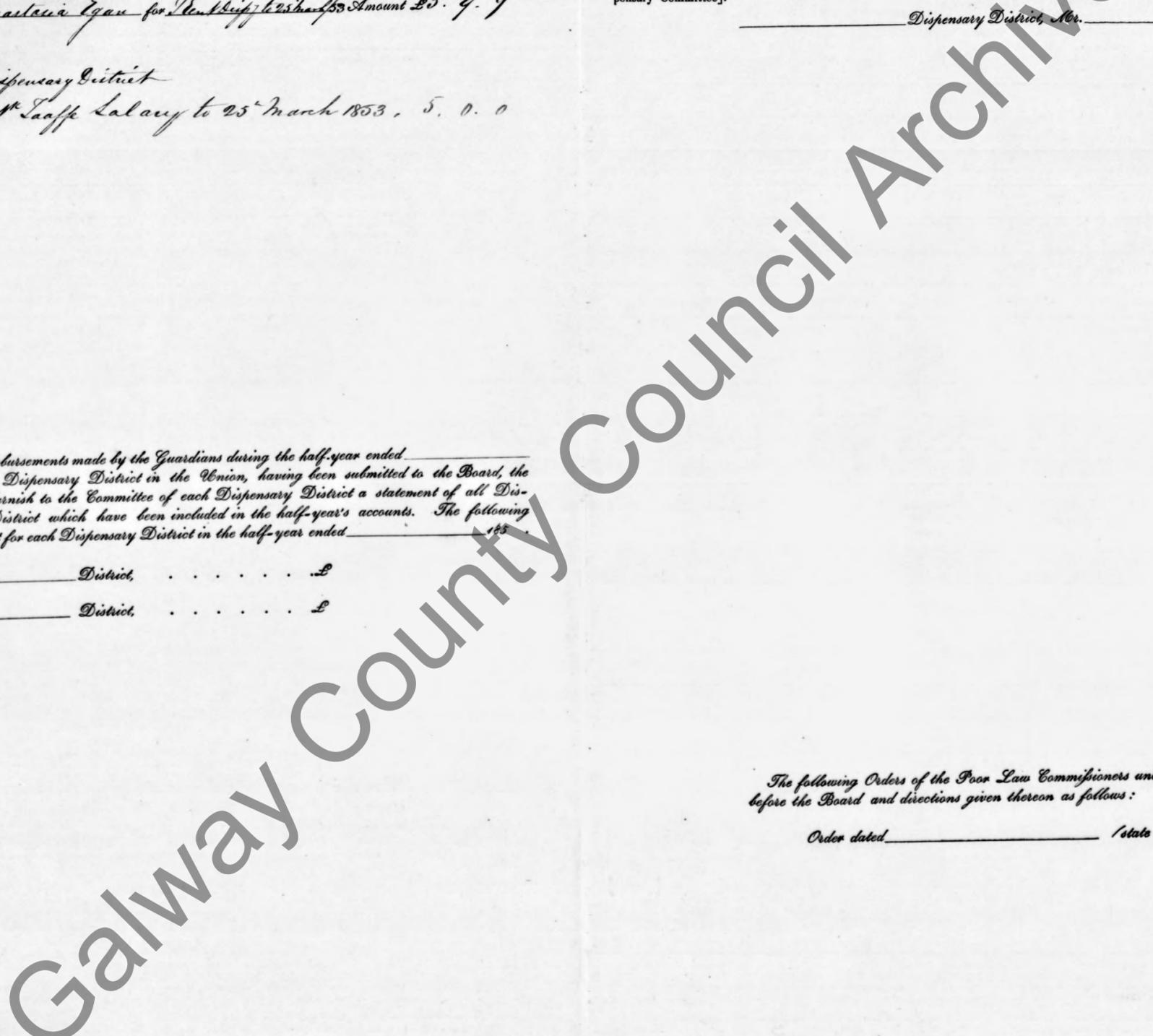
[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee].

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, No. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject)



The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Port Dispensary District,  
Account of Messrs Anastasia & Co for Rent & Exp<sup>s</sup> to 25th March 1853 Amount £5. 9. 9

Ballinacorney Dispensary District  
Acct of Mr Pat Lauff Salary to 25<sup>th</sup> March 1853. 5. 0. 0

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.] An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's accounts. The following is the total disbursement for each Dispensary District in the half-year ended 185 \_\_\_\_\_

\_\_\_\_\_ District. . . . . £  
\_\_\_\_\_ District. . . . . £

Galway County Council Archives

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee]. The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Abt. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject,)

*Govt* **UNION.**  
 Population in 1851, . . . 26287 Present Net Annual Value, £35813.5.0

STATE of the WORKHOUSE for the Week ending Saturday, the 23<sup>rd</sup> day of April 1853.

| Number of Inmates for which accommodation is provided.    | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |            | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |            | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.      | RETURN OF SICK AND LUNATICS.          |   | OBSERVATIONS. |  |
|---|--|---|--------------|------------|---|-----------|---|------------|--|--|-------------------------------|-------------|---------------------------------------|---|---------------|--|
|   |  |   | Males.       | Fem.       | Males.  | Fem.      | Boys.   | Girls.     |  |  |                               |             | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date.  |               |  |
| Workhouse, . . .  | 1150   | 672   |              |            |   |           |   |            |  |  |                               |             |                                       |   |               |  |
| Temporary Buildings, . . .                                | 700  | 413   |              |            |   |           |   |            |  |  |                               |             |                                       |   |               |  |
| Additional Workhouse, . . .                               | 130  |   |              |            |   |           |   |            |  |  |                               |             |                                       |   |               |  |
| Permanent Fever Hospital, Fever Sheds, . . .              | 56   | 28  |              |            |   |           |   |            |  |  |                               |             |                                       |   |               |  |
| <b>Total, . . .</b>                                       | <b>2036</b>                                    | <b>1113</b>                                   |              |            |   |           |   |            |  |  |                               |             |                                       |   |               |  |
| Remaining on previous Saturday, as per last Return, . . . |  |   | 75           | 266        | 12  | 34        | 240   | 320        | 143  | 41   | 33                            | 1164        | In Workhouse Hospital, 147            | In separate Wards, In Fever Hospital with other inmates, 28 | 2             |  |
| Admitted during the Week, . . .                           |  |   | 21           | 5          | 3   | 9         | 9   | 1          | 1  |  |                               | 49          |                                       |   |               |  |
| <b>TOTAL, . . .</b>                                       |  |   | <b>96</b>    | <b>271</b> | <b>15</b>   | <b>37</b> | <b>249</b>  | <b>329</b> | <b>144</b>                                 | <b>42</b>                                  | <b>33</b>                     | <b>1213</b> |                                       |   |               |  |
| Discharged during the Week, . . .                         |  |   | 16           | 14         |   | 1         | 6   | 11         | 1  | 1  |                               | 44          |                                       |   |               |  |
| Died, . . .   |  |   | 1            | 2          |   |           | 1   |            | 2  |  |                               | 6           |                                       |   |               |  |
| Total Discharged and Dead, . . .                          |  |   | 17           | 16         |   | 1         | 7   | 11         | 3  | 1  |                               | 50          |                                       |   |               |  |
| REMAINING ON THE ABOVE DATE, . . .                        |  |   | 79           | 255        | 12  | 36        | 242   | 325        | 141  | 41   | 32                            | 1163        |                                       |   |               |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |   |   |   |   |                                      |          | Bt. forward      |   |   |   |   |                                      |          |
| No. II.          |   |   |   |   |                                      |          | No. X.           |   |   |   |   |                                      |          |
| No. III.         |   |   |   |   |                                      |          | No. XI.          |   |   |   |   |                                      |          |
| No. IV.          |   |   |   |   |                                      |          | No. XII.         |   |   |   |   |                                      |          |
| No. V.           |   |   |   |   |                                      |          | No. XIII.        |   |   |   |   |                                      |          |
| No. VI.          |   |   |   |   |                                      |          | No. XIV.         |   |   |   |   |                                      |          |
| No. VII.         |   |   |   |   |                                      |          | No. XV.          |   |   |   |   |                                      |          |
| No. VIII.        |   |   |   |   |                                      |          | No. XVI.         |   |   |   |   |                                      |          |
| No. IX.          |   |   |   |   |                                      |          | No. XVII.        |   |   |   |   |                                      |          |
| Car. forward     |   |   |   |   |                                      |          | <b>TOTAL,</b>    |   |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 25 day of April 1853

PRESENT: In the Chair, *James Cahiff*  
 Other Guardians: *Capt Taylor John Martyn*  
*Henry Cahiff J. L. Paggot J. Rosingrave*  
*Pat Glynn J. Rosingrave Thomas Deane*

*The Minutes of last Meeting were read and Signed.*

Galway County Council

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 9928 to No. 9977, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week,

Annuities - cheques - 181. 4. 5 - £149. 0. 0  
Kilkenavara 8. 18. 11 Paid during the week, - annuities - 8. 18. 11 - £190. 3. 4

And that the Balance on the Account in favour of the Guardians was - £189. 3. 6

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The payments made of Rates collected in the several Electoral Divisions appear to have been as follows: week ended 16 April 1853

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |                                | Total. |    |     |                                  |                                  |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|--------------------------------|--------|----|-----|----------------------------------|----------------------------------|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d.                             | £      | s. | d.  |                                  |                                  |
| Michael Bell            | Adamshillan  | .                     | .  | .  |        |    |    | 124        | 2  | 10 <sup>3</sup> / <sub>4</sub> |        |    |     |                                  |                                  |
|                         | Bunnahow   | .                     | .  | .  |        |    |    | 169        | 4  | 9                              |        |    |     |                                  |                                  |
|                         | Beagh  | .                     | .  | .  |        |    |    | 187        | 13 | 4                              |        |    |     |                                  |                                  |
|                         | Kiltarny   | .                     | .  | .  |        |    |    | 117        | 19 | 8 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 599 | 7 <sup>3</sup> / <sub>4</sub>    |                                  |
| Michael Finneane        | Ballycahalan   | .                     | .  | .  |        |    |    | 150        | 18 | 8                              |        |    |     |                                  |                                  |
|                         | Cappard  | .                     | .  | .  |        |    |    | 23         | 13 | 5 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         | Millicacanty   | .                     | .  | .  |        |    |    | 67         | 15 | .                              |        |    |     |                                  |                                  |
|                         | Kiltomas   | .                     | .  | .  |        |    |    | 123        | 11 | 1 <sup>1</sup> / <sub>2</sub>  |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 365 | 18.3                             |                                  |
| Thomas Gardiner         | Coat   | .                     | .  | .  |        |    |    | 81         | 19 | 8 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         | Kiltaton   | .                     | .  | .  | 11     |    |    | 62         | 18 | 7                              |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 143 | 18.5 <sup>3</sup> / <sub>4</sub> |                                  |
| Michael Taylor          | Adrahan  | .                     | .  | .  | 43     |    |    | 27         | 11 | 2 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         | Castle Taylor  | .                     | .  | .  |        |    |    | 66         | 15 | 2 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         | Rahazank   | .                     | .  | .  |        |    |    | 123        | 1  | 1 <sup>1</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         | Uehaugh  | .                     | .  | .  |        |    |    | 41         | 3  | 1                              |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 43  | 258                              | 10.6 <sup>3</sup> / <sub>4</sub> |
| Edward Staunton         | Dumaco   | .                     | .  | .  |        |    |    | 150        | 12 | 11                             |        |    |     |                                  |                                  |
|                         | Kilkenavara  | .                     | .  | .  |        |    |    | 92         | 3  | 3 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         | Killeby  | .                     | .  | .  |        |    |    | 91         | 14 | 11 <sup>3</sup> / <sub>4</sub> |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 334 | 11.6 <sup>3</sup> / <sub>4</sub> |                                  |
| Cornelius O'Brien       | Kahemore   | .                     | .  | .  | 5      |    |    | 128        | 10 | 7                              |        |    |     |                                  |                                  |
|                         | Dorus  | .                     | .  | .  |        |    |    | 93         | 10 | 5 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         | Kimara   | .                     | .  | .  | 10     |    |    | 27         | 11 | 5 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 15  | 499                              | 12.5 <sup>3</sup> / <sub>4</sub> |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 62  | 220                              | 21.8 <sup>3</sup> / <sub>4</sub> |
| Myles O'Brien           | Kilmaedagh   | .                     | .  | .  |        |    |    | 47         | .  | 11                             |        |    |     |                                  |                                  |
|                         | Kilkeedy   | .                     | .  | .  |        |    |    | 26         | 2  | 9 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 159 | 10.2 <sup>3</sup> / <sub>4</sub> |                                  |
| Michael Finneane        | Beagh  | .                     | .  | .  |        |    |    | 15         | 11 | 5 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         | Kiltaton   | .                     | .  | .  |        |    |    | 31         | 17 | 3 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 206 | 17.9 <sup>3</sup> / <sub>4</sub> |                                  |
| Cornelius O'Brien       | Kinward  | .                     | .  | .  |        |    |    | 252        | 4  | 2                              |        |    |     |                                  |                                  |
|                         | Kilkenavara  | .                     | .  | .  |        |    |    | 48         | 10 | 2                              |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 252 | 4.2                              |                                  |
| Edward Staunton         | Kilkenavara  | .                     | .  | .  |        |    |    | 79         | .  | 1 <sup>1</sup> / <sub>2</sub>  |        |    |     |                                  |                                  |
|                         | Kiltineen  | .                     | .  | .  |        |    |    | 37         | 4  | 10 <sup>3</sup> / <sub>4</sub> |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 116 | 5.                               |                                  |
| Michael Taylor          | Adrahan  | .                     | .  | .  |        |    |    | 142        | 17 | 7 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         | Millicacanty   | .                     | .  | .  |        |    |    | 142        | 17 | 7 <sup>3</sup> / <sub>4</sub>  |        |    |     |                                  |                                  |
|                         |  |                       |    |    |        |    |    |            |    |                                |        |    | 859 | 18.2 <sup>3</sup> / <sub>4</sub> |                                  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

- 1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 56. 7. 10 1/2

Table with columns for Description, £, s., d. showing Debit Provision Account, Credit Invoice Account, and other financial entries.

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- 1100 lbs Bread
92 lbs Meat
1 Ton Indian Meal
1 Ton Bye Meal
1 Ton Barley Meal
1/2 Ton Oatmeal
284 gals Skim Milk
2166 gals New Milk
3 but Salt
37 lb Tea

- 110 lbs Sugar
1 lb Coffee
5 lbs Rice
56 lbs Cocoa
1 Bottle Wine
5 pints Whiskey
100 Bones Lard
14 lbs Candles
1 lb Mold Candles
28 lbs Washing Soda

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

- 1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

Table with columns for Description, £, s., d. showing In money and In hand.

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

Table with columns for RELIEF DISTRICT, Name of Relieving Officer, By Check on Treasurer, By Order on Contractors, Article and quantity, Value, £ s. d.

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

- 1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

- 2. Establishment Account.

James Mator copy Petty Bills - 1 19 11

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month) - Number of successful cases

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

Visited all departments of the workhouse, Infirmary wards, and Fever Hospital and found the House perfectly clean, The industrial works seemed to be carried on in an orderly and regular manner and the Battery in every respect well Conducted. I visited and examined particularly all the invalids who appear to be extremely well attended both as to Medical Treatment as well as the Nurses tending,

I would strongly recommend that a parcel of the Clothing Manufactured in the House should be sent up to the Dublin Exhibition as they are most Creditable to the Establishment

21<sup>st</sup> April 1853 William Mulvill M.B. Hungen V.P.C.

The following Cheques were ordered.

|                                     |     |     |    |
|-------------------------------------|-----|-----|----|
| John Mangin for Barley Meal & Bread | 23. | 4.  | 7  |
| Andrew Forde Salary to 25 March     | 5.  | 0.  | 0  |
| John Costello Rice                  | 12. | 0.  | 0  |
| John Nolan 1/4 salary for repairs   | 3.  | 10. | 0  |
| Pat Forde Collectors fees           | 2.  | 4.  | 10 |
| Edmund Staunton do                  | 5.  | 1.  | 4  |
| Michael McKon Master and Salary     | 20. | 0.  | 0  |

By Treasurers  
By Unpaid Bills.

The Reports of the Master and other Officers were read and Orders made thereon, as follows:

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or Orders made on them respectively as follows:)

Galway April 22<sup>d</sup> 1853

Gentlemen

I have just been informed that the Roman Catholic Chaplain of your Workhouse, has written to you Complaining of my Conduct on the 10<sup>th</sup> of this Month when I visited the House for the purpose of performing Divine Service, being asked to take the duty by the Protestant Chaplain the Dean of Milwadeuegh I think only due therefore to the Gentlemen of the Board as well as to myself and the Protestant Chaplain, to state what really occurred during my visit to the House on that day.

I went to the Workhouse about the hour of ten o'clock on the Morning of the 10<sup>th</sup> and was directed by one of the Inmates to a room where Divine Service is usu ally held, finding my one person present I called for the Porter, and when standing at the outside door of the House, I asked him where were the other Protestant Inmates, and if he was one, his answer left me in doubt whether he was or not, and then followed a short Conversation on the subject of Religion, during which

time He seemed to agree with all that I said. The Union door of the Hall of the Workhouse as well as the Door of the Room at some good distance away where the Roman Catholic Chaplain was officiating being open, and having seen Candles lighting and heard bells ringing, I certainly shewed that such Ceremonies were opposed to the simple truth of the Gospel and said that I thought it was not fair towards the Protestant Inmates, that the door of the Chapel should be open, and desired the Porter to tell the Roman Catholic Chaplain when leaving that I would wish to speak to him on the subject, but I deny most positively that I said a word but in the most kind manner or that could offend any Roman Catholic, unless the passages I quoted from the word of God might do so, when I had performed Divine Service I again had a Conversation with the Porter, who seemed more anxious to Continue it than I did myself.

Such was exactly what occurred and I can only say if what I did upon this occasion was opposed to the Rules of the Board or the Commissioners, I regret that it should be so, and that while I desire to be faithful to my Roman Catholic friends, I entirely disclaim the charge of giving them unnecessary offence —

I am Gentlemen Yr<sup>o</sup> Serv<sup>t</sup>

To the Chairman  
Board of Guardians

G. M. Browning

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|   |   |   |   |   |    |
|---|---|---|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | - | 25 |
| Ditto disallowed  | - | - | - | - | -  |
| The number of applicants admitted to the Workhouse was              | - | - | - | - | 25 |

|  |   |   |   |   |   |
|--|---|---|---|---|---|
| The number of cases of provisionar Out-door relief was   | - | - | - | - | - |
| Do. do. in which relief was continued by the Guardians   | - | - | - | - | - |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | - | - | - |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year)

*J. S. Chairman*  
*Patrick Glynn*  
*John Horley*

Galway County Council Archives

Next Meeting of the Guardians to be held on *Monday* the  
*2<sup>d</sup>* day of *May* 1853.

(Signed) *James Slater*  
Clerk of the Union.

SUPPLEMENTAL SHEET.

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the \_\_\_\_\_  
UNION, on \_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 185 \_\_\_\_\_,  
—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were  
ordered to be supplied:*

Population in 1851, . . . 26287

Present Net Annual Value, £35813.5.0

STATE of the WORKHOUSE for the Week ending Saturday, the 30<sup>th</sup> day of April 1853.

| Number of Inmates for which accommodation is provided.    | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |           | Aged and Infirm persons, and adult persons above 15 years of age, but not working. |            | Boys and Girls above 9 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |   | OBSERVATIONS.   |
|---|--|---|--------------|-----------|--|------------|---|-----------|--|--|-------------------------------|---------------------------------------|---|---|
|   |  |   | Males.       | Fem.      | Males.   | Fem.       | Boys.   | Girls.    |  |  |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date.        |   |
| Workhouse, . . .  | 1150   | 671   |              |           |  |            |   |           |  |  |                               |                                       |   |   |
| Temporary Buildings, . . .                                | 700  | 471   |              |           |  |            |   |           |  |  |                               |                                       |   |   |
| Additional Workhouse, . . .                               | 150  |   |              |           |  |            |   |           |  |  |                               |                                       |   |   |
| Permanent Fever Hospital, . . .                           | 56   | 32  |              |           |  |            |   |           |  |  |                               |                                       |   |   |
| Fever Sheds, . . .  |  |   |              |           |  |            |   |           |  |  |                               |                                       |   |   |
| <b>Total, . . .</b>                                       | <b>2056</b>                                    | <b>1174</b>                                   |              |           |  |            |   |           |  |  |                               |                                       |   |   |
| Remaining on previous Saturday, as per last Return, . . . |  |   | 79           | 255       | 12   | 36         | 242   | 325       | 141  | 11   | 32                            | 1163                                  | In Workhouse Hospital, 204<br>In Fever Hospital, 32<br>Total, 236 | In separate Wards, In Wards with other Inmates, 2<br>Total, 2 |
| Admitted during the Week, . . .                           |  |   | 14           | 22        | 1  |            | 12  | 3         | 1  | 3  | 4                             | 60                                    |   |   |
| <b>TOTAL,</b>   | <b>93</b>                                      | <b>277</b>                                    | <b>13</b>    | <b>36</b> | <b>254</b>   | <b>328</b> | <b>142</b>  | <b>44</b> | <b>36</b>                                  | <b>1223</b>                                |                               |                                       |   |   |
| Discharged during the Week, . . .                         |  |   | 13           | 13        | 3  |            | 12  | 2         | 1  | 2  | 2                             | 48                                    |   |   |
| Died, . . .   |  |   |              |           |  |            |   |           | 1  |  |                               | 1                                     |   |   |
| Total Discharged and Dead, . . .                          |  |   | 13           | 13        | 3  |            | 12  | 2         | 2  | 2  | 2                             | 49                                    |   |   |
| REMAINING ON THE ABOVE DATE, . . .                        |  |   | 80           | 264       | 10   | 36         | 242   | 326       | 140  | 12   | 34                            | 1174                                  |   |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |   |   |   |   |                                      |          | Bt. forward      |   |   |   |   |                                      |          |
| No. II.          |   |   |   |   |                                      |          | No. X.           |   |   |   |   |                                      |          |
| No. III.         |   |   |   |   |                                      |          | No. XI.          |   |   |   |   |                                      |          |
| No. IV.          |   |   |   |   |                                      |          | No. XII.         |   |   |   |   |                                      |          |
| No. V.           |   |   |   |   |                                      |          | No. XIII.        |   |   |   |   |                                      |          |
| No. VI.          |   |   |   |   |                                      |          | No. XIV.         |   |   |   |   |                                      |          |
| No. VII.         |   |   |   |   |                                      |          | No. XV.          |   |   |   |   |                                      |          |
| No. VIII.        |   |   |   |   |                                      |          | No. XVI.         |   |   |   |   |                                      |          |
| No. IX.          |   |   |   |   |                                      |          | No. XVII.        |   |   |   |   |                                      |          |
| Car. forward     |   |   |   |   |                                      |          | TOTAL,           |   |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 2<sup>nd</sup> day of May 1853

PRESENT: In the Chair, *Thomas A. Joyce*  
 Other Guardians: *James Cahiff, John Martin, John Gallican, J. J. Baggot, D. Mullin, I. Rosingrave, Pat Glenn, W. Harty, Daniel O'Kea, Michael Staunton.*

The Minutes of last Meeting were read and Signed.

Galway County Council

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2228 to No. 2337, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper particulars of annuities Debts and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £134. 8. 1

Paid during the week, - £147. 5. 1

And that the Balance on the Account in favour of the Guardians was - £176. 6. 6

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows: -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |                               | Total. |    |    | Remaining. |    |                                | Total. |    |                               |      |                               |                               |
|-------------------------|--|-----------------------|----|-------------------------------|--------|----|----|------------|----|--------------------------------|--------|----|-------------------------------|------|-------------------------------|-------------------------------|
|                         |  | £                     | s. | d.                            | £      | s. | d. | £          | s. | d.                             | £      | s. | d.                            |      |                               |                               |
| Michael Bell            | Ardamullian  |                       |    |                               |        |    |    | 124        | 2  | 10 <sup>3</sup> / <sub>4</sub> |        |    |                               |      |                               |                               |
|                         | Bunnahra   |                       |    |                               |        |    |    | 169        | 4  | 9                              |        |    |                               |      |                               |                               |
|                         | Beagh  |                       |    |                               |        |    |    | 187        | 13 | 4                              |        |    |                               |      |                               |                               |
|                         | Hillmore   |                       |    |                               |        |    |    | 117        | 19 | 8 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                | 599    |    | 7 <sup>3</sup> / <sub>4</sub> |      |                               |                               |
| Michael Finucane        | Ballycahan   | 4                     | 12 | 10                            |        |    |    | 146        | 5  | 10                             |        |    |                               |      |                               |                               |
|                         | Cassard  |                       |    | 11                            | 6      |    |    | 23         | 1  | 11 <sup>3</sup> / <sub>4</sub> |        |    |                               |      |                               |                               |
|                         | Hilbeacanty  | 7                     | 15 | 8                             |        |    |    | 59         | 19 | 4                              |        |    |                               |      |                               |                               |
|                         | Hillmore   |                       |    |                               |        |    |    | 123        | 11 | 1 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                | 13     |    | 352                           | 18   | 3                             |                               |
| Thomas Hardiman         | Coat   |                       |    |                               |        |    |    | 81         | 19 | 8 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         | Hillmore   |                       |    |                               |        |    |    | 62         | 18 | 7                              |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                |        |    | 144                           | 18   | 3 <sup>3</sup> / <sub>4</sub> |                               |
| Michael Taylor          | Adrahan  |                       |    |                               |        |    |    | 27         | 11 | 2 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         | Castle Taylor  |                       |    |                               |        |    |    | 166        | 15 | 2 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         | Rahayane   |                       |    |                               |        |    |    | 123        | 1  | 1 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         | Mehanagh   |                       |    |                               |        |    |    | 41         | 3  | 1                              |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                |        |    | 258                           | 10   | 6 <sup>3</sup> / <sub>4</sub> |                               |
| Edward Staunton         | Drumacoo   |                       |    |                               |        |    |    | 157        | 12 | 11                             |        |    |                               |      |                               |                               |
|                         | Hillecuavara   | 20                    | 1  | 7 <sup>3</sup> / <sub>4</sub> |        |    |    | 63         | 1  | 11 <sup>3</sup> / <sub>4</sub> |        |    |                               |      |                               |                               |
|                         | Hilleedy   | 16                    | 18 | 1 <sup>3</sup> / <sub>4</sub> |        |    |    | 84         | 16 | 7                              |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                | 36     |    | 298                           | 11   | 5 <sup>3</sup> / <sub>4</sub> |                               |
| Cornelius O'Brien       | Bahermore  |                       |    |                               |        |    |    | 128        | 10 | 7                              |        |    |                               |      |                               |                               |
|                         | Dooms  |                       |    |                               |        |    |    | 23         | 16 | 5 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         | Hinara   |                       |    |                               |        |    |    | 277        | 11 | 5 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                |        |    | 199                           | 12   | 5 <sup>3</sup> / <sub>4</sub> |                               |
| Total                   |  |                       |    |                               |        |    |    | 49         |    |                                |        |    |                               | 2153 | 11                            | 8 <sup>3</sup> / <sub>4</sub> |
| Old Union               |  |                       |    |                               |        |    |    |            |    |                                |        |    |                               |      |                               |                               |
| Myles O'Brien           | Hillecuavara   |                       |    |                               |        |    |    | 67         |    | 11                             |        |    |                               |      |                               |                               |
|                         | Hilleedy   |                       |    |                               |        |    |    | 26         | 2  | 9 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                |        |    | 93                            | 3    | 8 <sup>3</sup> / <sub>4</sub> |                               |
| Michael Finucane        | Beagh  |                       |    |                               |        |    |    | 159        | 10 | 2 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         | Hillmore   |                       |    |                               |        |    |    | 15         | 10 | 3 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         | Hillmore   |                       |    |                               |        |    |    | 31         | 17 | 3 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                |        |    | 206                           | 17   | 9 <sup>3</sup> / <sub>4</sub> |                               |
| Cornelius O'Brien       | Hinara   |                       |    |                               |        |    |    | 252        | 4  | 1 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         | Hillecuavara   |                       |    |                               |        |    |    | 48         | 10 | 1 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                |        |    | 252                           | 14   | 1 <sup>3</sup> / <sub>4</sub> |                               |
| Edward Staunton         | Hillecuavara   |                       |    |                               |        |    |    | 79         |    | 1 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
| Michael Taylor          | Hillecuavara   |                       |    |                               |        |    |    | 37         | 4  | 10 <sup>3</sup> / <sub>4</sub> |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                |        |    | 116                           | 5    |                               |                               |
| Edw. O'Shaughnessy      | Adrahan  |                       |    |                               |        |    |    | 142        | 17 | 7 <sup>3</sup> / <sub>4</sub>  |        |    |                               |      |                               |                               |
|                         | Hilbeacanty  |                       |    |                               |        |    |    |            |    |                                |        |    |                               |      |                               |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                |        |    | 142                           | 17   | 7 <sup>3</sup> / <sub>4</sub> |                               |
|                         |  |                       |    |                               |        |    |    |            |    |                                |        |    | 859                           | 18   | 2 <sup>3</sup> / <sub>4</sub> |                               |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 11, 8 s. 10 1/2.

|  |               |
|--|---------------|
| Debit Provision Account, and Credit Invoice Account.       | £ s. d.       |
| The Cost of Provisions and Necessaries consumed was        | 14. 8. 10 1/2 |
| Debit Maintenance Account, and Credit Provision Account.   | 63. 1. 7 1/2  |
| And the general average Cost of an Inmate for the week was | - 1 1/2       |
| Average cost in Infirmary,                                 | - 15          |
| Average cost in Fever Hospital,                            | - 2/10 1/2    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|                      |                  |
|----------------------|------------------|
| 1200 lb, Bread       | 5 lb Sugar       |
| 90 lb Meal           | 42 lb Cocoa      |
| 1 Ton Indian Meal    | 28 lb Rice       |
| 1 Ton Rye Meal       | 1 Bottle Wine    |
| 1 Ton Barley Meal    | 5 pints Whisky   |
| 24 lb 7 qts New Milk | 100 Bones Lard   |
| 3 but Salt           | 14 lb Candles    |
| 37 lb Tea            | 1 lb Old Candles |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were the produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |         |
|-----------|---------|
|           | £ s. d. |
| In money, | - - - - |
| In kind,  | - - - - |
| Total,    | -       |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                |
|------------------|----------------------------|--------------------------------|--------------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------|----------------|
|                  |                            |                                | Article and quantity.    | Value. £ s. d. |                  |                            |                                | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                                |                          |                | By forward       |                            |                                |                          |                |
| No. II.          |                            |                                |                          |                | No. X.           |                            |                                |                          |                |
| No. III.         |                            |                                |                          |                | No. XI.          |                            |                                |                          |                |
| No. IV.          |                            |                                |                          |                | No. XII.         |                            |                                |                          |                |
| No. V.           |                            |                                |                          |                | No. XIII.        |                            |                                |                          |                |
| No. VI.          |                            |                                |                          |                | No. XIV.         |                            |                                |                          |                |
| No. VII.         |                            |                                |                          |                | No. XV.          |                            |                                |                          |                |
| No. VIII.        |                            |                                |                          |                | No. XVI.         |                            |                                |                          |                |
| No. IX.          |                            |                                |                          |                | No. XVII.        |                            |                                |                          |                |
| Car. forwd.      |                            |                                |                          |                | TOTAL.           |                            |                                |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

|                      |         |
|----------------------|---------|
| 1. Clothing Account. | £ s. d. |
|                      |         |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

James Plator for Petty Bills 1 19 7

Debit Establishment Account and Credit Treasurer with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

Sealed Order of Poor Law Commissioners dated 26 April 1853 charging balance amount £241. 5. 7½ payable to the Treasurer of Loughrea Union by Gort Union which is chargeable to the several Electoral Divisions remaining in Gort Union and will be included in the other Debts & Credits of those Townlands in the final adjustment order for Gort Union —

Resolved that the Commissioners be requested to furnish an account of how the balance of £241. 5. 7½ was struck against this Union. —

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or Orders made on them respectively as follows:)

Letter from Poor Law Commissioners 25 April 1853 stating that they are in communication with the Very Rev<sup>d</sup> Dean Birmingham with respect to certain occurrences in the workhouse referred to in the Minutes, and the Commissioners will address the Guardians at their next Meeting on the subject. —

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - 48

Ditto disallowed - - - - - 18

The number of applicants admitted to the Workhouse was - - - - -

The number of cases of provisional Out-door relief was - - - - -

Do. do. in which relief was continued by the Guardians - - - - -

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - - -

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year)

Shereby give notice that Suite on this day fortnight  
more to have Bridget May and Michael Woods removed  
from the Domes Electoral Division and charged to Kinsara  
2 May 1852 Daniel O'Lea

Shereby give notice that the medical officers Salary be  
taken into Consideration on the 16<sup>th</sup> Inst in reply to the  
Commissioners letter of the 16<sup>th</sup> April N<sup>o</sup> 19384/53 and  
that the Salary be £100 per Annum and £30 for  
the Apothecary - Pat Glynn

It is decided that the Clerk advertise for Tenders for New  
Milk and Thin Milk for 12 Months to be received on  
this day fortnight.

Resolved that the Commissioners be requested to  
sanction the expenditure of a sum of one pound  
ten Shillings in assisting two persons named  
John aged 14 yrs and Edward Conway aged 17 yrs  
to emigrate to America to join their Brothers who  
is now there and who has paid their passage  
Money to Liverpool and from thence to America  
said sum being chargeable to the Electoral  
Division of Kinsara to which they belong.

Resolved that all Poor Rate Collectors be directed  
to attend at 10 o'clock A.M. on the 9<sup>th</sup> Inst with  
all their Books and a list of arrears stating  
the sum due by each person and N<sup>o</sup> in Rate Book

Thos A. Joyce  
Chairman 9 May 53

W. P. O'Connell  
J. J. O'Connell

Next Meeting of the Guardians to be held on Monday the  
9<sup>th</sup> day of May 1852.  
(Signed) \_\_\_\_\_  
Clerk of the Union.

SUPPLEMENTAL SHEET.

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the \_\_\_\_\_  
UNION, on Monday day, the \_\_\_\_\_ day of May 1852,  
—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were  
ordered to be supplied:*

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Ballindereen Dispensary District,  
Account of Mr. L. L. Linnane for Repairs: Amount £ 11. 0. 0  
for Turloughafranka Outstation.

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.] An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's accounts. The following is the total disbursement for each Dispensary District in the half-year ended \_\_\_\_\_

|                |       |   |
|----------------|-------|---|
| _____ District | ..... | £ |
| _____ District | ..... | £ |

Galway County Council Archives

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee].  
The Board elected the following Poole-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—  
\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:  
Order dated \_\_\_\_\_ (state subject,)

Qort UNION.

Population in 1851, . . . 26287

Present Net Annual Value, £35813.5.0

STATE of the WORKHOUSE for the Week ending Saturday, the 7 day of May 1853.

| Number of Inmates for which accommodation is provided.    | So. that can be accommodated in each building. | Total No. in each building on the above date. | Able bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |  | OBSERVATIONS.                            |   |
|---|--|---|--------------|------|---|------|---|--------|--|--|-------------------------------|---------------------------------------|--|--|---|
|   |  |   | Males.       | Fem. | Males.  | Fem. | Boys.   | Girls. |  |  |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |  |   |
| Workhouse, . . .  | 1150   | 667   |              |      |   |      |   |        |  |  |                               |                                       |  |  |   |
| Temporary Buildings, . . .                                | 700  | 464   |              |      |   |      |   |        |  |  |                               |                                       |  |  |   |
| Additional Workhouse, . . .                               | 150  | "   |              |      |   |      |   |        |  |  |                               |                                       |  |  |   |
| Permanent Fever Hospital, . . .                           | 50   | 33  |              |      |   |      |   |        |  |  |                               |                                       |  |  |   |
| Fever Sheds, . . .  | -  | -   |              |      |   |      |   |        |  |  |                               |                                       |  |  |   |
| Total, . . .  | 2050   | 1164  |              |      |   |      |   |        |  |  |                               |                                       |  |  |   |
| Remaining on previous Saturday, as per last Return, . . . |  |   | 80           | 264  | 10  | 36   | 243   | 325    | 140  | 42   | 34                            | 174                                   | In Workhouse Hospital, 201                                 | In separate Wards, In Fever Hospital, 33 | 2 |
| Admitted during the Week, . . .                           |  |   | 11           | 8    | 1   |      | 11  | 1      | 3  | 1  |                               | 36                                    |  |  |   |
| TOTAL, . . .  |  |   | 91           | 272  | 11  | 36   | 254   | 326    | 143  | 43   | 34                            | 210                                   |  |  |   |
| Discharged during the Week, . . .                         |  |   | 17           | 8    |   | 2    | 12  | 1      | 2  | 3  | 2                             | 44                                    |  |  |   |
| Died, . . .   |  |   |              | 1    |   |      |   | 1      |  |  |                               | 2                                     |  |  |   |
| Total Discharged and Dead, . . .                          |  |   | 17           | 9    |   | 2    | 12  | 2      | 2  | 3  | 2                             | 46                                    |  |  |   |
| REMAINING ON THE ABOVE DATE, . . .                        |  |   | 77           | 263  | 11  | 34   | 242   | 324    | 141  | 40   | 32                            | 174                                   |  |  |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |   |   |   |   |                                      |          | Bt. forward      |   |   |   |   |                                      |          |
| No. II.          |   |   |   |   |                                      |          | No. X.           |   |   |   |   |                                      |          |
| No. III.         |   |   |   |   |                                      |          | No. XI.          |   |   |   |   |                                      |          |
| No. IV.          |   |   |   |   |                                      |          | No. XII.         |   |   |   |   |                                      |          |
| No. V.           |   |   |   |   |                                      |          | No. XIII.        |   |   |   |   |                                      |          |
| No. VI.          |   |   |   |   |                                      |          | No. XIV.         |   |   |   |   |                                      |          |
| No. VII.         |   |   |   |   |                                      |          | No. XV.          |   |   |   |   |                                      |          |
| No. VIII.        |   |   |   |   |                                      |          | No. XVI.         |   |   |   |   |                                      |          |
| No. IX.          |   |   |   |   |                                      |          | No. XVII.        |   |   |   |   |                                      |          |
| Car. forward     |   |   |   |   |                                      |          | TOTAL,           |   |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 9 day of May 1853

PRESENT: In the Chair, Thomas A. Joyce  
 Other Guardians: James Cahiff Henry Cahiff  
 Daniel O'Lea G. Rosingrave  
 Michael Staunton  
 John Hall  
 P. G. J.

The Minutes of last Meeting were read and Signed.

Galway County Council

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2337 to No. 2373, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_ inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper particulars of Annual Debts and Credits, as ordered on that day.  
Miltown 2. 13. 4 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, August 27. 0. 7 - £133. 10. 5  
Cahernore 6. 13. 4 - - - - - August 23. 5. 7 - £60. 6. 6  
do 3. 13. 11 Paid during the week, - - - - -  
13. 5. 7 And that the Balance on the Account in favour of the Guardians was - £249. 10. 5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:  
Well ended 30 April 1852

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |        | Total. |    |       |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|--------|--------|----|-------|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d.     | £      | s. | d.    |
| Michael Bell            | Ardamulligan   | 45                    | 17 | 2  | 96     | 10 | 7  | 78         | 5  | 52     | 302    | 8  | 2     |
|                         | Bunmahon   | 2                     | 9  | 10 |        |    |    | 166        | 14 | 11     |        |    |       |
|                         | Beagh  | 22                    | 12 | 8  |        |    |    | 165        |    | 8      |        |    |       |
|                         | Miltown  | 25                    | 12 | 11 |        |    |    | 92         | 6  | 9 1/2  |        |    |       |
| Michael Guinness        | Ballypahan   | .                     | .  | .  | 2      | 18 | .  | 146        | 5  | 10     | 352    | 18 | 3     |
|                         | Cappard  | .                     | .  | .  |        |    |    | 23         | 1  | 1 1/2  |        |    |       |
|                         | Miltown  | .                     | .  | .  |        |    |    | 59         | 19 | 4      |        |    |       |
|                         | Miltown  | .                     | .  | .  |        |    |    | 123        | 11 | 1 1/2  |        |    |       |
| Thomas Gardiner         | Coil   | 2                     | 14 | 8  | 2      | 18 | .  | 79         | 5  | 1 1/2  | 142    | .  | 3 1/2 |
|                         | Miltown  | .                     | .  | .  |        |    |    | 3          | 4  |        |        |    |       |
| Michael Taylor          | Adrahan  | 7                     | 8  | 8  | 17     | 17 | 6  | 20         | 2  | 6 1/2  | 240    | 13 | 2     |
|                         | Castle Taylor  | 7                     | 18 | 1  |        |    |    | 58         | 17 | 1 1/2  |        |    |       |
|                         | Nahacree   | 7                     | .  | .  |        |    |    | 123        | 11 | 1 1/2  |        |    |       |
|                         | Ushauagh   | 2                     | 10 | 9  |        |    |    | 38         | 12 | 4      |        |    |       |
| Edward Staunton         | Drumacoo   | .                     | .  | .  | .      | .  | .  | 150        | 12 | 11     | 298    | 11 | 5 1/2 |
|                         | Miltown  | .                     | .  | .  |        |    |    | 63         | 1  | 1 1/2  |        |    |       |
|                         | Miltown  | .                     | .  | .  |        |    |    | 84         | 16 | 7      |        |    |       |
| Cornelius O'Brien       | Cahernore  | 8                     | .  | .  | 17     | .  | .  | 120        | 10 | 7      | 482    | 12 | 5 1/2 |
|                         | Doonee   | .                     | .  | .  |        |    |    | 93         | 10 | 3 1/2  |        |    |       |
|                         | Miltown  | 7                     | .  | .  |        |    |    | 268        | 11 | 3 1/2  |        |    |       |
| Total                   |  |                       |    |    | 134    | 8  | 1  |            |    |        | 2019   | 3  | 7 1/4 |
| Old Union               |  |                       |    |    |        |    |    |            |    |        |        |    |       |
| Myles O'Brien           | Miltown  | .                     | .  | .  | .      | .  | .  | 67         | .  | 11     | 93     | 3  | 8 1/2 |
|                         | Miltown  | .                     | .  | .  |        |    |    | 26         | 2  | 9 1/2  |        |    |       |
| Michael Guinness        | Beagh  | .                     | .  | .  | .      | .  | .  | 154        | 10 | 2 1/2  | 206    | 17 | 9 1/2 |
|                         | Miltown  | .                     | .  | .  |        |    |    | 15         | 10 | 8 1/2  |        |    |       |
| Cornelius O'Brien       | Miltown  | .                     | .  | .  | .      | .  | .  | 31         | 17 | 3 1/2  | 252    | 4  | 2 1/2 |
|                         | Miltown  | .                     | .  | .  |        |    |    | 252        | 4  | 2 1/2  |        |    |       |
| Edward Staunton         | Miltown  | .                     | .  | .  | .      | .  | .  | 48         | 10 | 5      | 48     | 10 | 5     |
| Michael Taylor          | Miltown  | .                     | .  | .  | .      | .  | .  | 79         | .  | 1 1/2  | 116    | 5  | .     |
| Edw O'Shaughnessy       | Adrahan  | .                     | .  | .  | .      | .  | .  | 37         | 11 | 10 1/2 | 142    | 17 | 7 1/2 |
|                         | Miltown  | .                     | .  | .  |        |    |    | 142        | 17 | 7 1/2  |        |    |       |
| Total                   |  |                       |    |    |        |    |    |            |    |        | 859    | 18 | 2 1/2 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £00, 13 s. 9<sup>3</sup>/<sub>4</sub> d.

|  |     |     |                                |
|--|-----|-----|--------------------------------|
| Debit Provision Account, and Credit Invoice Account.       | £   | s.  | d.                             |
| The Cost of Provisions and Necessaries consumed was        | 60. | 13. | 9 <sup>3</sup> / <sub>4</sub>  |
| Debit Maintenance Account, and Credit Provision Account.   | 64. | 12. | 6 <sup>1</sup> / <sub>2</sub>  |
| And the general average Cost of an Inmate for the week was | -   | -   | 10 <sup>3</sup> / <sub>4</sub> |
| Average cost in Infirmary,                                 | -   | -   | 13 <sup>1</sup> / <sub>2</sub> |
| Average cost in Fever Hospital,                            | -   | -   | 20 <sup>1</sup> / <sub>2</sub> |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

- |                   |                     |
|-------------------|---------------------|
| 1140 lbs Bread    | 56 lbs Sugar        |
| 95 lbs Meal       | 1 lb Coffee         |
| 1 Ton Indian Meal | 56 lbs Rice         |
| 1 Ton Bye Meal    | 1 Bottle Lime       |
| 1/2 Ton Natural   | 5 pints Whisky      |
| 1 Ton Barley Meal | 100 Bones Graft     |
| 2836 qts New Milk | 7 lbs Candles       |
| 3 bush Salt       | 1 lb Mold Caustic   |
| 37 qts Tea        | 28 lbs Washing Soda |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were the produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |    |    |
|-----------|---|----|----|
|           | £ | s. | d. |
| In money, | - | -  | -  |
| In kind,  | - | -  | -  |
| Total,    | - | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Bt. forward      |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forwd.      |                            |                        |       |                          |                | TOTAL.           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

Yague Douchie for Straw

|   |    |    |
|---|----|----|
| £ | s. | d. |
| 1 | 16 | 8  |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

James Mator to pay Petty Bills

|   |    |    |
|---|----|----|
| £ | s. | d. |
| 1 | 13 | 5  |

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Warehouse Invoice Account.  
Bannatyne Hon for Meal of a £ 54<sup>s</sup>. d.

| £  | s | d |
|----|---|---|
| 54 |   |   |

Debit Warehouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s | d |
|---|---|---|
|   |   |   |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases  
The Report of the Visiting Committee was read, and Orders were made thereon as follows:

Galway County Council

The following Cheques were ordered

|  |            |
|--|------------|
| Robert Bell for Revising the Union       | £20. 0. 0  |
| Michael Keane for Clothing to 29 Sept    | 43. 16. 1  |
| Very Rev Dean Birmingham Balance forward | 5. 0. 0    |
|  | <hr/>      |
|  | 68. 16. 1  |
| By Treasurer                             |            |
| & Unpaid Bills                           | £48. 16. 1 |
| Balance forward                          | 20. 0. 0   |
|  | <hr/>      |
|  | 68. 16. 1  |

The Reports of the Master and other Officers were read and Orders made thereon, as follows:  
The Medical Officer states the general health of the inmates continues satisfactory of the three admissions into the Fever Hospital last week two were from outside.  
He regrets to be obliged to report the inferior description of Meat supplied to the sick last week  
Ordered that the Master return any bad Meat and purchase good charging the difference to the Contractor.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, (or Orders made on them respectively as follows:)

Letter from Poor Law Commissioners 2<sup>d</sup> May 1853 No 27. 467. in reference to the resolution contained in Minutes of proceedings of the Board of Guardians on the 18<sup>th</sup> ult drawing attention to a Communication from the Roman Catholic Chaplain of the Workhouse complaining of the Conduct of the Rev<sup>d</sup> Mr Brown who was acting for the protestant chaplain and stating that they have communicated with the Protestant chaplain on the subject whose letter they have received in which he states that he has learned from the Porter of the workhouse that the conversation stated to have occurred between Mr Brown & him took place in the workhouse Hall far distant from the Building in which Mass was being celebrated The Protestant Chaplain also states that he will take care that such a mistake in future shall not occur

Letter from Same 7<sup>th</sup> May N<sup>o</sup> 30385 directing to Minutes of proceedings of the Board on the 2<sup>nd</sup> inst containing a resolution to assist two inmates of the workhouse to emigrate to America and forwarding a Form of particulars to be filled up & forwarded to

the Commissioners -

Ordered to be filled up and forwarded as directed Letter from Same 7<sup>th</sup> May N<sup>o</sup> 30385 in reference to a resolution of the Board calling on the Collector to furnish a list of the arrears of Rates in the present Union and recommending the Guardians to call for a return showing the sum due by each defaulter on acct of the arrears made in the former Union -

Resolved that the Collectors of Rates made in the old Union be supplied with printed forms & that they fill up the forms, and attend with them at 11 o'clock on Monday 23<sup>rd</sup> Sept. -

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|   |   |   |    |
|---|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 11 |
| Ditto disallowed  | - | - | -  |
| The number of applicants admitted to the Workhouse was              | - | - | 11 |

|  |   |   |   |
|--|---|---|---|
| The number of cases of provisional Out-door relief was   | - | - | - |
| Do. do. in which relief was continued by the Guardians   | - | - | - |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | - |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year)

Resolved that the following officers be allowed to keep their children in the workhouse with them

|                         |   |                                  |
|-------------------------|---|----------------------------------|
| Mr McKeon Master        | 2 | children aged 2 yrs & 1 yr 6 mos |
| Mr Keller Master        | 2 | do - 4 yrs & 1. 8 mos            |
| Mr Leamy Hospital Purse | 1 | do - 18 yrs a female             |

And request the Commissioners will sanction same

Thos. A. Joyce

Arthur Alexander  
Clerk. &c.

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GO 12/14

473

SUPPLEMENTAL SHEET.

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Post  
UNION, on Mon day, the 9<sup>th</sup> day of May 1853,  
—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were  
ordered to be supplied:*

Next Meeting of the Guardians to be held on Monday the 16<sup>th</sup>  
day of May 1853.

(Signed) James Stator  
Clerk of the Union.

1794

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Ballinacorney Dispensary District,  
Account of Mr. Pat McCuan for rent of Worleyhaugh the Amount £ 4. 11. 10

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's accounts. The following is the total disbursement for each Dispensary District in the half-year ended 1857.

|                |       |   |
|----------------|-------|---|
| _____ District | ..... | £ |
| _____ District | ..... | £ |

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1795

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee].

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Postern accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject,)

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The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

*W. Joyce*  
*Arthur Handley*  
*Chairman*

(Signed)

*James Slater*  
Clerk of the Union.

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# **GORT POOR LAW UNION ARCHIVE COLLECTION**

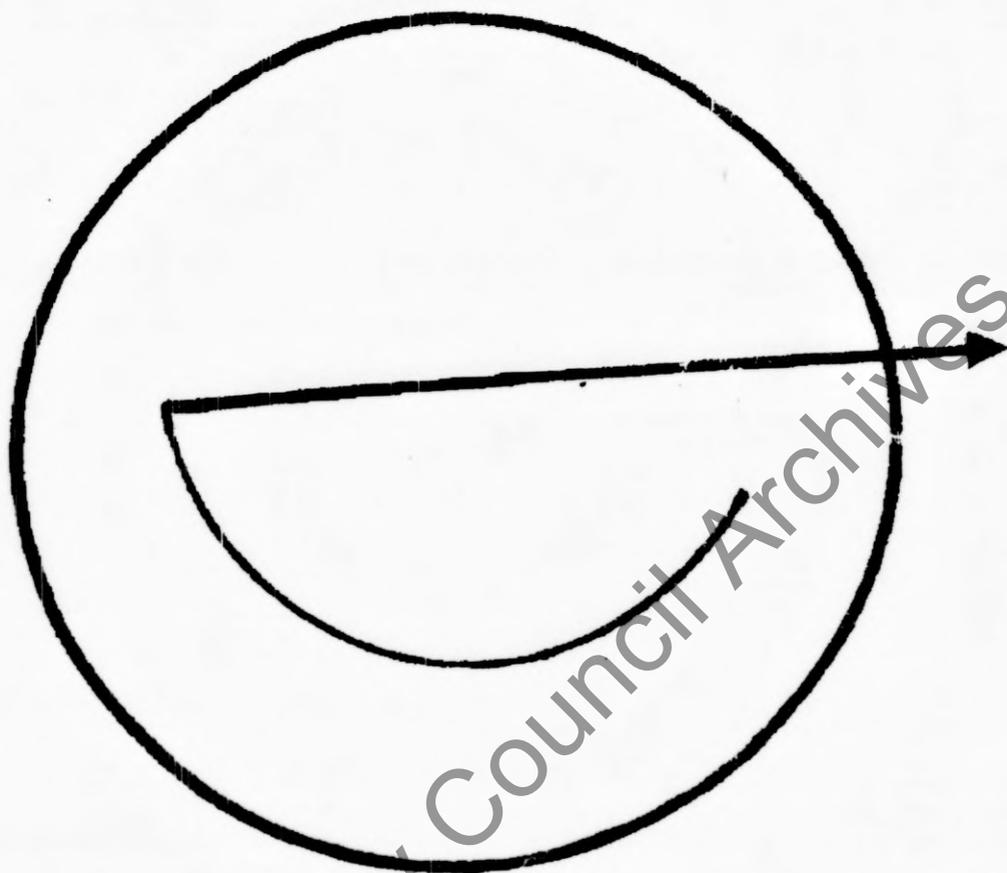
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