

The Head Nurse reported that Mary Madigan, Washmaid, died on the 14<sup>th</sup> Nov<sup>r</sup> and she engaged Kate Nolan to do the work, at the rate of £15. per year.

Ordered - Advertisements were issued for a Washmaid c £10, but there were no applied applicants, and we do not think a girl can be found at that salary.

We accordingly increase the salary to £15, and appoint Kate Nolan.

Dr. Blynn. Medloffe, reported that he had been laid up since last Sunday, but resuming duty this day. Dr. Sandy's did duty

Ordered - Pay Dr. Sandy's scale fee.

See Query form 11 Feb 19

Dr. Blynn. reported that a patient named Patrick Kiggins, Dancer, is in need of operation, and recommended that he be sent to Dublin

Ordered - Send Kiggins to Dublin Hospital - Ask Dr. Blynn and R. O'Connell to report on his illness and circumstances.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the application and Report Books.

|  |    |
|--|----|
| The number of provisional admissions to the Workhouse confirmed was ..   | 34 |
| Ditto disallowed .. .. .   | .. |
| The number of Applicants admitted to the Workhouse was ..  | .. |
| The number of cases of provisional Out-door Relief was ..  | .. |
| Do. in which relief was continued by the Guardians ..  | .. |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. .. . | 57 |
| The number of Applicants for whom Relief was not ordered was ..  | .. |

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts.)

Next Meeting of the Guardians to be held on SATURDAY, the 11<sup>th</sup> day of January 1918.

(Signed, Amey Long Clerk of the Union.

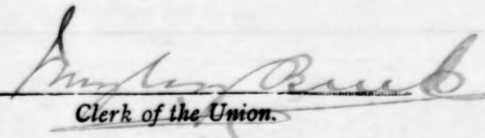
**Gort Union.****BOARDED OUT CHILDREN, &c.**

MINUTES of Proceedings of the Board of Guardians of Gort Union, at their Meeting

on SATURDAY, the 21<sup>st</sup> day of December 1918.

Read letter from Local Gort. Board dated 29<sup>th</sup> Nov<sup>r</sup>  
sanctioning the Boarding out of Anna Lennon  
with Miss Bridget Borden Kinvara.

(Signed),

  
Clerk of the Union.



**Gort Union.**

**Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)**

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on SATURDAY, the 21<sup>st</sup> day of Decr 1918.

PRESENT—In the Chair,— Mr. Patrick Lambert.

Other Guardians :—

(Same as on General Minutes.)

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows:—

| Name of Dispensary District | Total Cost |           |                                    | Directions given by the Board               |
|-----------------------------|------------|-----------|------------------------------------|---|
|                             | £          | s.        | d.                                 |   |
| <u>Kerrvass</u>             | <u>5</u>   | <u>4</u>  | <u>0 <sup>3</sup>/<sub>4</sub></u> | Medicines }<br>Appliances } <u>ordered.</u> |
| <u>do</u>                   | <u>.</u>   | <u>12</u> | <u>8</u>                           |   |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required, not comprised in the Prescribed Lists | Total Cost |    |    | Directions given by the Board |
|---------------------|---|------------|----|----|-------------------------------|
|                     |   | £          | s. | d. |                               |
| /                   |   |            |    |    |                               |

The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

Read letter from Local Govt. Board dated 19<sup>th</sup> inst, referring to the minute of the Guardians on the 9<sup>th</sup> ultimo:—  
 "That Doctors Slynov, Connolly, Foley and Randys be allowed a War Bonus — that the amount be £30, each."  
 The Board desire to state that they are strongly opposed to temporary increases to Medical Officers where their salaries are low, and they suggest that the Guardians should reconsider the matter, and allow the increase to take permanent effect.  
 "Read"

The following motion was handed in:—

"I will move on the 11<sup>th</sup> January, that the Local Govt. Board's letter of 9<sup>th</sup> December, with reference to Medical Officers salaries be considered."

(Signed) James Kavanagh.

Dr. Randys forwarded a certificate that Nurse Mulhern was suffering from Influenza from 10<sup>th</sup> to 19<sup>th</sup> Nov<sup>r</sup>.

R. Slynovally reported that he engaged Mary Duggan to attend a midwifery case on 16<sup>th</sup> Nov<sup>r</sup> at Nurse Mulhern's request. Mrs Duggan applied for £1- for attending midwifery case.

Ordered — Mrs Duggan to apply to Nurse Mulhern.



[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September, and 31st December.]

Reports (Form P) containing the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :—

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

were laid before the Board, and directions given thereon, as follows:—

Galway County Council Archives

*Pat Lambert*

Next Meeting of the Guardians to be held on SATURDAY, the 11<sup>th</sup>  
day of January, 1918.

(Signed), *Amey Beub*  
Clerk of the Union.

# GORT UNION.

441

Present Net Annual Value, £43,610 6s. 0d.

STATE of the Workhouse for the Week ending Saturday, the 4<sup>th</sup> day of January 1919.

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Casuals |         |          | RETURN OF SICK AND LUNATICS |   |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|---------|---------|----------|-----------------------------|---|
|   |   |  | Males       | Fem. | Males  | Fem. | Boys   | Girls |   |   |                              | Males   | Females | Children | TOTAL                       | Number in Hospital on the above date        |
| Workhouse .. .. .                                     | 729   | 96   |             |      |  |      |  |       |   |   |                              |         |         |          |                             |   |
| Temporary Buildings ..                                | —   | —  |             |      |  |      |  |       |   |   |                              |         |         |          |                             |   |
| Additional Workhouse ..                               | —   | —  |             |      |  |      |  |       |   |   |                              |         |         |          |                             |   |
| Permanent Fever Hospital                              | 51  | —  |             |      |  |      |  |       |   |   |                              |         |         |          |                             |   |
| Fever Sheds .. .. .                                   | —   | —  |             |      |  |      |  |       |   |   |                              |         |         |          |                             |   |
| <b>TOTAL</b> .. .. .                                  | <b>780</b>                                    | <b>96</b>                                    |             |      |  |      |  |       |   |   |                              |         |         |          |                             |   |
| Remaining on previous Saturday, as per last Return    |   |  | 11          | 5    | 22   | 38   |  |       | 3   | 12  | 1                            | 3       | 1       | 2        | 98                          | OBSERVATIONS                                |
| Admitted during the Week                              |   |  | 3           | 4    | 1  | 1    |  |       |   |   |                              | 1       | 3       | 1        | 14                          |   |
| Born .. .. .  |   |  |             |      |  |      |  |       |   |   |                              |         |         |          |                             |   |
| <b>TOTAL</b>  |   |  | 14          | 9    | 23   | 39   |  |       | 3   | 12  | 2                            | 6       | 2       | 2        | 112                         |   |
| Discharged during the Week                            |   |  | 1           | 3    |  |      |  |       |   |   |                              | 5       | 2       | 2        | 13                          |   |
| Died .. .. .  |   |  |             |      | 1  |      |  |       |   |   |                              |         |         |          | 1                           |   |
| Total Discharged and Died                             |   |  | 1           | 3    | 1  |      |  |       |   |   |                              | 5       | 2       | 2        | 14                          |   |
| REMAINING ON THE ABOVE DATE                           |   |  | 13          | 6    | 22   | 39   |  |       | 3   | 12  | 2                            | 1       |         |          | 98                          | No. at corresponding period last year, } 82 |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 4<sup>th</sup> day of January 1919 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |   | Total relieved out of the Workhouse |         | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |   | Total relieved out of the Workhouse |         |
|------------------|---|---|---|---|-------------------------------------|---------|------------------|---|---|---|---|-------------------------------------|---------|
|                  | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 45  | 57  |   |   | 45                                  | 57      | Bt. forward      |   |   |   |   |                                     |         |
| No. II.          |   |   |   |   |                                     |         | No. VI.          |   |   |   |   |                                     |         |
| No. III.         |   |   |   |   |                                     |         | No. VII.         |   |   |   |   |                                     |         |
| No. IV.          |   |   |   |   |                                     |         | No. VIII.        |   |   |   |   |                                     |         |
| No. V.           |   |   |   |   |                                     |         | No. IX.          |   |   |   |   |                                     |         |
| Car. forward.    |   |   |   |   |                                     |         | No. X.           |   |   |   |   |                                     |         |
|                  |   |   |   |   |                                     |         | TOTALS           | 45  | 57  |   |   | 45                                  | 57      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 11<sup>th</sup> day of January 1919.

PRESENT—In the Chair:— Mr. Patrick Lambert.

Other Guardians:—

Messrs J. Cahill, W. Carr, J. Gallivan, M. Creen, J. Donohoe, E. Fahy, M. Fenev, T. Galbraith, J. H. Gifford, W. Greene, C. Higgins, J. Kavanagh, J. Keane, J. Moore, R. P. O'Maherty, C. O'Donnell, M. O'Donnell, P. Sweeney, M. Tannin, J. Joyce, M. & Burke, T. Cally, M. Fahy, & T. O'Hall.

The Minutes of the last Meeting were read and signed.

(25)



[FORM 14.]  
(Article 7.)

**TABLE (1) FINANCIAL MINUTES**

**Gort Union.**

Finance Meeting, held on the 24<sup>th</sup> day of Decr, 1918.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of Nov, and the Ledger entries made in respect of same, as follows:—

| TABLE (a)   | Dr. |    |    |
|---|-----|----|----|
|   | £   | s. | d. |
| County Council, Money supplied on demand of Guardians .. .. . |     |    |    |
| Repayment of Relief .. .. .                                   |     |    |    |
| Rents of Dispensary Residences .. .. .                        |     |    |    |
| Farm Account—Sales of Farm Produce .. .. .                    |     |    |    |
| Sales of Offal, old stores, and other Receipts .. .. .        |     |    |    |
| Loans received .. .. .  |     |    |    |
| <b>Total amount of Lodgments as above .. .. .</b>             |     |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been ordered for payment in the month of ....., and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)  |        |    |    | DR. |    |    |
|--|--------|----|----|-----|----|----|
|  |        |    |    | £   | s. | d. |
| Sundry Accounts, viz. :—   |        |    |    |     |    |    |
| Provisions and Necessaries   | ..     | .. | .. | 129 | 6  | 1  |
| Clothing and Bedding   | ..     | .. | .. | 11  | 17 | 6  |
| Establishment—   |        |    |    |     |    |    |
| (a.) Salaries  | ..     | .. | .. | 15  |    |    |
| (b.) Medicines and Medical and Surgical Appliances                 | ..     | .. | .. |     |    |    |
| (c.) Farm  | ..     | .. | .. | 9   | 7  | 2  |
| (d.) Other Expenses  | ..     | .. | .. | 38  | 11 | 8  |
| Workhouse Burials  | ..     | .. | .. |     |    |    |
| District School Account  | Orphan | .. | .. | 6   | 1  |    |
| District Hospital Account  | ..     | .. | .. |     |    |    |
| Maintenance in Extern Institutions                                 | ..     | .. | .. | 20  |    |    |
| Emigration, Law, and other Expenses                                | ..     | .. | .. | 3   | 17 |    |
| Medical Charities  | ..     | .. | .. | 2   |    |    |
| Lunacy Fees to Medical Officers                                    | ..     | .. | .. | 1   | 10 |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ..     | .. | .. | 4   | 2  |    |
| Superannuation Allowances  | ..     | .. | .. | 3   | 9  |    |
| Assessment and Results' Fees of Teachers                           | ..     | .. | .. |     |    |    |
| Expenses of Local Committees                                       | ..     | .. | .. |     |    |    |
| Repayment of Loans   | ..     | .. | .. |     |    |    |
| Relieving Officers' Accounts—Outdoor Relief                        | ..     | .. | .. | 60  |    |    |
| Repayment of Advances under Seed Supply Acts                       | ..     | .. | .. |     |    |    |
| Unpaid Bills of last half-year                                     | ..     | .. | .. |     |    |    |
| Expenditure out of Loans   | ..     | .. | .. |     |    |    |
| Total Amount of Payments ordered as above                          |        |    |    | 496 | 2  | 5  |



Summary and Reconciliation of Treasurer's Account for the month ending the last day of  
November 1918.

|  | Ordinary Account. |    |    | Loans Account. |    |    |
|--|-------------------|----|----|----------------|----|----|
|  | £                 | s. | d. | £              | s. | d. |
| <b>SUMMARY:</b>  |                   |    |    |                |    |    |
| Balance (if any) due by Treasurer as per last monthly statement .. .. .            | .                 | .  | .  |                |    |    |
| Total sums received during the month ..  | .                 | .  | .  |                |    |    |
| Total .. .. .  | .                 | .  | .  |                |    |    |
| Balance (if any) due to Treasurer as per last monthly statement .. .. .            | 73                | 10 | 9  |                |    |    |
| Payments ordered during the month ..   | 496               | 2  | 5  |                |    |    |
| Total .. .. .  | 569               | 13 | 2  |                |    |    |
| Net Balance due <sup>by</sup> the Union (being difference of above Totals) .. .. . | 569               | 13 | 2  |                |    |    |
| <b>RECONCILEMENT:</b>  |                   |    |    |                |    |    |
| Balance per Bank Book due <sup>to</sup> Treasurer                                  | 60                | 10 | 6  |                |    |    |
| Outstanding Orders .. .. .   | 509               | 2  | 8  |                |    |    |
| Net Balance as above due <sup>by</sup> the Union ..                                | 569               | 13 | 2  |                |    |    |

Dated this 21<sup>st</sup> day of Decr 1918.

Amey Lamb  
 Clerk of the Union:

Galway County Council Archives

TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting).

**Gort Union.**

Meeting held on the 11<sup>th</sup> day of January 1919.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 3870 to No. 3920

Outdoor „ No. \_\_\_\_\_ to No. \_\_\_\_\_

Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 14<sup>th</sup> day of January 1919 was submitted, of which the following is a Summary:—

|             | Stock in hand at close of preceding week |    | Received during the week |    | Total |     |    | Consumed during the week |    |             | Stock in hand at close of this week |       | Collective No. of Days |   |     |    |   |
|-------------|--|----|--------------------------|----|-------|-----|----|--------------------------|----|-------------|-------------------------------------|-------|------------------------|---|-----|----|---|
|             |  |    |                          |    |       |     |    | By Inmates               |    | By Officers |                                     | Total |                        |   |     |    |   |
|             | £  | s. | d.                       | £  | s.    | d.  | £  | s.                       | d. | £           | s.                                  | d.    |                        | £ | s.  | d. |   |
| Provisions  | 102                                      | 8  | 8                        | 36 | 4     | 138 | 12 | 8                        |    |             |                                     | 46    | 12                     | 5 | 82  | 3  |   |
| Necessaries | 277                                      | 3  | 7                        |    |       | 277 | 3  | 7                        |    |             |                                     | 15    | 7                      | 3 | 211 | 16 | 4 |
| Total       | 329                                      | 12 | 3                        | 36 | 4     | 365 | 16 | 3                        |    |             |                                     | 61    | 19                     | 8 | 293 | 16 | 7 |

663



|  | £ | s. | d.    |
|--|---|----|-------|
| The General Average Cost of an Inmate for the week was ... |   | 11 | 1 1/2 |
| Average Cost in Infirmary ... ..                           |   | 12 | 4     |
| Average Cost in Fever Hospital .. ...                      |   | 1  | 1     |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 11<sup>th</sup> day of January 1919 was submitted as follows:—

|  | Relieving Officer<br>GORMALLY | Relieving Officer<br>LEECH | Relieving Officer<br><i>Gormally</i> | Relieving Officer | Relieving Officer | Relieving Officer | TOTAL   |
|--|-------------------------------|----------------------------|--------------------------------------|-------------------|-------------------|-------------------|---------|
|  | District No. I.               | District No. II.           | District No. III.                    | District No. IV.  | District No. V.   | District No. VI.  |         |
|  | £ s. d.                       | £ s. d.                    | £ s. d.                              | £ s. d.           | £ s. d.           | £ s. d.           | £ s. d. |
| 1. Balance in hands at close of previous week ..   | <del>5 16 1</del>             | 6 13                       | 12 7                                 |                   |                   |                   | 18 13 7 |
| 2. Money since advanced by Guardians ..  | 20                            |                            |                                      |                   |                   |                   |         |
| 3. Total to be accounted for   | <del>5 16 1</del>             | 6 13                       | 12 7                                 |                   |                   |                   | 18 13 7 |
| <b>EXPENDITURE.</b>  |                               |                            |                                      |                   |                   |                   |         |
| 4. Out-door Relief ordered by the Board—   |                               |                            |                                      |                   |                   |                   |         |
| In Money ..  | <del>5 12 0</del>             | 1 17                       | 5 72                                 |                   |                   |                   | 7 9     |
| In Kind ..   |                               |                            |                                      |                   |                   |                   |         |
| 5. Provisional Relief (In kind only), given by Relieving Officer on his own Responsibility | <del>13 6</del>               | 8                          | 13 6                                 |                   |                   |                   | 11 6    |
| 6. Orphans and Deserted Children boarded out ..  | <del>12 6</del>               | 19 6                       | 12 6                                 |                   |                   |                   | 22      |
| 7. Total Relief given  | <del>6 17 6</del>             | 374 6 6                    | 18                                   |                   |                   |                   | 10 12 6 |
| 8. Balance in hands at close of the week ..  | <del>18 18 7</del>            | 2 18 6                     | 5 2 7                                |                   |                   |                   | 8 1 1   |
| 9. Total   | <del>25 16 1</del>            | 6 13                       | 12 7                                 |                   |                   |                   | 18 13 7 |

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

Dated this 11<sup>th</sup> day of January 1919.

*John B. B. B.*  
Clerk of Union.



The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

590 lbs. W. Bread  
 100 . . . Meat  
 14 . . . Sugar  
 240 Eggs  
 1 1/2 lb. Tobacco

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The master reported that he lodged a sum of £28.. 2. 7 being for maintenance &c. to credit of the Union — "Approved"

2. That Nurse Burke, ceased duty on the 1st inst — "Read"

3. That he slaughtered two Pigs off the farm. — approved

4. That there are 2 breaches in the boundary wall.  
 ordered — Advertise, when engineer provides specification <sup>13/9/22</sup>

5. That the Horse purchased some time ago for £25. is not strong enough for the work.  
 ordered — Request Messrs Lynn, Galbraith and Lambert, to purchase another horse.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

Read letter from Local Govt. Board dated 10<sup>th</sup> inst. relative to the proposal to allow the Workhouse Porter a sum of £15. for carting turf to the Institution, pointing out that the arrangement to which the Guardians refer is that the Master should act for the Porter while the latter is driving the Ambulance.

The Board do not consider it advisable to allow the Porter to absent himself from his regular duties on frequent occasions, and they would be glad to know how long he was engaged in carting the Turf.

Ordered - The Guardians desire to say that the arrangement of 12<sup>th</sup> May 1917, was not alone that the Master should act for the Porter, while the latter was driving the ambulance, but it also included the time he was engaged in doing other horse work. The necessity for drawing turf was of course not foreseen at the time, but if a contractor had been employed the cost would be very much more than £15. The Guardians consider the whole arrangement of May 17, to be satisfactory.

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them, respectively, as follows):—

Read letter from Local Govt. Board No 61548, dated 2<sup>nd</sup> Jan'y. sanctioning payment of remuneration at the rate of £2.2.0 a week, 15/- a week, in lieu of rations, 2/6 a week for Laundry, and £3 = travelling expenses, to Miss. A. Brien as temporary Nurse in the Workhouse.  
Nurse Brien ceased duty on 8<sup>th</sup> October 1918.

Read letter from Local Govt. Board, no 6268, dated 10<sup>th</sup> inst. sanctioning the expenditure of a sum of £4 = in providing a suit of clothes for the Workhouse Porter for the current year.  
The Board do not object to the payment of 10/- to the Postman as a Xmas allowance.



Read letter from Local Govt. Board dated 9<sup>th</sup> inst. forwarding copy of the Auditor's report on his audit of the a/c's for half year ended 30<sup>th</sup> September last.

The Auditor states that 2 Justices of the Peace for Co. Galway, authorised under sec 28 + 39. Vic. Cap 7, Sec 14, the payment of £2:2:0 to a Medical Officer for the examination of a Lunatic. As the maximum amount authorised by the statute is £2, I disallowed the £2 which was lodged to the credit of the Union on 13<sup>th</sup> Dec 18.

The Bonds and Insurances stand as expressed upon the Abstract.

"Read"

Read letter from Local Govt. Board dated 10<sup>th</sup> inst. stating that the controlled price of Bread is 9<sup>d</sup> per 4 lb loaf.

The Board observe that Mr. McCarthy's tender for the contract for the supply of Bread to the Workhouse was accepted by the Guardians on the 14<sup>th</sup> September last, with the proviso that the price was not to exceed that fixed by Food Controller.

"Read"

A motion by Mr. John H. Egan, (due notice of which was given to each guardian) "that the salary of Mr. John Kelly, Workhouse Master, be revised, and increased in conformity with the times", was unanimously adopted, and on the motion of Mr. Owen, seconded by Mr. Egan, it was agreed: - "That the Master's salary be increased from £70. to £100. per year."

Dresses cost not to exceed £1. each, were allowed to six attendants.

Resolved — The Guardians respectfully direct the attention of the Local Govt. Board to their resolutions of 13<sup>th</sup> April, 11<sup>th</sup> May, and 13<sup>th</sup> July last, relative to their proposal, unanimously passed, to increase the salaries of their Relieving Officers to £40. per annum, plus £10. 8. 0, war Bonus, and in view of the fact that these officials in question have now completed their five years term, they now respectfully request the Local Govt. Board to confirm the Guardians' proposal of 13<sup>th</sup> April last.

Proposed by Mr. O. Maherty, seconded by Mr. Egan, and Resolved: —

"That having regard to the fact that R. O. Gormally is compelled by the terms of his appointment to reside in the town of Gort, and not being in a position to carry on any retail trade, we hereby allow him £10. per year, as rent of his office, and respectfully request the Local Govt. Board to sanction same."

Pursuant to notice it was Resolved: —

"The Guardians have considered the Local Govt. Board's suggestion of 19<sup>th</sup> December, to add the War Bonus of £30, as a permanent increase to the Medical Officer's salaries.

They are not prepared to do so; and they request approval of their resolution of 9<sup>th</sup> Nov<sup>r</sup>.

They also request attention to the resolution of same date fixing a graded scale of salaries for the Medical Officer of the Workhouse. (Dr. Egan).

Ordered — Advertise repairs to Workhouse Chimney shaft. not to exceed Engineer's estimate, viz £27. 3. 6.



Ordered - that the maintenance of John Jordan, Infirmary patient, be reduced from 14/- per week, to 7/6, in consideration of his services, acting Workman.

Read letter from Local Govt. Board dated 10th inst, referring to the proposal to allow Butter and Eggs in the rations of the Workhouse Porter, and stating that they are not aware of any reason for revising the scale of rations fixed for this officer in May 1917.

Ordered -

"The Guardians reasons for recommending Butter + Eggs was that at no time were these items included in his dietary, but they now think that any scale from which these are omitted does not provide sufficient suitable food for a working man."

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the application and Report Books.

The number of provisional admissions to the Workhouse confirmed was .. 14

Ditto disallowed .. .. .

The number of Applicants admitted to the Workhouse was .. ..

The number of cases of provisional Out-door Relief was .. ..

Do. in which relief was continued by the Guardians .. ..

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. .. 57

The number of Applicants for whom Relief was not ordered was .. -

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts.)

Next Meeting of the Guardians to be held on SATURDAY, the 25th

day of January 19 19

(Signed) [Signature]  
Clerk of the Union.

**Gort Union.****BOARDED OUT CHILDREN, &c.**

MINUTES of Proceedings of the Board of Guardians of Gort Union, at their Meeting

ON SATURDAY, the 4<sup>th</sup> day of January 19 19

clothing not to exceed 39/3 was allowed for a child named Sarah Connors, recently boarded out.

R. O. Leech reported that Mrs Furey, foster parent of boarded child, Maria O'Connor, died since last meeting.

Ordered —

" This child to be boarded out with Daniel Furey, Killeenore on usual conditions.

*write Mr Leech for form 13/20*

clothing not to exceed 30/- was allowed for a boarded child named Delia Falvin; also 30/- for Delia Burke

(Signed),

*Amey Burke*  
Clerk of the Union.



**Gort Union.**

**Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)**

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on SATURDAY, the 11<sup>th</sup> day of January 1919

PRESENT—In the Chair,— Mr. P. Lambert

Other Guardians :—

(Same as on General Minutes.)

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows :—

| Name of Dispensary District | Total Cost |    |    | Directions given by the Board |
|-----------------------------|------------|----|----|-------------------------------|
|                             | £          | s. | d. |                               |
|                             |            |    |    |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :—

| Dispensary District | Medicines, &c., required, not comprised in the Prescribed Lists | Total Cost |    |    | Directions given by the Board |
|---------------------|---|------------|----|----|-------------------------------|
|                     |   | £          | s. | d. |                               |
|                     |   |            |    |    |                               |

The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

Pursuant to notice, it was Resolved:—

"The Guardians have considered the Local Govt. Board's suggestion of 19<sup>th</sup>. December, to add the War Bonus of £30. as a permanent increase to the medical officer's salaries.

They are not prepared to do so; and they request approval of their resolution of 9<sup>th</sup>. Novr.

They also request attention to the resolution of same date, fixing a graded scale of salary for the medical officer of the Workhouse (Dr. Egan)."

Nurse Louisa, Kennan, was allowed a months leave of absence. Nurse Madden, Abraham, to discharge her duties.



[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September, and 31st December.]

Reports (Form. P) containing the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :-

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were laid before the Board, and directions given thereon, as follows :-

Galway County Council Archives

*John Cahill*

Next Meeting of the Guardians to be held on SATURDAY, the 25<sup>th</sup>  
 day of January 1919

(Signed), *James Burt*  
 Clerk of the Union.

GORT UNION.

461

Present Net Annual Value, £43,610 6s. 0d.

STATE of the Workhouse for the Week ending Saturday, the 1<sup>st</sup> day of February 1919.

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |          | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |           | Boys and Girls above 9 and under 15 years of age |          | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Casuals  |          |          | RETURN OF SICK AND LUNATICS            |                                      |
|---|---|--|-------------|----------|--|-----------|--|----------|---|---|------------------------------|----------|----------|----------|--|--------------------------------------|
|   |   |  | Males       | Fem.     | Males  | Fem.      | Boys   | Girls    |   |   |                              | Males    | Females  | Children | TOTAL                                  | Number in Hospital on the above date |
| Workhouse .. .. .                                     | 729   | 102  |             |          |  |           |  |          |   |   |                              |          |          |          |  |                                      |
| Temporary Buildings ..                                | —   | —  |             |          |  |           |  |          |   |   |                              |          |          |          |  |                                      |
| Additional Workhouse ..                               | —   | —  |             |          |  |           |  |          |   |   |                              |          |          |          |  |                                      |
| Permanent Fever Hospital                              | 51  | —  |             |          |  |           |  |          |   |   |                              |          |          |          |  |                                      |
| Fever Sheds .. .. .                                   | —   | —  |             |          |  |           |  |          |   |   |                              |          |          |          |  |                                      |
| <b>TOTAL</b> .. .. .                                  | <b>780</b>                                    | <b>102</b>                                   |             |          |  |           |  |          |   |   |                              |          |          |          |  |                                      |
| Remaining on previous Saturday, as per last Return    |   |  | 13          | 6        | 26   | 41        |  | 1        | 3   | 12  | 1                            |          |          |          |  | 103                                  |
| Admitted during the Week                              |   |  | 4           | 2        |  |           |  |          |   | 2   |                              |          | 7        | 1        |  | 16                                   |
| Born .. .. .  |   |  |             |          |  |           |  |          |   |   |                              |          |          |          |  |                                      |
| <b>TOTAL</b>  |   |  | <b>17</b>   | <b>8</b> | <b>26</b>  | <b>41</b> |  | <b>1</b> | <b>3</b>                                  | <b>14</b>                                 | <b>1</b>                     | <b>7</b> | <b>1</b> |          |  | <b>119</b>                           |
| Discharged during the Week                            |   |  | 5           | 1        | 2  |           |  |          |   | 1   |                              | 6        | 1        |          |  | 16                                   |
| Died .. .. .  |   |  |             |          |  | 1         |  |          |   |   |                              |          |          |          |  | 1                                    |
| Total Discharged and Died                             |   |  | 5           | 1        | 2  | 1         |  |          |   | 1   |                              | 6        | 1        |          |  | 17                                   |
| REMAINING ON THE ABOVE DATE                           |   |  | 12          | 7        | 24   | 40        |  | 1        | 3   | 14  |                              | 1        |          |          |  | 102                                  |
|   |   |  |             |          |  |           |  |          |   |   |                              |          |          |          | No. at corresponding period last year, | 84                                   |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 1<sup>st</sup> day of February 1919 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |   | Total relieved out of the Workhouse |         | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |   | Total relieved out of the Workhouse |         |
|------------------|--|---|---|---|-------------------------------------|---------|------------------|--|---|---|---|-------------------------------------|---------|
|                  | Number of Cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 44   | 56  |   |   | 44                                  | 56      | Bt. forward      |  |   |   |   |                                     |         |
| No. II.          |  |   |   |   |                                     |         | No. VI.          |  |   |   |   |                                     |         |
| No. III.         |  |   |   |   |                                     |         | No. VII.         |  |   |   |   |                                     |         |
| No. IV.          |  |   |   |   |                                     |         | No. VIII.        |  |   |   |   |                                     |         |
| No. V.           |  |   |   |   |                                     |         | No. IX.          |  |   |   |   |                                     |         |
|                  |  |   |   |   |                                     |         | No. X.           |  |   |   |   |                                     |         |
| Cur. forwd.      |  |   |   |   |                                     |         | TOTALS           | 44   | 56  |   |   | 44                                  | 56      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 1<sup>st</sup> day of February 1919.

PRESENT—In the Chair:— Mr. Patrick Lambert.

Other Guardians:—

Messrs. L. O'Donnell, M. Fahy, W. Rosenzweig,  
 J. Galbraith, P. J. Hilar, J. Cahill, W. Carr,  
 P. J. Hayes, E. Fahy, P. Lennane, J. W. Scurr  
 + J. Moore.

(13)

The Minutes of the last Meeting were read and signed.



[FORM 14.]  
(Article 7.)

**TABLE (1) FINANCIAL MINUTES**

**Gort Union.**

Finance Meeting, held on the 11<sup>th</sup> day of January 1919

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of December, and the Ledger entries made in respect of same, as follows:—

| TABLE (a)   | Dr.        |          |          |
|---|------------|----------|----------|
|   | £          | s.       | d.       |
| County Council, Money supplied on demand of Guardians .. .. . | 707        | 5        | .        |
| Repayment of Relief .. .. .                                   |            |          |          |
| Rents of Dispensary Residences .. .. .                        |            |          |          |
| Farm Account—Sales of Farm Produce .. .. .                    |            |          |          |
| Sales of Offal, old stores, and other Receipts .. .. .        |            | 2        | .        |
| Loans received .. .. .  |            |          |          |
| <b>Total amount of Lodgments as above .. .. .</b>             | <b>707</b> | <b>7</b> | <b>.</b> |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been ordered for payment in the month of ....., and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)  | DR.        |          |          |
|--|------------|----------|----------|
|  | £          | s.       | d.       |
| Sundry Accounts, viz. :—   |            |          |          |
| Provisions and Necessaries .. .. .   | 213        | 19       | 1        |
| Clothing and Bedding .. .. .   |            |          |          |
| Establishment—   |            |          |          |
| (a.) Salaries .. .. .  | 216        | 4        | 6        |
| (b.) Medicines and Medical and Surgical Appliances .. .. .                 |            |          |          |
| (c.) Farm .. .. .  | 2          | 1        | 1        |
| (d.) Other Expenses .. .. .  | 87         | 19       | 7        |
| Workhouse Burials .. .. .  | 15         | 8        |          |
| <del>District School Account</del> <i>Orphans.</i>                         |            |          |          |
| District Hospital Account .. .. .  |            |          |          |
| Maintenance in Extern Institutions .. .. .                                 |            |          |          |
| Emigration, Law, and other Expenses .. .. .                                |            |          |          |
| Medical Charities .. .. .  | 165        | 12       | 6        |
| Lunacy Fees to Medical Officers .. .. .                                    | 2          | 5        | 10       |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |            |          |          |
| Superannuation Allowances .. .. .  | 16         | 11       | 6        |
| Assessment and Results' Fees of Teachers .. .. .                           |            |          |          |
| Expenses of Local Committees .. .. .                                       |            |          |          |
| Repayment of Loans .. .. .   |            |          |          |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        | 40         |          |          |
| Repayment of Advances under Seed Supply Acts .. .. .                       |            |          |          |
| Unpaid Bills of last half-year .. .. .                                     |            |          |          |
| Expenditure out of Loans .. .. .   |            |          |          |
| <b>Total Amount of Payments ordered as above .. .. .</b>                   | <b>765</b> | <b>6</b> | <b>3</b> |



Summary and Reconciliation of Treasurer's Account for the month ending the last day of

December 1919

|  | Ordinary Account. |    |    | Loans Account. |    |    |
|--|-------------------|----|----|----------------|----|----|
|  | £                 | s. | d. | £              | s. | d. |
| <b>SUMMARY:</b>  |                   |    |    |                |    |    |
| Balance (if any) due by Treasurer as per last monthly statement .. .. .            |                   |    |    |                |    |    |
| Total sums received during the month ..  | 707               | 7  |    |                |    |    |
| Total .. .. .  | 707               | 7  |    |                |    |    |
| Balance (if any) due to Treasurer as per last monthly statement .. .. .            | 569               | 13 | 2  |                |    |    |
| Payments ordered during the month ..   | 765               | 6  | 3  |                |    |    |
| Total .. .. .  | 1334              | 19 | 5  |                |    |    |
| Net Balance due <sup>by</sup> the Union (being difference of above Totals) .. .. . | 627               | 12 | 5  |                |    |    |
| <b>RECONCILEMENT:</b>  |                   |    |    |                |    |    |
| Balance per Bank Book due <sup>by</sup> Treasurer .. .. .                          | 279               | 19 | 4  |                |    |    |
| Outstanding Orders .. .. .   | 907               | 11 | 9  |                |    |    |
| Net Balance as above due <sup>by</sup> the Union ..                                | 627               | 12 | 5  |                |    |    |

Dated this 14<sup>th</sup> day of January 1919

Angela Burt  
 Clerk of the Union.

Galway County Council Archives

TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting).

**Gort Union.**

Meeting held on the 8<sup>th</sup> day of February 1919.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 2870 to No. 3960

Outdoor „ No. \_\_\_\_\_ to No. \_\_\_\_\_

Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 12<sup>th</sup> day of February 1919 was submitted, of which the following is a Summary:—

|                 | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       | Stock in hand at close of this week |    |    | Collective No. of Days |    |    |
|-----------------|--|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|-------------------------------------|----|----|------------------------|----|----|
|                 | £  | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £                                   | s. | d. |                        |    |    |
| Provisions ...  | 70                                       | 11 | 8  | 46                       | 1  | 5  | 116   | 13 | 1  |                          |             | 45    | 7                                   | 6  | 70 | 18                     | 7  |    |
| Necessaries ... | 17                                       | 5  | 0  | 8                        |    |    | 17    | 5  | 0  |                          |             | 12    | 13                                  | 2  | 16 | 2                      | 17 | 6  |
| Total ...       | 87                                       | 16 | 8  | 54                       | 1  | 5  | 133   | 18 | 1  |                          |             | 57    | 20                                  | 8  | 86 | 20                     | 14 | 13 |



|  | £ | s  | d  |
|--|---|----|----|
| The General Average Cost of an Inmate for the week was ... |   | 9  | 7½ |
| Average Cost in Infirmary ... ..                           |   | 12 | 1  |
| Average Cost in Fever Hospital .. ...                      |   |    |    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature,

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 28<sup>th</sup> day of February, 1919 was submitted as follows:—

|  | Relieving Officer GORMALLY |    |    | Relieving Officer LEECH |    |    | Relieving Officer |    |    | Relieving Officer |    |    | Relieving Officer |    |    | Relieving Officer |    |    | TOTAL |    |    |
|--|----------------------------|----|----|-------------------------|----|----|-------------------|----|----|-------------------|----|----|-------------------|----|----|-------------------|----|----|-------|----|----|
|  | District No. I.            |    |    | District No. II.        |    |    | District No. III. |    |    | District No. IV.  |    |    | District No. V.   |    |    | District No. VI.  |    |    |       |    |    |
|  | £                          | s. | d. | £                       | s. | d. | £                 | s. | d. | £                 | s. | d. | £                 | s. | d. | £                 | s. | d. | £     | s. | d. |
| 1. Balance in hands at close of previous week ..   | 5                          | 15 | 7  | 12                      | 13 | 6  |                   |    |    |                   |    |    |                   |    |    |                   |    |    | 18    | 9  | 1  |
| 2. Money since advanced by Guardians ..  | 20                         |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    |                   |    |    | 20    |    |    |
| 3. Total to be accounted for   | 25                         | 15 | 7  | 12                      | 13 | 6  |                   |    |    |                   |    |    |                   |    |    |                   |    |    | 38    | 9  | 1  |
| EXPENDITURE.   |                            |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    |                   |    |    |       |    |    |
| 4. Out-door Relief ordered by the Board—   |                            |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    |                   |    |    |       |    |    |
| In Money ..  | 5                          | 12 |    | 1                       | 14 | 6  |                   |    |    |                   |    |    |                   |    |    |                   |    |    | 7     | 6  | 6  |
| In Kind ..   |                            |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    |                   |    |    |       |    |    |
| 5. Provisional Relief (In kind only), given by Relieving Officer on his own Responsibility |                            |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    |                   |    |    |       |    |    |
| 6. Orphans and Deserted Children boarded out ..  |                            | 12 | 6  | 1                       | 10 |    |                   |    |    |                   |    |    |                   |    |    |                   |    |    | 2     | 2  | 6  |
| 7. Total Relief given  | 6                          | 4  | 6  | 3                       | 4  | 6  |                   |    |    |                   |    |    |                   |    |    |                   |    |    | 9     | 9  |    |
| 8. Balance in hands at close of the week ..  | 19                         | 11 | 1  | 9                       | 9  |    |                   |    |    |                   |    |    |                   |    |    |                   |    |    | 29    |    | 1  |
| 9. Total   | 25                         | 15 | 7  | 12                      | 13 | 6  |                   |    |    |                   |    |    |                   |    |    |                   |    |    | 38    | 9  | 1  |

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

Dated this 28<sup>th</sup> day of February, 1919

Myler Beech  
Clerk of Union.



The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

740 lbs. W. Bread  
 90 .. Meat  
 28 .. Sugar  
 300 Eggs  
 112 lbs. Margarine  
 2 .. Tobacco  
 5 .. Fish.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

- The Master reported ① that Mr McDonald, late contractor for repairs of roofs, having failed to do the work for quarter ended 30 Sept 18. he got the work done for ~~rep~~ the amount due to Mr. Donald — approved.
2. That he slaughtered since last meeting 2 Pigs — approved.
  3. That he bought a store Pig from P. Min. for £ 8. 15. 0 — approved.
  4. That with Messrs Spon & Lambert, he purchased a mare from Mr. Renshaw for £ 40 — approved.
  5. That he paid 10% cart hire on the occasion of buying the mare, and £ 5 for a cart to Linnahane. in quest for lumber — approved.
  6. That 2 calves were born since last meeting — read.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

Proposed by Mr. Nolan, seconded by Mr. Cahill, and Resolved:—

The Board of Guardians, & District Council, have heard with great regret of the death of Mr. Thomas Corbett, County Councillor, who was for many years an official of this Union, and they desire to convey to his wife and family an expression of their sympathy in their loss.

11 Feb 19

Ordered— Cost of maintenance of Frank Patterson to be paid at 11/6 per week, and balance of pension 2/6 to be handed to him; also John Jordan, a paying patient in Hospital to be allowed one day in the week out on pass, if the Master approves.

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them, respectively, as follows):—

Read letter from Local Govt. Board, No 62628, dated 14 January, sanctioning payment of £4:10:0 to the Workhouse Master, as remuneration for discharging the duties of the Porter during his absence from 17<sup>th</sup> October to 7<sup>th</sup> Nov 1918.

Read letter from Local Govt. Board dated 24<sup>th</sup> January, stating they will not object to the proposal to provide dresses, at cost not to exceed £1. each, for six attendants in the Workhouse.

The Master reported that Nicholas Beggan of whom £3:00 was due for maintenance, paid 3/6, and said he was too poor to pay more.  
Ordered— Accept this amount and cancel balance.



Read letter from Local Govt. Board, dated 20<sup>th</sup> January, referring to the Guardians proposal to allow Butter and Egg rations to the Porter, and pointing out that experiments based on a large number of the actual diets of labouring men go to show that a dietary allowing 2800 calories daily may be taken as at least a standard for an ordinary man doing moderate work.

The existing rations of the Porter, excluding vegetables, afford on average daily calories of 3270, and the Board see no reason to add to his allowances.

Ordered -

The Guardians think the present rations of the Porter are inadequate, on account of the large amount of labour he performs, and request the Local Govt. Board to sanction the allowance of Butter + Eggs as proposed by the Guardians.

Miss <sup>Kelborth</sup> Subbs, Fever Nurse, applied for an increase of salary.

Ordered - Put on agenda for next meeting.

Michael Kalleher, applied for an increase in his salary as Ambulance Driver.

Ordered - Put on agenda for next meeting.

R. O'Connell, wrote stating he was ill for one week, from 18<sup>th</sup> to 25<sup>th</sup> January, and R. O'Leach, discharged his duties.

Ordered - Pay R. O'Leach £ 1. 10. 0.

Ordered - Pay Mary Shaughnessy, mother of the late Mary Madigan, Workmaid in the Infirmary, £ 1. 4. 7. balance of wages due to deceased.

Ordered - Pay 15/- for Alter Boards required for Workhouse chapel.

The tender of James Nestor, c £ 25. was accepted for repairs to Workhouse chimney shaft.

Read letter from Local Govt. Board dated 24 January, referring to the Guardian's proposal to allow £15. to the Porter, for carting turf to the Institution, and pointing out the Board's letter of 30<sup>th</sup> May 1917, which is entered on the Guardian's minutes of 7<sup>th</sup> June 1917, from which it will be observed that the arrangement then sanctioned by the Board was the payment of remuneration to the Master for acting as deputy for the Porter, when that officer is engaged in driving the Ambulance, and not for performing the Porter's duties when he is doing any duty connected with driving a horse. The Board cannot sanction the Porter's employment of the Porter in a manner which will cause him to be absent from his duty at the gate for indefinite periods, but, if they are furnished with a reply to their inquiry as to the period occupied in carting turf, they will give the matter consideration.

Ordered -

Owing to the impossibility of obtaining a sufficiency of Coal, turf had to be purchased for use in the Workhouse. This of necessity had to be ~~brought~~ bought in the bogs at a very considerable distance, and if it had to be carted by contract the cost would be excessive.

The Workhouse horse was for the most part idle, and the Guardian's still think it was a good arrangement to make use of in charge of the Porter, who stated he was so working for 57 days from 13<sup>th</sup> July to 27<sup>th</sup> September 1918.

The Master reported that P. Dohy, whose tender for supply of Potatoes was accepted, refuses to supply, and he is unable to purchase in the market at control price.

Ordered -

Master to do the best he can.



Galway County Council Archives

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the application and Report Books.

|  |    |
|--|----|
| The number of provisional admissions to the Workhouse confirmed was .. | 16 |
| Ditto disallowed .. .. .   |    |
| The number of Applicants admitted to the Workhouse was ..              |    |

|   |    |
|---|----|
| The number of cases of provisional Out-door Relief was ..   | 1  |
| Do. in which relief was continued by the Guardians ..   |    |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. | 56 |

|   |   |
|---|---|
| The number of Applicants for whom Relief was not ordered was .. | — |
|---|---|

The Bonds and other Securitles in force were laid before the Guardians by the Clerk, together with his Report thereon as follows : (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts.)

Next Meeting of the Guardians to be held on SATURDAY, the 22<sup>nd</sup> day of February 1919.

(Signed) Amey Burt  
Clerk of the Union.

**Gort Union.****BOARDED OUT CHILDREN, &c.**

MINUTES of Proceedings of the Board of Guardians of Gort Union, at their Meeting

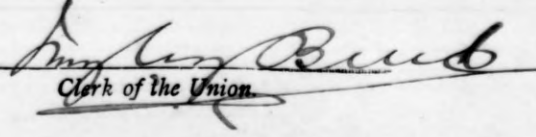
ON SATURDAY, the 8<sup>th</sup> day of February 1919.

Read letter from Local Gort Board dated 31<sup>st</sup> ulto. requesting Relieving officer Leech to specify in his next report, on the child John Walsh, at service with Mr. B. Tammam, Kellinny Kinnisra, the exact sum to the boys credit in the Post office Savings Bank.

Ordered - R. O. Leech to comply.

clothing not to exceed 20/- was allowed a boarded child named Mr. Birmingham, also 20/- for Michael Ryan

(Signed),

  
 Clerk of the Union



**Gort Union.**

**Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)**

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on SATURDAY, the 8<sup>th</sup> day of February 1919.

PRESENT—In the Chair,— Mr. Patrick Lambert

Other Guardians :—

(Same as on General Minutes.)

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows :—

| Name of Dispensary District | Total Cost |    |    | Directions given by the Board |
|-----------------------------|------------|----|----|-------------------------------|
|                             | £          | s. | d. |                               |
|                             |            |    |    |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :—

| Dispensary District | Medicines, &c., required, not comprised in the Prescribed Lists | Total Cost |    |    | Directions given by the Board |
|---------------------|---|------------|----|----|-------------------------------|
|                     |   | £          | s. | d. |                               |
|                     |   |            |    |    |                               |

The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

Dr. Foley, Medical Officer, Ardrahan Dispensary District, reported that the following matters in Ardrahan Dispensary, require attendance:—

- 10 Jan'y
1. Dispensary yard gate broken.
  2. Dispensary roof leaking - slates off.
  3. Interior requires limewashing.

Ordered —

Referred to Engineer.

Galway County Council Archives



[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September, and 31st December.]

Reports (Form P) containing the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :—

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were laid before the Board, and directions given thereon, as follows:—

Galway County Council Archives

*J. Lambert*

Next Meeting of the Guardians to be held on SATURDAY, the 22nd  
 day of February 1919.

(Signed) *J. Lambert*  
 Clerk of the Union.

GORT UNION.

Present Net Annual Value, £43,610 6s. 0d.

STATE of the Workhouse for the Week ending Saturday, the 12<sup>th</sup> day of March 19 19.

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |          | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |           | Boys and Girls above 9 and under 15 years of age |          | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Casuals  |          |          | TOTAL | RETURN OF SICK AND LUNATICS          |   |
|---|---|--|-------------|----------|--|-----------|--|----------|---|---|------------------------------|----------|----------|----------|-------|--------------------------------------|---|
|   |   |  | Males       | Fem.     | Males  | Fem.      | Boys   | Girls    |   |   |                              | Males    | Females  | Children |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |
| Workhouse .. .. .                                     | 729   | 108  |             |          |  |           |  |          |   |   |                              |          |          |          |       |                                      |   |
| Temporary Buildings ..                                | —   | —  |             |          |  |           |  |          |   |   |                              |          |          |          |       |                                      |   |
| Additional Workhouse ..                               | —   | —  |             |          |  |           |  |          |   |   |                              |          |          |          |       |                                      |   |
| Permanent Fever Hospital                              | 51  | —  |             |          |  |           |  |          |   |   |                              |          |          |          |       |                                      |   |
| Fever Sheds .. .. .                                   | —   | —  |             |          |  |           |  |          |   |   |                              |          |          |          |       |                                      |   |
| <b>TOTAL .. .. .</b>                                  | <b>780</b>                                    | <b>108</b>                                   |             |          |  |           |  |          |   |   |                              |          |          |          |       |                                      |   |
| Remaining on previous Saturday, as per last Return    |   |  | 14          | 8        | 24   | 40        |  |          | 1   | 3   | 14                           | 2        |          |          |       |                                      | 106   |
| Admitted during the Week                              |   |  | 5           | 1        |  |           |  | 1        |   |   | 1                            |          | 6        |          |       |                                      | 14  |
| Born .. .. .  |   |  |             |          |  |           |  |          |   |   |                              |          |          |          |       |                                      |   |
| <b>TOTAL,</b>   |   |  | <b>19</b>   | <b>9</b> | <b>24</b>  | <b>40</b> |  | <b>1</b> | <b>1</b>                                  | <b>3</b>                                  | <b>15</b>                    | <b>2</b> | <b>6</b> |          |       |                                      | <b>120</b>  |
| Discharged during the Week                            |   |  | 3           |          |  | 1         |  |          | 1   |   |                              |          | 6        |          |       |                                      | 11  |
| Died .. .. .  |   |  | 1           |          |  |           |  |          |   |   |                              |          |          |          |       |                                      | 1   |
| Total Discharged and Died                             |   |  | 4           |          |  | 1         |  |          | 1   |   |                              |          | 6        |          |       |                                      | 12  |
| REMAINING ON THE ABOVE DATE                           |   |  | 15          | 9        | 24   | 39        |  | 1        | 1   | 2   | 15                           | 2        |          |          |       |                                      | 108   |
|   |   |  |             |          |  |           |  |          |   |   |                              |          |          |          |       |                                      | No. at corresponding period last year, 90                 |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 12<sup>th</sup> day of March 19 19 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |   | Total relieved out of the Workhouse |         | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |   | Total relieved out of the Workhouse |         |
|------------------|--|---|---|---|-------------------------------------|---------|------------------|--|---|---|---|-------------------------------------|---------|
|                  | Number of Cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 39   | 48  |   |   | 39                                  | 48      | Bt. forward      |  |   |   |   |                                     |         |
| No. II.          |  |   |   |   |                                     |         | No. VI.          |  |   |   |   |                                     |         |
| No. III.         |  |   |   |   |                                     |         | No. VII.         |  |   |   |   |                                     |         |
| No. IV.          |  |   |   |   |                                     |         | No. VIII.        |  |   |   |   |                                     |         |
| No. V.           |  |   |   |   |                                     |         | No. IX.          |  |   |   |   |                                     |         |
| Car. forwd.      |  |   |   |   |                                     |         | No. X.           |  |   |   |   |                                     |         |
|                  |  |   |   |   |                                     |         | TOTALS ..        | 39   | 48  |   |   | 39                                  | 48      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 8<sup>th</sup> day of March 19 19.

PRESENT—In the Chair:— Mr. Patrick Lambert.

Other Guardians:—

Messrs Mr. Coen, L. O. Donnell, M. Fahy, W. Hosengrave  
J. Kerne, M. O'Donnell, T. Falbrith, M. Brennan  
T. O'Sullivan, M. Tannian, J. Cahill, F. Lilla  
J. Donohoe, J. Callanan, E. Fahy, P. Lennane  
J. Heforn, + J. Noone.

(19)

The Minutes of the last Meeting were read and signed.



[FORM 14.]  
(Article 7.)

**TABLE (1) FINANCIAL MINUTES**

**Gort Union.**

Finance Meeting, held on the 8<sup>th</sup> day of February 1919.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of January, and the Ledger entries made in respect of same, as follows:—

| TABLE (a)   | DR.        |          |          |
|---|------------|----------|----------|
|   | £          | s.       | d.       |
| County Council, Money supplied on demand of Guardians .. .. . | 707        | 5        | .        |
| Repayment of Relief .. .. .                                   | 17         | .        | 1        |
| Rents of Dispensary Residences .. .. .                        |            |          |          |
| Farm Account—Sales of Farm Produce .. .. .                    | 11         | 2        | 6        |
| Sales of Offal, old stores, and other Receipts .. .. .        |            |          |          |
| Loans received .. .. .  |            |          |          |
| <b>Total amount of Lodgments as above .. .. .</b>             | <b>735</b> | <b>7</b> | <b>7</b> |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been ordered for payment in the month of ....., and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)  | DR.        |           |    |
|--|------------|-----------|----|
|  | £          | s.        | d. |
| Sundry Accounts, viz. :—   |            |           |    |
| Provisions and Necessaries .. .. .   | 44         | 19        | 1  |
| Clothing and Bedding .. .. .   | 1          | 15        |    |
| Establishment—   |            |           |    |
| (a.) Salaries .. .. .  | 1          | 4         | 7  |
| (b.) Medicines and Medical and Surgical Appliances .. .. .                 |            |           |    |
| (c.) Farm .. .. .  | 78         | 1         |    |
| (d.) Other Expenses .. .. .  | 46         | 9         | 8  |
| Workhouse Burials .. .. .  |            |           |    |
| District School Account <i>O'Phelan's docting</i> .. .. .                  | 1          | 10        |    |
| District Hospital Account .. .. .  |            |           |    |
| Maintenance in Extern Institutions .. .. .                                 | 6          | 10        |    |
| Emigration, Law, and other Expenses .. .. .                                | 93         | 16        | 7  |
| Medical Charities .. .. .  |            | 8         | 1  |
| Lunacy Fees to Medical Officers .. .. .                                    |            |           |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . | 3          | 7         |    |
| Superannuation Allowances .. .. .  | 3          | 9         |    |
| Assessment and Results' Fees of Teachers .. .. .                           |            |           |    |
| Expenses of Local Committees .. .. .                                       |            |           |    |
| Repayment of Loans .. .. .   |            |           |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        | 30         |           |    |
| Repayment of Advances under Seed Supply Acts .. .. .                       |            |           |    |
| Unpaid Bills of last half-year <i>P. Cash</i> .. .. .                      | 20         |           |    |
| Expenditure out of Loans .. .. .   |            |           |    |
| <b>Total Amount of Payments ordered as above .. .. .</b>                   | <b>331</b> | <b>10</b> |    |



Summary and Reconciliation of Treasurer's Account for the month ending the last day of

January 1919

|  | Ordinary Account. |    |    | Loans Account. |    |    |
|--|-------------------|----|----|----------------|----|----|
|  | £                 | s. | d. | £              | s. | d. |
| <b>SUMMARY:</b>  |                   |    |    |                |    |    |
| Balance (if any) due by Treasurer as per last monthly statement .. ..            | .                 | .  | .  |                |    |    |
| Total sums received during the month ..  | 735               | 7  | 7  |                |    |    |
| Total .. ..  | 735               | 7  | 7  |                |    |    |
| Balance (if any) due to Treasurer as per last monthly statement .. ..            | 627               | 12 | 5  |                |    |    |
| Payments ordered during the month ..   | 331               | 10 | .  |                |    |    |
| Total .. ..  | 959               | 2  | 5  |                |    |    |
| Net Balance due <sup>by</sup> the Union (being difference of above Totals) .. .. | 223               | 14 | 10 |                |    |    |
| <b>RECONCILEMENT:</b>  |                   |    |    |                |    |    |
| Balance per Bank Book due <sup>by</sup> Treasurer                                | 132               | 19 | 2  |                |    |    |
| Outstanding Orders .. ..   | 356               | 14 | .  |                |    |    |
| Net Balance as above due <sup>by</sup> the Union ..                              | 223               | 14 | 10 |                |    |    |

Dated this 10<sup>th</sup> day of February 1919.

Angus Breen  
Clerk of the Union.

[Form 14.]  
(Article 7.)

TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting):

**Gort Union.**

Meeting held on the 8<sup>th</sup> day of March 1919.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 3960 to No. 4020

Outdoor „ No. \_\_\_\_\_ to No. \_\_\_\_\_

Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 14<sup>th</sup> day of March 1919, was submitted, of which the following is a Summary:—

|                 | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       | Stock in hand at close of this week |    |     | Collective No. of Days |    |     |
|-----------------|--|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|-------------------------------------|----|-----|------------------------|----|-----|
|                 | £  | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £                                   | s. | d.  |                        |    |     |
| Provisions ...  | 75                                       | 5  | 6  | 39                       | 13 | 1  | 114   | 18 | 7  |                          |             | 46    | 3                                   | 9  | 68  | 14                     | 10 | 759 |
| Necessaries ... | 134                                      |    | 6  |                          |    |    | 134   |    | 6  |                          |             | 9     |                                     | 9  | 124 | 19                     | 9  |     |
| Total ...       | 209                                      | 5  | 6  | 39                       | 13 | 1  | 248   | 18 | 13 |                          |             | 55    | 3                                   | 18 | 193 | 33                     | 19 |     |



|  | £ | s | d.                             |
|--|---|---|--------------------------------|
| The General Average Cost of an Inmate for the week was ... |   | 8 | 7 <sup>5</sup> / <sub>8</sub>  |
| Average Cost in Infirmary ... ..                           |   | 9 | 11 <sup>1</sup> / <sub>4</sub> |
| Average Cost in Fever Hospital .. ...                      |   |   |                                |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 8<sup>th</sup> day of March 1919 was submitted as follows:—

|  | Relieving Officer GORMALLY |    |    | Relieving Officer LEECH |    |    | Relieving Officer |    |    | Relieving Officer |    |    | Relieving Officer |    |    | TOTAL            |    |    |    |   |
|--|----------------------------|----|----|-------------------------|----|----|-------------------|----|----|-------------------|----|----|-------------------|----|----|------------------|----|----|----|---|
|  | District No. I.            |    |    | District No. II.        |    |    | District No. III. |    |    | District No. IV.  |    |    | District No. V.   |    |    | District No. VI. |    |    |    |   |
|  | £                          | s. | d. | £                       | s. | d. | £                 | s. | d. | £                 | s. | d. | £                 | s. | d. | £                | s. | d. |    |   |
| 1. Balance in hands at close of previous week ..   | 1                          | 18 | 7  | 8                       | 6  |    |                   |    |    |                   |    |    |                   |    |    | 10               | 5  | 7  |    |   |
| 2. Money since advanced by Guardians ..  | 20                         |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    | 20               |    |    |    |   |
| 3. Total to be accounted for   | 21                         | 18 | 7  | 8                       | 6  |    |                   |    |    |                   |    |    |                   |    |    | 30               | 5  | 7  |    |   |
| EXPENDITURE.   |                            |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    |                  |    |    |    |   |
| 4. Out-door Relief ordered by the Board—   |                            |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    |                  |    |    |    |   |
| In Money ..  | 4                          | 19 | 6  | 1                       | 7  | 6  |                   |    |    |                   |    |    |                   |    |    |                  |    | 6  | 17 |   |
| In Kind ..   |                            |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    |                  |    |    |    |   |
| 5. Provisional Relief (In kind only), given by Relieving Officer on his own Responsibility |                            |    |    |                         |    |    |                   |    |    |                   |    |    |                   |    |    |                  |    |    |    |   |
| 6. Orphans and Deserted Children boarded out ..  |                            |    | 12 | 6                       | 1  | 10 |                   |    |    |                   |    |    |                   |    |    |                  |    | 2  | 26 |   |
| 7. Total Relief given  | 5                          | 12 |    | 3                       | 7  | 6  |                   |    |    |                   |    |    |                   |    |    |                  |    | 8  | 19 | 6 |
| 8. Balance in hands at close of the week ..  | 16                         | 6  | 7  | 4                       | 19 |    |                   |    |    |                   |    |    |                   |    |    |                  |    | 24 | 5  | 7 |
| 9. Total   | 21                         | 18 | 7  | 8                       | 6  |    |                   |    |    |                   |    |    |                   |    |    |                  |    | 30 | 5  | 7 |

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

Dated this 8<sup>th</sup> day of March 1919.

Angela Beub  
Clerk of Union.



The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Bread Contractor submitted the Local Govt. Board's letter to him of 15<sup>th</sup> February. No 5772.

As our meetings are held monthly we think he should be made some allowance for credit, and suggest that this allowance should be £6. for the year from Sept: 1918 to Sept: 1919, as proposed by us (for the previous year) on 13<sup>th</sup> July last.

Ordered— The guardians have no objection to the transfer of the Blind Inmate K. Hayes from St. Raphael's Cork. to a Branch Institution at Merrion, Co. Dublin.

The Master reported that John Jordan, to whom the guardians made a considerable concession in the charge for his maintenance, is an ordinary patient in the Hospital and had already 3/6 per week for pocket money.  
Ordered— Old arrangement to stand.

The Reports of the Visiting Committee were read, and Orders were made thereon as follows:—

The Master reported that Frank Patterson whom the guardians allowed 2/9 per week pocket money, had already been in receipt of 2/6 a week. ~~food~~

Ordered— Old arrangement to stand.

Ordered— Request Local Govt. Board's sanction to a Bill of Dr. Walsh, Galway, amounting to £1: 8: 6. for examination of Sputum Tubercle Bacill<sup>ve</sup>, sent by the Medical Officer of the Workhouse.

Ordered. That Patrick Davis be charged 10/- for maintenance for one week.

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

700 lbs Bread  
 90 .. meat  
 45 .. Rice  
 200 Eggs  
 2 lbs Pepper  
 2 .. Tobacco  
 5 .. Fish

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported ① that he lodged to credit of the Union £62:7:11. Read.

② That he sold an old cow to Joe Kelly for £10. less 2/6 luck - app<sup>d</sup>.

③ That he bought a springer from Wm Keene, port. for £28. less 2/6 luck — approved.

④ That Michael Kelly paid him £5. on acc of £9:16:4. due for maintenance of his children — approved.

⑤ That 8/6 travelling expenses was paid to Martin Hayes, who was sent to Galway Hospital, on Doctor's recommendation — approved.

⑥ That he went to Limerick to purchase some Hardware, and Seed Potatoes.  
 Ordered - Expenses allowed.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

- (7) That he lent Nurse Galbraith to Dr. Rand's on 21<sup>st</sup> Febry. to do outside nursing, and is still absent. He wishes to know if the Board approves of this practice.  
 Order— The guardians approve— the previous consent of the Medical Officer having been obtained.
- (8) That on account of the scarcity and dearthness of feeding stuffs he lent one of the horses to John Nestor, Loughrychessy, who for the consideration of feeding is to have free use of her until the turf season, 3 months hence. Agreement signed by Nestor submitted. "Approved"
- (9) That 2 ~~old~~ letters were born since last meeting. "Read"

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them, respectively, as follows):—

Read letter from Local Govt. Board, No 7500, dated 24<sup>th</sup> inst, sanctioning payment of £1:10:0, to Relieving Officer Leech, for performing the duties of R.O. Gormally, during his absence on sick leave. "Read"

From Local Govt. Board, No 7757, dated 28<sup>th</sup> Febry, sanctioning payment of remuneration at rate of £2:2:0, a week, together with weekly allowances of 14/- weekly in lieu of rations, and 2/6 for laundry, to Nurse Burke, for her services as temporary Nurse in the Infirmary. "Read"

From Local Govt. Board No 7860, dated 28 Febry, sanctioning payment of £15 a year each to Mary Hanlon and Kate Nolan, with rations for their temporary services as Wardenmaids in the Workhouse. "Read"



Read letter from Local Govt. Board No 7756, dated 28 Febry. sanctioning payment of £3: to Nurse Galbraith, for her services as temporary Nurse of the Workhouse in September last. "Read"

From Local Govt. Board No 7859, dated 28 Febry. sanctioning payment of 15/- to Margaret Connair, as Laundry Attendant in the Workhouse. "Read"

Read letter from Local Govt. Board, No 2573, dated 10th February, respecting the Guardians proposal to increase the salary of the Workhouse Master, from £70 to £100, a year, and pointing out that the highest salary paid to the Master of a Workhouse in the Unions classed with Govt. is £80, a year, and the Board are prepared to sanction an increase to that amount in the salary of Mr. Selby.

Ordered -

"The Guardians desire to point out to the Local Govt. Board, that the increase of £30 per year given to the Master, had received due and careful consideration. That it was given by the unanimous vote of a representative Board, and with the full knowledge and approval of the electorate. If the fact of the proposed salary of £100, - being less than the equivalent of £50 some years ago was not considered sufficient justification for the amount of increase granted, the Guardians would nevertheless consider it merited by efficiency and long service.

The Guardians further consider it unwise and unfair to have in a position of trust and responsibility a discontented and badly paid official who has to support a wife and is expected to live decently. They therefore, respectfully request the Local Govt. Board to put no obstacle in the way, and to acquiesce with the wishes of both the ratepayers and Guardians by sanctioning the full amount."

A supply of Medicines cost £37.11.1 and Apparices c £43.15.4½ were ordered for use in the Workhouse.



Read letter from Local Govt. Board, No 7602, dated 4<sup>th</sup> inst. sanctioning payment of £3:3:0 to Dr. Sandy's, as remuneration for his services, acting med. Offr. of the Workhouse in December last.

Read letter from Local Govt. Board No 2573, dated 21<sup>st</sup> February, sanctioning the guardians proposal to increase the salaries of Relieving Officers generally & each to £40, a year each, a war Bonus of ~~£10:8:0~~ £10:8:0, a year being allowed in each case until the 31<sup>st</sup> proximo, when all such bonuses will be liable to revision. The Board are not prepared to sanction an allowance to R. O. generally of £10, a year, additional for an office as proposed.

"Adjourned"

Read letter from Local Govt. Board, dated 17<sup>th</sup> ulto, forwarding a communication received from Joseph Walsh, complaining of his treatment in the Infirmary.

Ordered - The guardians know Joe Walsh's character, and think no notice need be taken of his letter.

*Letter returned with minutes*

Ordered - Request the Local Govt. Board's approval of the graded scale of salary fixed for the Medical Officer of the Workhouse on the 9<sup>th</sup> November 1918.

Resolved - That Mr. John J. Hayell, be appointed to take stock in the Workhouse on 31<sup>st</sup> March, at usual remuneration of £5.

Dr. Lynn, Medical Officer of the Workhouse, reported that he re-quisitioned Dr. Sandy's to give anaesthetics to 2 patients in the Infirmary, viz - James Hanly & Martin Hynes.

Ordered - Pay Dr. Sandy's £2:2:0 in each case.

A resolution of the Nias guardians, calling attention to the inhuman treatment of Political Prisoners in Cork Jail, was adopted.

Ordered - That the charge for maintenance of Bridget Moylans, be fixed at 10s. per week, and that the difference between that sum and the amount paid by her be refunded.

The Guardians have before them the application of the Fever Nurse and Ambulance Driver for increased remuneration and they are agreed to postpone further consideration to the first meeting of the new Board.

Ordered - Pay £1. 1. 0 to Nurse Mulhern, for her services attending a midwifery patient in Hospital during the absence of Nurse Barrett, on vacation, in July last, subject to the Local Govt. Board's approval.

Read letter from Local Govt. Board dated 24<sup>th</sup> ulto, relative to the refusal of Mr. P. Doherty to supply Potatoes to the Workhouse, and requesting to be informed whether a Bond was executed in this case.  
Ordered - no Bond was executed by this man.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |    |
|--|----|
| The number of provisional admissions to the Workhouse confirmed was ..   | 14 |
| Ditto disallowed .. .. .   | .. |
| The number of Applicants admitted to the Workhouse was ..  | .. |
| The number of cases of provisional Out-door Relief was ..  | .. |
| Do. in which relief was continued by the Guardians ..  | .. |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. .. . | 48 |
| The number of Applicants for whom Relief was not ordered was ..  | -  |

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts.)

Next Meeting of the Guardians to be held on SATURDAY, the 22<sup>nd</sup>  
day of March 19 19.

(Signed),

*Angela Beuch*  
Clerk of the Union.



**Gort Union.****BOARDED OUT CHILDREN, &c.**

MINUTES of Proceedings of the Board of Guardians of Gort Union, at their Meeting

on SATURDAY, the 8<sup>th</sup> day of March 1919.

clothing not to exceed 30s. was allowed for each of the following Boarded children:—  
 Agnes Sheahan, Pat. Hynes + Martin Smith. + John Ford.  
 + John Ford + Martin Howard + May Connolly.

R. O. Leech reported that Michael Connors, father of the Boarded child Maria O'Connor, has turned up and claimed his child, and wishes to take her under his own charge in future.

"Approved."

(Signed),

*Amos Buech*  
 Clerk of the Union

**Gort Union.**

**Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)**

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on SATURDAY, the 8<sup>th</sup> day of March 1919.

PRESENT—In the Chair,— Mr. Lambert.

Other Guardians :—

(Same as on General Minutes.)

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows :—

| Name of Dispensary District | Total Cost |           |           | Directions given by the Board                      |
|-----------------------------|------------|-----------|-----------|--|
|                             | £          | s.        | d.        |  |
| <u>Annvara</u>              | <u>8</u>   | <u>2</u>  | <u>4</u>  | <u>Medicines } ordered.</u><br><u>Appliances }</u> |
| <u>do</u>                   | <u>1</u>   | <u>10</u> | <u>6½</u> |  |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :—

| Dispensary District | Medicines, &c., required, not comprised in the Prescribed Lists | Total Cost |    |    | Directions given by the Board |
|---------------------|---|------------|----|----|-------------------------------|
|                     |   | £          | s. | d. |                               |
|                     |   |            |    |    |                               |



**ALFRED THORP**, B.Sc. (London), F.I.C.  
B.Sc. (Leeds), F.C.S.  
Government and Public Analyst.  
Hours—10 to 5.

**ANALYTICAL LABORATORY,**

Dublin, March 3<sup>rd</sup> 1919

**REPORT** upon 3 Samples of Drugs forwarded for Analysis from 9074  
Dispensary, and received by me on 31-1 1919  
Drugs received in Stock 3-12 1919  
Report Signed 3. 3. 1919

have examined the Samples as specified below, with the following results

Name of Medicine Liq Formaldehyd Standards.

Specific Gravity 1.075

Extract

grammes in 100 c.c.

Alkaloids

" " "

Alcohol by volume

Observations Insoluble B.P. standards.

Name of Medicine Liq Ammonia Acet

Specific Gravity 1.015

Extract

grammes in 100 c.c.

Alkaloids

" " "

Alcohol by volume

Observations Insoluble B.P.

Name of Medicine Liq Saponis Mithis

Specific Gravity 0.900

Extract

4.02

grammes in 100 c.c.

Alkaloids

" " "

Alcohol by volume 71

Observations Insoluble

Name of Medicine

Specific Gravity

Extract

grammes in 100 c.c.

Alkaloids

" " "

Alcohol by volume

Observations

Samples were \_\_\_\_\_ carefully put up and labelled in accordance with the  
Local Government Board's instructions.

Signed,

M Thorp FIC

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September, and 31st December.]

Reports (Form P) containing the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :-

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were laid before the Board, and directions given thereon, as follows :-

Galway County Council Archives

*J. Lambert*

Next Meeting of the Guardians to be held on SATURDAY, the 22<sup>nd</sup>  
 day of March 19 19.

(Signed), *Amey Beech*  
 Clerk of the Union



GORT UNION.

Present Net Annual Value, £43,610 6s. 0d.

STATE of the Workhouse for the Week ending Saturday, the 5<sup>th</sup> day of April 1919.

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |          | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Casuals |         |          | TOTAL     | RETURN OF SICK AND LUNATICS          |   |
|---|---|--|-------------|----------|--|------|--|-------|---|---|------------------------------|---------|---------|----------|-----------|--------------------------------------|---|
|   |   |  | Males       | Fem.     | Males  | Fem. | Boys   | Girls |   |   |                              | Males   | Females | Children |           | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |
| Workhouse .. .. .                                     | 729   |  |             |          |  |      |  |       |   |   |                              |         |         |          |           |                                      |   |
| Temporary Buildings ..                                | —   |  |             |          |  |      |  |       |   |   |                              |         |         |          |           |                                      |   |
| Additional Workhouse ..                               | —   |  |             |          |  |      |  |       |   |   |                              |         |         |          |           |                                      |   |
| Permanent Fever Hospital                              | 51  |  |             |          |  |      |  |       |   |   |                              |         |         |          |           |                                      |   |
| Fever Sheds .. .. .                                   | —   |  |             |          |  |      |  |       |   |   |                              |         |         |          |           |                                      |   |
| <b>TOTAL</b> .. .. .                                  | <b>780</b>                                    |  |             |          |  |      |  |       |   |   |                              |         |         |          |           |                                      |   |
| Remaining on previous Saturday, as per last Return    |   |  | 13          | 8        | 25   | 40   | 2  | 3     | 11  | 3   |                              |         |         |          | 105       |                                      |   |
| Admitted during the Week                              |   |  | 1           | 3        | 1  |      |  |       |   |   |                              |         |         |          | 7         |                                      |   |
| Born . . . . .  |   |  |             |          |  |      |  |       |   |   |                              |         |         |          |           |                                      |   |
| <b>TOTAL</b>  |   |  | <b>1</b>    | <b>3</b> | <b>1</b>   |      |  |       |   |   |                              |         |         | <b>7</b> | <b>12</b> |                                      |   |
| Discharged during the Week                            |   |  | 1           |          |  |      |  |       |   |   |                              |         |         | 34       | 4         |                                      |   |
| Died . . . . .  |   |  |             | 1        |  | 2    |  |       |   |   |                              |         |         |          | 3         |                                      |   |
| Total Discharged and Died                             |   |  | 1           | 1        |  | 2    |  |       |   |   |                              |         |         | 3        | 7         |                                      |   |
| REMAINING ON THE ABOVE DATE                           |   |  | 13          | 10       | 26   | 38   | 2  | 3     | 11  | 3   | 4                            |         |         |          | 110       |                                      | No. at corresponding period last year, 93.                |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 5<sup>th</sup> day of April 1919, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |   | Total relieved out of the Workhouse |         | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |   | Total relieved out of the Workhouse |         |
|------------------|--|---|---|---|-------------------------------------|---------|------------------|--|---|---|---|-------------------------------------|---------|
|                  | Number of Cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 39   | 48  |   |   | 39                                  | 48      | Bt. forward      |  |   |   |   |                                     |         |
| No. II.          |  |   |   |   |                                     |         | No. VI.          |  |   |   |   |                                     |         |
| No. III.         |  |   |   |   |                                     |         | No. VII.         |  |   |   |   |                                     |         |
| No. IV.          |  |   |   |   |                                     |         | No. VIII.        |  |   |   |   |                                     |         |
| No. V.           |  |   |   |   |                                     |         | No. IX.          |  |   |   |   |                                     |         |
| Car. forwd.      |  |   |   |   |                                     |         | No. X.           |  |   |   |   |                                     |         |
|                  |  |   |   |   |                                     |         | TOTALS           | 39   | 48  |   |   | 39                                  | 48      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 12<sup>th</sup> day of April 1919.

PRESENT—In the Chair:— Mr P Lambert

Other Guardians:—

Mr L O'Donnell, M'Donnell, Bourke,  
Rosengrove, Brennan, J L O'Leary, Greene,  
Jweeney, Nolan, Gie, Donohoe, Glynn,  
Kavanagh, Linnane

The Minutes of the last Meeting were read and signed.

Dr Clinch, Local Govt Medical Inspector

[FORM 14.]  
(Article 7.)

**TABLE (1) FINANCIAL MINUTES**

**Gort Union.**

Finance Meeting, held on the 8<sup>th</sup> day of March 19 19.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of February, and the Ledger entries made in respect of same, as follows:—

| TABLE (a)   | Dr.        |           |           |
|---|------------|-----------|-----------|
|   | £          | s.        | d.        |
| County Council, Money supplied on demand of Guardians .. .. . | 707        | 5         | .         |
| Repayment of Relief .. .. .                                   | 32         | 10        | 5         |
| Rents of Dispensary Residences .. .. .                        |            |           |           |
| Farm Account—Sales of Farm Produce .. .. .                    | 9          | 17        | 6         |
| Sales of Offal, old stores, and other Receipts .. .. .        |            |           |           |
| Loans received .. .. .  |            |           |           |
| <b>Total amount of Lodgments as above .. .. .</b>             | <b>749</b> | <b>12</b> | <b>11</b> |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been ordered for payment in the month of ....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)  |    |    |    | DR. |    |    |
|--|----|----|----|-----|----|----|
|  |    |    |    | £   | s. | d. |
| Sundry Accounts, viz. :—   |    |    |    |     |    |    |
| Provisions and Necessaries   | .. | .. | .. |     |    |    |
| Clothing and Bedding   | .. | .. | .. |     |    |    |
| Establishment—   |    |    |    |     |    |    |
| (a.) Salaries  | .. | .. | .. |     |    |    |
| (b.) Medicines and Medical and Surgical Appliances                 | .. | .. | .. |     |    |    |
| (c.) Farm  | .. | .. | .. |     |    |    |
| (d.) Other Expenses  | .. | .. | .. |     |    |    |
| Workhouse Burials  | .. | .. | .. |     |    |    |
| District School Account  | .. | .. | .. |     |    |    |
| District Hospital Account  | .. | .. | .. |     |    |    |
| Maintenance in Extern Institutions                                 | .. | .. | .. |     |    |    |
| Emigration, Law, and other Expenses                                | .. | .. | .. |     |    |    |
| Medical Charities  | .. | .. | .. |     |    |    |
| Lunacy Fees to Medical Officers                                    | .. | .. | .. |     |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | .. | .. | .. |     |    |    |
| Superannuation Allowances  | .. | .. | .. |     |    |    |
| Assessment and Results' Fees of Teachers                           | .. | .. | .. |     |    |    |
| Expenses of Local Committees                                       | .. | .. | .. |     |    |    |
| Repayment of Loans   | .. | .. | .. |     |    |    |
| Relieving Officers' Accounts—Outdoor Relief                        | .. | .. | .. |     |    |    |
| Repayment of Advances under Seed Supply Acts                       | .. | .. | .. |     |    |    |
| Unpaid Bills of last half-year                                     | .. | .. | .. |     |    |    |
| Expenditure out of Loans   | .. | .. | .. |     |    |    |
| Total Amount of Payments ordered as above                          | .. | .. | .. | 384 | 10 |    |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of

*February* 19*19*.

|  | Ordinary Account. |    |    | Loans Account. |    |    |
|--|-------------------|----|----|----------------|----|----|
|  | £                 | s. | d. | £              | s. | d. |
| <b>SUMMARY:</b>  |                   |    |    |                |    |    |
| Balance (if any) due by Treasurer as per last monthly statement .. .. .            |                   |    |    |                |    |    |
| Total sums received during the month ..  | 749               | 12 | 11 |                |    |    |
| Total .. .. .  | 749               | 12 | 11 |                |    |    |
| Balance (if any) due to Treasurer as per last monthly statement .. .. .            | 223               | 14 | 10 |                |    |    |
| Payments ordered during the month ..   | 384               | 10 |    |                |    |    |
| Total .. .. .  | 608               | 4  | 10 |                |    |    |
| Net Balance due <sup>to</sup> the Union (being difference of above Totals) .. .. . | 141               | 8  | 1  |                |    |    |
| <b>RECONCILEMENT:</b>  |                   |    |    |                |    |    |
| Balance per Bank Book due <sup>by</sup> Treasurer                                  | 542               | 17 | 7  |                |    |    |
| Outstanding Orders .. .. .   | 401               | 9  | 6  |                |    |    |
| Net Balance as above due <sup>to</sup> the Union ..                                | 141               | 8  | 1  |                |    |    |

Dated this *10<sup>th</sup>* day of *March* 19*19*.

*Angela Buis*  
Clerk of the Union.

Galway County Council Archives





|  | £ | s | d. |
|--|---|---|----|
| The General Average Cost of an Inmate for the week was ... |   | 1 | 1  |
| Average Cost in Infirmary ... ..                           |   | 1 | 1  |
| Average Cost in Fever Hospital .. ...                      |   | 1 | 1  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.



The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,  
the 12<sup>th</sup> day of April 1919 was submitted as follows:—

|   | Relieving Officer<br>GORMALLY |    | Relieving Officer<br>LEECH |   | Relieving Officer |    | Relieving Officer |    | Relieving Officer |   | Relieving Officer |    | TOTAL   |    |    |
|---|-------------------------------|----|----------------------------|---|-------------------|----|-------------------|----|-------------------|---|-------------------|----|---------|----|----|
|   | District No. I.               |    | District No. II.           |   | District No. III. |    | District No. IV.  |    | District No. V.   |   | District No. VI.  |    | £ s. d. |    |    |
|   | £                             | s. | d.                         | £ | s.                | d. | £                 | s. | d.                | £ | s.                | d. | £       | s. | d. |
| 1. Balance in hands<br>at close of pre-<br>vious week ..  |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| 2. Money since ad-<br>vanced by<br>Guardians ..   |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| 3. Total to be ac-<br>counted for   |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| EXPENDITURE.  |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| 4. Out-door Relief<br>ordered by the<br>Board—  |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| In Money ..   |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| In Kind ..  |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| 5. Provisional Relief<br>(In kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| 6. Orphans and De-<br>serted Children<br>boarded out ..   |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| 7. Total Relief given   |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| 8. Balance in hands<br>at close of the<br>week ..   |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |
| 9. Total ..   |                               |    |                            |   |                   |    |                   |    |                   |   |                   |    |         |    |    |

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained in the Minutes.

Dated this 12<sup>th</sup> day of April 1919.

*James B. B. B.*  
Clerk of Union.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,  
the 12<sup>th</sup> day of April 1919 was submitted as follows:—

|   | Relieving Officer<br>GORMALLY | Relieving Officer<br>LEECH  | Relieving Officer            | Relieving Officer           | Relieving Officer          | Relieving Officer           | TOTAL |
|---|-------------------------------|-----------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|-------|
|   | District No. I.<br>£ s. d.    | District No. II.<br>£ s. d. | District No. III.<br>£ s. d. | District No. IV.<br>£ s. d. | District No. V.<br>£ s. d. | District No. VI.<br>£ s. d. |       |
| 1. Balance in hands<br>at close of pre-<br>vious week ..  |                               |                             |                              |                             |                            |                             |       |
| 2. Money since ad-<br>vanced by<br>Guardians ..   |                               |                             |                              |                             |                            |                             |       |
| 3. Total to be ac-<br>counted for   |                               |                             |                              |                             |                            |                             |       |
| EXPENDITURE.  |                               |                             |                              |                             |                            |                             |       |
| 4. Out-door Relief<br>ordered by the<br>Board—  |                               |                             |                              |                             |                            |                             |       |
| In Money ..   |                               |                             |                              |                             |                            |                             |       |
| In Kind ..  |                               |                             |                              |                             |                            |                             |       |
| 5. Provisional Relief<br>(In kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |                               |                             |                              |                             |                            |                             |       |
| 6. Orphans and De-<br>serted Children<br>boarded out ..   |                               |                             |                              |                             |                            |                             |       |
| 7. Total Relief given   |                               |                             |                              |                             |                            |                             |       |
| 8. Balance in hands<br>at close of the<br>week ..   |                               |                             |                              |                             |                            |                             |       |
| 9. Total ..   |                               |                             |                              |                             |                            |                             |       |

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

Dated this 12<sup>th</sup> day of April 1919.

James J. O'Brien  
Clerk of the Board



The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :-

The Master reported :-

- (1) The Night Nurse was ill from 27<sup>th</sup> March to 6<sup>th</sup> April and Miss Burke was employed to discharge her duties.
- (2) Nurse Burke continues on duty in the Fever Hospital nursing Influenza patients. Approved
- (3) Nurse Mulkerri was employed on a midwifery case (Mary McAllen) Pay £1-10-0
- (4) He bought at Auction timber value for £13-18-3. . approved
- (5) He slaughtered 2 Pigs on 2<sup>nd</sup> inst

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

- (6) He bought a Pig from Mrs. Murphy, Lishen for £19-7-6 — approved
- (7) The inmates would thank the Guardians for the usual Easter fare — allowed
- (8) That a new car & harness are required for the Workhouse 2<sup>nd</sup> Horse. Subsequently these were bought from William Keane for £20 by a Committee of Guardians
- (8) He requests leave of absence from 19<sup>th</sup> to 26 April. Leave allowed — Porter to do duty for £1 —

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

Read Letter from Local Govt. Board dated 20<sup>th</sup> ulto stating that four Shillings a day, or a sum of £10-4-0 may be allowed to the Porter for carting turf. They think the arrangement is open to objection & their consent to this payment must not be considered to form a precedent.

From same dated 27<sup>th</sup> ulto stating they will raise no objection to payment of 10/- (instead of £6) to the bread contractor for giving credit.

From same dated 13<sup>th</sup> ulto sanctioning 1 lb Butter and 7 Eggs weekly in the rations of the Workhouse Porter.

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them, respectively, as follows):—

Read letter from Local Govt. Board No 12014, dated 26 March, sanctioning payment of £5. to Mr. Haffell for taking stock in the Workhouse for half year ending 31<sup>st</sup> March 19. "Read"

From Local Govt. Board, No 12014, dated 28<sup>th</sup> March, sanctioning account of £1: 8: 6, furnished by Dr. Walsh, in respect of bacteriological examination of specimens of sputum. &c. "Read"

From Local Govt. Board No 12014, dated 26<sup>th</sup> March, sanctioning £4: 4: 0 to Dr. Rankin, as remuneration for his services assisting the medical officer of the Workhouse at two surgical operations. "Read"



The Clerk reported that the R. G. Chaplain, Monseigneur Fahay, died on 13<sup>th</sup> March

Submitted Mr Boughey's notice of Audit of March 1914 Accounts on 15<sup>th</sup> inst

Submitted certificate from Dr Jandy that R. O Gormally is suffering from Influenza and unfit for duty  
Ordered -

R. O. Leach is discharging duties from commencement of Mr Gormally's illness

Julia Carroll, Launderess & Wardmaid, applied for an increase of Salary from £14 to £20

adjourned

The Guardians agree to let the grazing (by Sheep only) of the Workhouse Graveyard at Lavally to Patrick Henderson to 1<sup>st</sup> April 1920 for £10

The Master reported that Peter Mulleney owes £23-9-2 for the maintenance in the Workhouse of his 4 children; and that Michael KilKelly owes £8-0-8 for maintenance of 2 children

Ordered - The Guardians agree subject to the Auditors approval to accept £11-14-6 (paid today) from Mulleney in settlement of the debt of £23-9-2

The Hospital Nuns were authorized to employ a man to whitewash wards.

Submitted letter from Local Govt Board dated 28<sup>th</sup> ulto in reply to the Guardians resolution of 8<sup>th</sup> ulto relative to the proposal to increase the Master's Salary to £100 a year stating they have come to the conclusion that £80 is sufficient remuneration.

Ordered - The Guardians cannot agree that £80 or even £100 is sufficient remuneration.

As to other Unions claimed with Govt not paying higher than £80 they see no reason why the unprogressive, & perhaps unjust, action of such Unions should influence or help to determine a decision in this case.

They still contend that for the present Master's Salary to be on a level with that of his predecessor it should at the lowest be £100. Apart from such consideration as the increased cost of living their decision is principally influenced by knowledge of the fact that the general community have doubled in prosperity since the original salary was fixed. They have also taken into consideration the fact of his predecessor's wife being

Matron at a salary of £40 with rations.

The therefore earnestly request the L.G.B. to conform to the altered condition of the times by no longer withholding their sanction to the Guardians' proposal.



Submitted Local Govt Board's sanction  
no 7862 of 10<sup>th</sup> March to the appointment  
of Kate Nolan as Wardenmaid at a  
Salary of £15 a year with rations  
as in the approved scale

Read Local Govt Board letter of 26<sup>th</sup> ulto  
referring to Minutes of 8<sup>th</sup> ulto and  
stating that as Walsh makes definite  
complaints against the Medical Officer  
and Sister Francis they request the  
Guardians to obtain statements from  
these Officers

Ordered - The Guardians as on the  
previous occasion are satisfied  
that no explanation is needed in the  
matter

The cases of provisional relief, and applications for relief, were considered and decided on as set forth  
in the application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ..  
Ditto disallowed .. .. .  
The number of Applicants admitted to the Workhouse was .. ..

The number of cases of provisional Out-door Relief was .. ..  
Do. in which relief was continued by the Guardians .. ..  
The number of other Applicants in the Relieving Officers' Books relieved  
by order of the Guardians was .. .. .

The number of Applicants for whom Relief was not ordered was ..

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with  
his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts.)

Next Meeting of the Guardians to be held on SATURDAY, the 26<sup>th</sup>  
day of April 19 19.

(Signed,

*Wm. J. P. B. B.*  
Clerk of the Union.

**Gort Union.****BOARDED OUT CHILDREN, &c.**

MINUTES of Proceedings of the Board of Guardians of Gort Union, at their Meeting

on SATURDAY, the 12<sup>th</sup> day of April 1919.

R. O Leech reported that Mary Hurley and Pats<sup>ie</sup> Sullivan are over the age limit of being in the Guardians charge as hired out children.

Ordered — Give them Savings Bank Books

R. O Leech reported that the parents of Martin Smith & Mary Connolly are asking to take charge of their children

Ordered — Parents to take charge

Clothing was allowed for following:—

Mary Donohoe

Detia Galvin

Agnes Treahan

(Signed),

Wm. J. O'Connell  
 Clerk of the Union.



**Gort Union.****Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)**

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a  
Meeting held on SATURDAY, the 12<sup>th</sup> day of April 1919.

PRESENT—In the Chair,— Mr P Lambert

Other Guardians :—

(Same as on General Minutes.)

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows:—

| Name of Dispensary District | Total Cost |    |    | Directions given by the Board |
|-----------------------------|------------|----|----|-------------------------------|
|                             | £          | s. | d. |                               |
|                             |            |    |    |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost |    |    | Directions given by the Board |
|---------------------|---|------------|----|----|-------------------------------|
|                     |   | £          | s. | d. |                               |
|                     |   |            |    |    |                               |

The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

R. O. Gernally reported that Dr Jandys was subpoenaed to Galway Assizes on 26<sup>th</sup> ulto, and he requisitioned Dr Glynn to discharge his duties.  
Pay Dr Glynn scale fee

R. O. Leach reported that Dr Foley was laid up with Influenza for one week, from 24<sup>th</sup> ulto, and he requisitioned Dr Bonmolly to discharge his duties.  
Pay Dr Bonmolly £4-4-0.

On Dr Jandys request a visiting ticket issued on 13 April 1917 to Bridger Quirk (then at New Rokes, Lestranny) was cancelled.

The following tenders for appliances were received:—

|                |             |          |
|----------------|-------------|----------|
| Adams & Co     | 10½ % disc. |          |
| Clarke & Co    | 16¼         | accepted |
| Turner & Co    | 5           | "        |
| Finnis & Co    | 7½          | "        |
| Fielding       | 8           | "        |
| Borlean & Boyd | 10½         | "        |

### Medicines

|                        |            |   |
|------------------------|------------|---|
| Turner & Co, Liverpool | 15 % disc. |   |
| Borlean & Boyd, Dublin | 10½        | " |

The Quindrais are disposed, subject to the Board approval, to accept Borlean & Boyd's tender on the grounds of greater convenience



[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September, and 31st December.]

Reports (Form P) containing the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :-

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were laid before the Board, and directions given thereon, as follows:-

Galway County Council Archives

*O'Connell*

Next Meeting of the Guardians to be held on SATURDAY, the 26<sup>th</sup>  
 day of April 1919.  
 (Signed), *Mylop Burt*  
 Clerk of the Union.

529  
468  
23-8.

528  
486  
20.16.0

Galway County Council Archives