

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	- - "
Do. do. disallowed	- - "
The number of applicants admitted to the Workhouse was	- 26

The number of cases of provisional Out-door relief was	- - - 2
Do. do. in which relief was continued by the Guardians	- - - 1
The number of other applicants in the Peeling Officer's Books relieved by order of the Guardians was	- - 1

The number of applicants for whom relief was not ordered 21

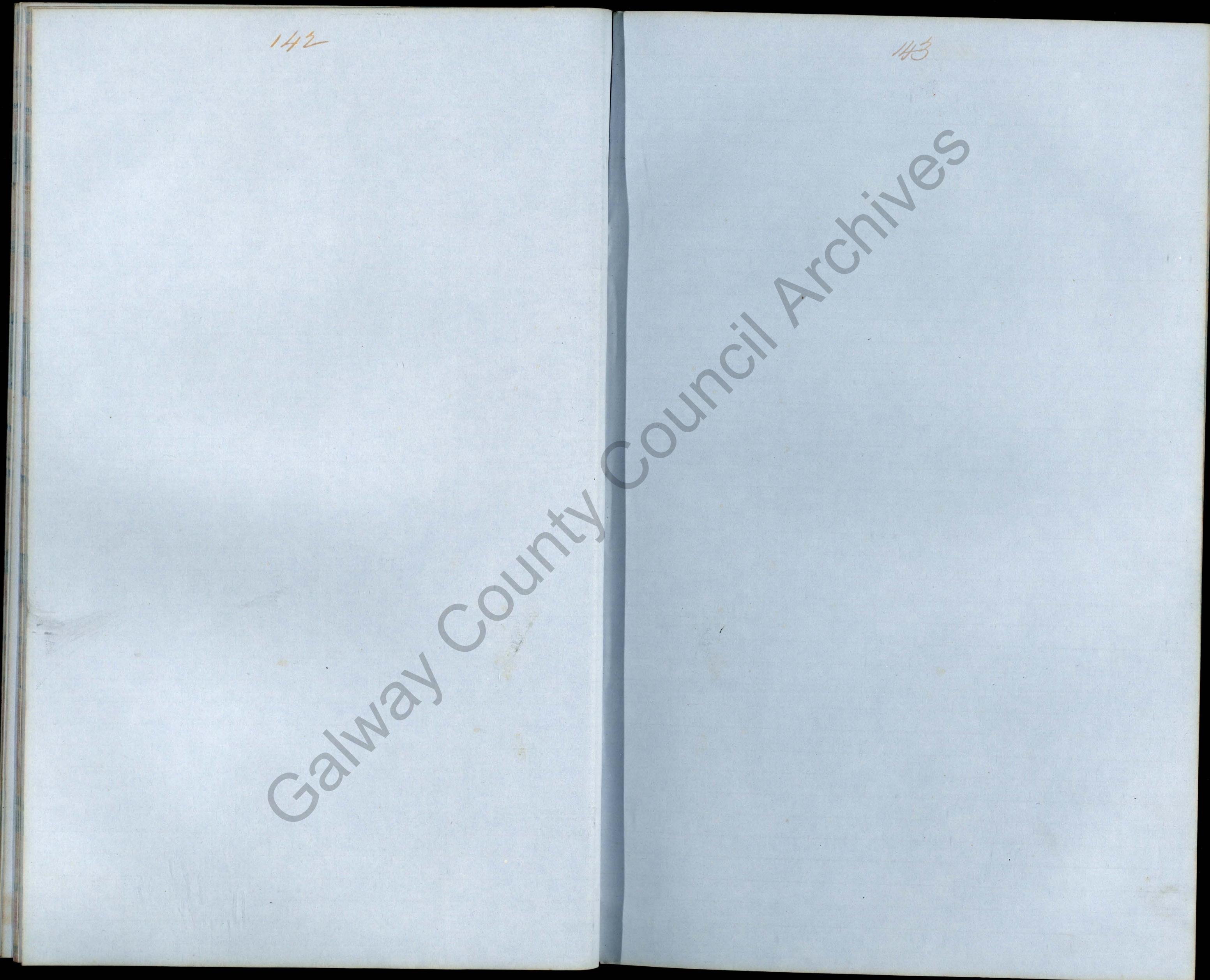
The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: This on the second Meeting after the Annual Election in every year.

Ordered That the Clerk do summon  
a full meeting of the Board for this day  
fortnight for the purpose of examining the  
Collectors Books, &c.

Charles Kilgato Chairman  
John Carr Thos O'Connor { Guards

Next Meeting of the Guardians to be held on Friday the 11<sup>th</sup>  
day of April 1851.

(Signed) W. Hill  
*Clerk of the Union.*



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Mount Belgrave

## UNION.

Population in 1841,

Present Net Annual Value, £ 31,893.15.

STATE of the WORKHOUSE for the Week ending Saturday, the

5<sup>th</sup> day of April 1851.

Number of Inmates for which accommodation is provided.	No. that can be accommodated in each building.	Total No. in each building on the above date.	Able-bodied.	Aged and infirm persons, and adult persons, above 15 years of age, but not working.	Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	RETURN OF SICK AND LUNATICS.		OBSERVATIONS.
					Males.	Fem.	Males.	Fem.	Boys.	Girls.	Total.	
Workhouse, . . .												
Temporary Buildings, . .												
Additional Workhouse, . .												
Permanent Fever Hospital, . .												
Fever Sheds, . . .												
Total, . . .	994	819										
Remaining on previous Saturday, as per last Return, . . .			71	309	3	19	165	139	73	30	19	84
Admitted during the Week, . . .			4	14	0	1	9	2	6	1	1	87
TOTAL, . . .	75	323	3	20	177	141	79	21	19	858		
Discharged during the Week, . . .			6	15	0	1	5	2	3	1	1	32
Died, . . .			1	1	0	0	4	0	0	1	1	7
Total Discharged and Dead, . . .			7	16	0	0	5	6	3	1	1	39
REMAINING ON THE ABOVE DATE, . . .	68	307	3	20	172	135	76	20	18	819		

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 5<sup>th</sup> day of April authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1.			
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.		Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.
No. I.	1	1	"	"	1	1	Bt. forward	3	3	"	"	3	3
No. II.	2	2	0	0	2	2	No. X.						
No. III.	"	"	"	"	"	"	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
Car.forward	3	3	"	"	3	3	TOTAL,	3	3	"	"	3	3

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 11<sup>th</sup> day of April 1851

PRESENT: In the Chair, Charles Filgate Esq<sup>r</sup>

Other Guardians: John Carr

Thomas O'Conor

sir A. D. Bell

Denis A. Kelly

Chas. D. Rooke

John W. Marnell

John Joyce

John C. Evans and Joseph Kelly

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic. c. 61.

The Workhouse Register was produced, examined, and authenticated, from No. 2450 to No. 2450, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 446 to No. 147, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debts and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, £

Paid during the week, £

And that the Balance on the Account the Guardians was £

The Book was signed by the Chairman.

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The judgments made of Rates collected in the several Electoral Divisions appear to have been as follows:

Name of each Collector.	Electoral Divisions arranged in Collectors' Districts.	Collected and Lodged.	Total.			Remaining.			Total.		
			£	s.	d.	£	s.	d.	£	s.	d.
Philip Dignan	Killororan	5 12 4				256	6	10			
"	Saughboy	4 0 0				90	14	6			
						5 12 4			347	14	
Nichl Kilgannon	Gowken					160	5	6			
"	Ballinakill					76	13	9			
						1	0	0	236	19	3
Philip Dignan	Hillian	1 17 6				118	12	3			
"	Castlebruck	1 10 0				187	1	6			
						2 14 4			305	14	9
Thomas Johnstone	Glenbrock					110	3	5			
"	Cromagh					208	16	0			
						1	0	0	318	19	5
Nichl Kilgannon	Cahra					29	16	0			
"	Mount Bellin					106	9	8			
						1	0	0	136	5	8
Nichl O'Kelly	Castleblakeny	10 19 8				222	6	8			
"	Mount Hazel	" "				216	14	7			
"	Derryglassan	31 15 3				269	11	0			
"	Coolroe	10 6 6				183	18	6			
						53	1	5			
						61	8	1	883	10	10
									2228	11	3

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necesaries received during the week, was £ . d.

£ . d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necesaries consumed was - - -

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - -

Average cost in Infirmary, - - -

Average cost in Fever Hospital, - - -

The Master's estimate of Provisions and Necesaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 5 day of April; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In money,	-	-	-	-	£	s.	d.
					0	9	0
In kind,	-	-	-	-	"	"	"
Total,	-	-	-	-	£	s.	d.
					0	9	0

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them of the following amounts and value, respectively.

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.	
			Article and quantity.	Value.				Article and quantity.	Value.
No. I.					Bt. forward				
No. II.					No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Car. forwd					TOTAL,				

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

Emigration, 1. ~~Bank~~ Account.

£ . d.

John F. Brown, for Emigration purposes out of the Caltra Dr.

4 10 "

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Richard Kelly printing and advertising to 25 March 57

14 2 8

Ballinassay Poor Law Guardians for proportion of Establishment charges to the 29<sup>th</sup> Sept 1850

418 10 8

Debit Establishment Account and Credit Treasurer with the several sums as above.

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3. Workhouse Invoice Account.

L	s.	d.

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

L	s.	d.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read — (this on the first meeting in every month,) — Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

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The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

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The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, for Orders made on them respectively, as follows:

Letter from Poor Law Commissioners No 17.711/51, dated 5<sup>th</sup> April 51, stating that they were informed that Mr. Gill was allowed £35 for his services under the Parliamentary Voters act by the Ballinasloe Board of Guardians and that Colonel Clarke understood that the sum in question was for Mr. Gill's services for the entire Union before the recent alterations of the boundaries of the Union. Also forwarding a printed form and requesting that when the particulars respecting Anne & Jas. Cawagh were stated in the form it would be returned.

Ordered That Mr. Gill be informed that the Commissioners have refused to sanction the sum of £10 voted to him for trouble in making out lists of Parliamentary voters.

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Letter from the Clerk to the Ballinasloe Board of Guardians dated 10<sup>th</sup> April 51, forwarding copy of a Resolution requesting the Mount Belieu Guardians to pay over to the credit of the Ballinasloe Union an instalment of the amount due by Mount Belieu for the support of its paupers

Resolved That a check be drawn in favor of Ballinasloe Board of Guardians for £418, 10s, 8d being amount of proportion of establishment charged to 29<sup>th</sup> Sept last as vouch'd by the auditor.

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10.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - " "

Ditto disallowed - - - - " "

The number of applicants admitted to the Workhouse was - - - - 241

The number of cases of provisional Out-door relief was - - - - 7

Do. do. in which relief was continued by the Guardians - - - - " "

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - - 3

The number of applicants for whom relief was not ordered 14

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: This on the second Meeting after the Annual Election in every year.

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Resolved

That next Friday being Good Friday, the meeting of the Board be held on Saturday the 19<sup>th</sup> inst and that the Clerk do notice the Guardians to that effect - and state that on that day a Finance Committee and Committee to examine Collectors Books, will be appointed.

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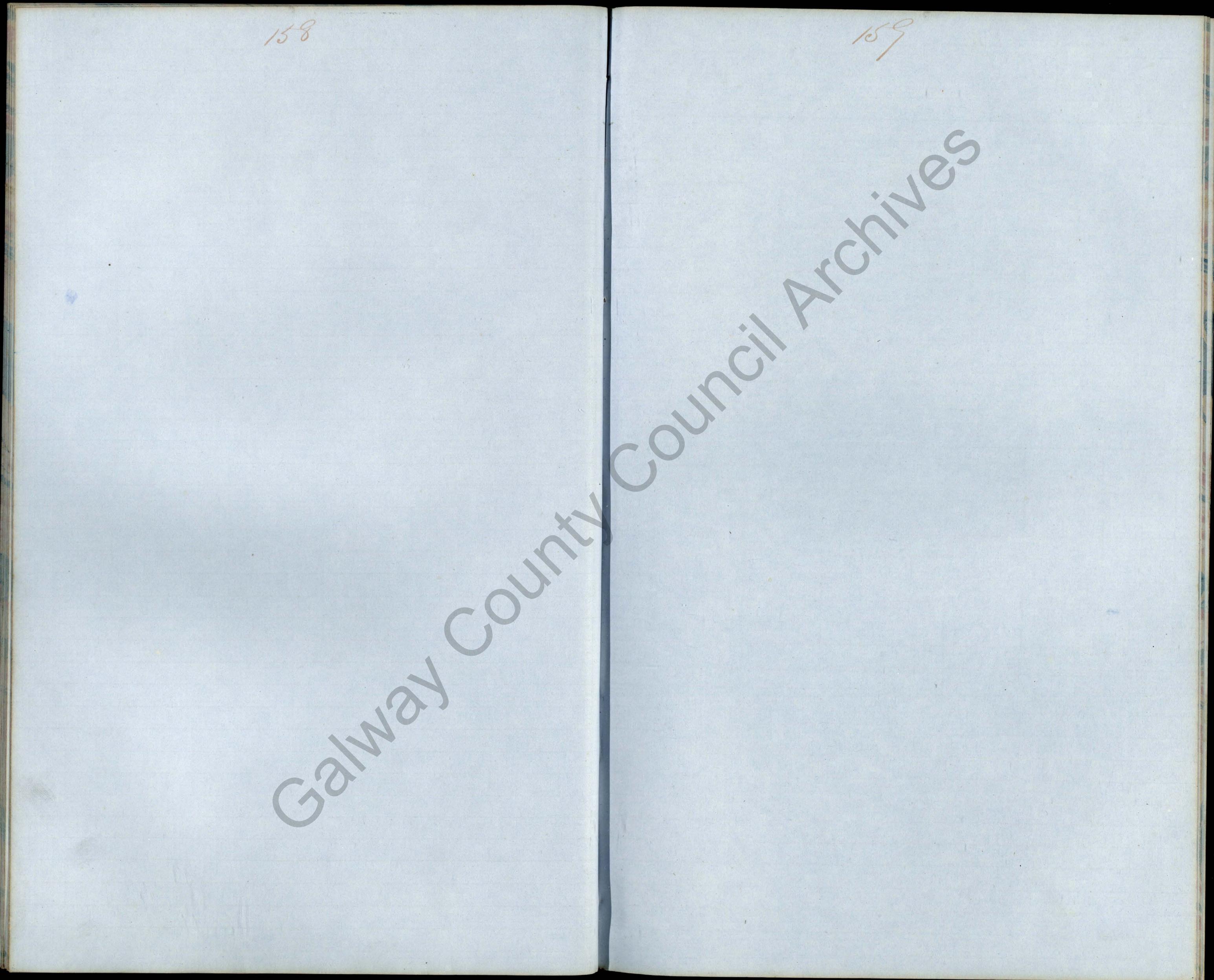
12

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D. H. Kelly Chairman  
Hugh Evans Guards  
J. H. C. Evans

Next Meeting of the Guardians to be held on Saturday the 19  
day of April 1851.

(Signed) R. Reel  
*Clerk of the Union.*



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Mount Belvoir**UNION.***Population in 1841,**Present Net Annual Value, £ 31,823, 15/-***STATE of the WORKHOUSE for the Week ending Saturday, the****12<sup>th</sup> day of April 1851.**

Number of Inmates for which accommodation is provided. Workhouse, . . . Temporary Buildings, . . . Additional Workhouse, . . . Permanent Fever Hospital, Fever Sheds, . . . Total, . . .	No. that can be accommodated in each building.	Total No. in each building on the above date.	Able-bodied.	Aged and Indfirm persons, and adult persons, above 15 years of age, but not working.	Boys and Girls above 9 and under 15 years of age.	Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	RETURN OF SICK AND LUNATICS.		OBSERVATIONS.
									Males.	Fem.	
Remaining on previous Saturday, as per last Return, . . .		68 30	3 20	172 135 76	20 18 81	In Work-house Hospital, . . .	In Wards, . . .	In separate Wards, . . .			
Admitted during the Week, . . .		1 10	0 4	4 4	0 0	In Fever Hospital, . . .	In Wards with other inmates, . . .				
TOTAL, . . .		69 31	3 30	172 135 76	20 18 830				Total, . . .	Total, . . .	
Discharged during the Week, . . .		2 15	0 0	2 1	0 0						
Died, . . .		1 1	1 1	0 0	1 1	" "	" "	" "			
Total Discharged and Dead, . . .		2 16	1 1	2 1	1 1	" "	" "	" "			
REMAINING ON THE ABOVE DATE, . . .		67 30	3 19	170 134 75	20 17 806						

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 12<sup>th</sup> day of April authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1.		Total relieved out of the Workhouse.	
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.		Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.
No. I.	6	6			6	6	Bt. forward	6	6			6	6
No. II.	6	6			6	6						6	6
No. III.	0	0			0	0							
No. IV.													
No. V.													
No. VI.													
No. VII.													
No. VIII.													
No. IX.													
Car.forward	6	6			6	6	TOTAL,	6	6			6	6

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Saturday the 19<sup>th</sup> day of April 1851

PRESENT: In the Chair, *James H Kelly Esq.*

Other Guardians: *James Blake*

*Thomas O'Connor*

*John C. Carr*

*William & John Bawle Barb*

*John C. Evans*

*Charles Fitzgibbon*

*John Glanvill &*

*William Grimes*

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic. c. 61.

The Workhouse Register was produced, examined, and authenticated, from No. 1457 to No. 1467, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 147 to No. 148, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

That he had complied with the orders of the Board given him on the last day of electing -

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, £

Paid during the week, £

And that the Balance on the Account the Guardians was £

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:

Name of each Collector.	Electoral Divisions arranged in Collectors' Districts.	Collected and Lodged.	Total.	Remaining.	Total.
			£	s.	d.
Philip Dignan	Killorane Dungourney	3 1 2 " "	353 5 8 90 14 6	3 1 2	344 0 2
Michael Kilgannon	Cloontown Ballinakill	" " " "	160 5 6 76 13 9	" "	236 19 3
Philip Dignan	Killian Castlefrinch	18 13 10 3 12 "	99 18 5 183 10 6 5	22 5 10	283 8 11 1/2
John Johnston	Clonbrock Anragh	16 16, 10 1 3	93 7 5 198 16 9	26 11 3	292 3 2
Michael Kilgannon	Galbra Mount Bell	" " " "	29 11, 106 9 8	" "	136 5 8
Michael O'Kelly	Castleblaney Mount Bay	27 3 7 10 8 5	195 0 1 5 206 6 1 2	52 8 9	831 2 1
"	Derryglassana	6 15 9	255 15 5	104 12,	212 19 5 1/2
"	Carlow	8 1 1	175 17 6		

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necesaries received during the week, was £ . . d.

£ . . d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necesaries consumed was - - -

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - -

Average cost in Infirmary, - - -

Average cost in Fever Hospital, - - -

The Master's estimate of Provisions and Necesaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 12 day of April; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

	£ . . d.
In money,	0 14 5
In kind,	1 1 3
Total,	<hr/> 0 14 5

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer. £ s. d.	By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer. £ s. d.	By Order on Contractors.	
			Article and quantity.	Value. £ s. d.				Article and quantity.	Value. £ s. d.
No. I.					Bt. forward				
No. II.					No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Car. forwd.					TOTAL,				

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ . . d.

*(Large handwritten mark)*

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

£ . . d.

*(Large handwritten mark)*  
Debit Establishment Account and Credit Treasurer with the several sums as above.

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3. Workhouse Invoice Account.

L s. d.

~~~~~

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

L s. d.

~~~~~

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

167

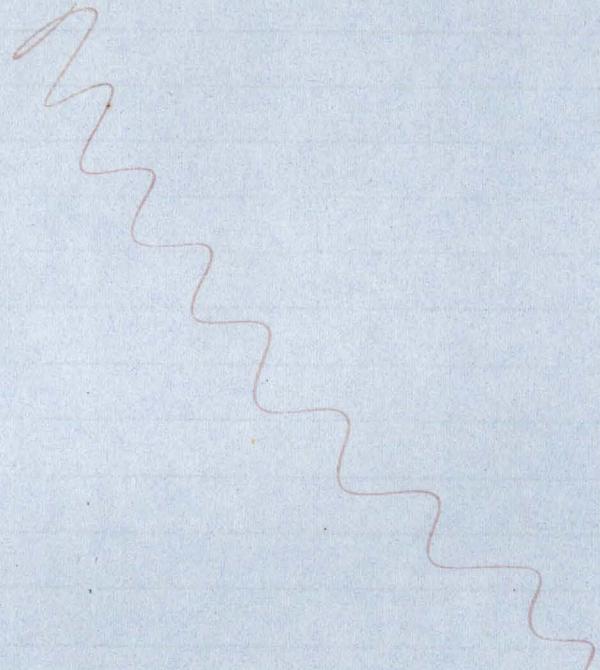
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The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

Galway County Council Archives

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:



The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, / or Orders made on them respectively, as follows:—

No. 186 m/51  
15<sup>th</sup> Apl. 51

Circular from Poor Law Commissioners calling for a return of the number of Emigrants who have been sent out or assisted to emigrate by the Board of Guardians of the Mount Belvoir Union.

No. 184 m/51  
15 Apl. 51

Circular from same, requesting a return showing the vaccination arrangements in the Union at the present time.

No. 19,387/51  
14 Apl. 51

Circular from same, requesting a return showing the gross amount of Poor Rate Collected in the Mount Belvoir Union in the years 1846, 47, 48, 49 & 50 respectively.

Circulars

No. 171 m 1851  
14<sup>th</sup> Apl. 51

Circular from Poor Law Commissioners requesting to be furnished with a return of the expenses, Receipts, & Liabilities of the Union for the Quarter ended 29<sup>th</sup> March 51

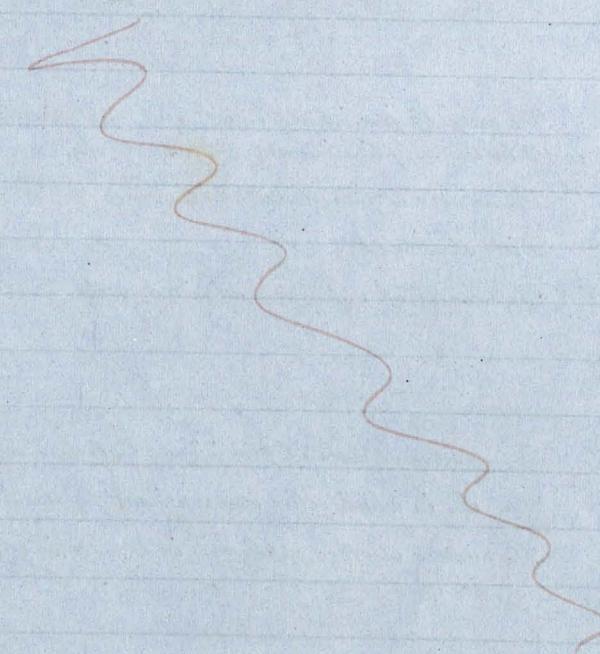
17<sup>th</sup> Apl. 51

Letter from the Clerk of the Ballinasloe Union acknowledging the receipt of the Cheque granted at the last meeting of the Board for £148-10-8 and enclosing a stamped receipt for the amount.

19<sup>th</sup> Apl. 51

Letter from Mr. Anthony O'Kelly Valuator requesting payment of the balance due him for valuing the Union

Ordered That it be referred to the Finance Committee,



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That in year 1847, John Clitehell now 17 years of age was resident with his Father and family at Hollygoovor in Electoral Div. of Killenora Mount Bellaw Union, that he was then ejected and the family became chargeable to the Ballinasloe Union of which the present Mount Bellaw was then a part that they remained there a year when they went out and the Father died, that the applicant then went to service to Mr. Pat Fetherston at Cloverhill or Bacford County Roscommon in Roscommon Union where he remained two years, that his mother and two Brothers are now in the Workhouse chargeable to Mount Bellaw Union and that one of the children now with her there is under the name of John, the name of applicant, that after leaving Mr. Fetherston he was wandering about the Country when he became destitute in Roscommon and applied to the Guardians there he was

Rejected

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |         |
|---------------------------------------------------------------------|---------|
| The number of provisional admissions to the Workhouse confirmed was | - - - 3 |
| Ditto disallowed                                                    | - - - " |
| The number of applicants admitted to the Workhouse was              | - - 14  |

|                                                                                                       |         |
|-------------------------------------------------------------------------------------------------------|---------|
| The number of cases of provisional Out-door relief was                                                | - - - 4 |
| Do. do. in which relief was continued by the Guardians                                                | - - - " |
| The number of other applicants in the Policing Officer's Books relieved by order of the Guardians was | - - - " |

The number of applicants for whom relief was not ordered

18

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: This on the second Meeting after the Annual Election in every year.

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11

Rejected by them and then applied at Mount Bellaw where he was rejected as having been the greater part of the last two years in Roscommon Union - He then re-applied at Roscommon and was refused and has now re-applied here.

Ordered That the Clerk do forward a copy of the foregoing statement to the Roscommon Guardians.

Resolved That the following Members of the Board be appointed a Finance Committee for year ending 25 March 52 and that they do meet at the Board Room on the first Friday in every month at the hour of 10 o'clock viz.

Lord Cobweb Chairman  
Denis H Kelly  
John J Brown  
John C Evans &  
Cleek Carr

Resolved That the following members be appointed a Collectors account Committee for the year ending 25<sup>th</sup> March 52 and that they do meet at the Board Room on the first Friday in every month at the hour of 10 o'clock. For ctos 1 & 3 dist. P. Dignan Collector  
John J Brown Chairman

John Cawd  
John Joyce  
Peter Dignan &  
Richd. P. Stoyd Reges

For

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For Oct 3 1853 Dist. Cllck. Kilgannan Colly  
 Andrew Brown Chairman  
 Cllck. Carr  
 Joseph Kelly  
 Denis A. Kelly and  
 John Williamsell Esq<sup>rs</sup>  
 For Oct 4 Dist. Thos. Johnston Colly  
 Sir Cllck. D'Belieu Bart Chairman  
 Thomas O'Connor &  
 Charles Filzater Esq<sup>rs</sup>  
 For Oct 6 Dist. Cllck. O'Kelly Colly  
 Denis A. Kelly Chairman  
 Wm. Currie  
 James Blake  
 Chas. D. O. Morris &  
 John C. Evans Esq<sup>rs</sup>

The Board having examined the  
 Collectors Books

Resolved That 15 days notice be  
 served by Mr. Kilgannan Collector  
 on the following Immediate Lessors  
 defaulters in the Divisions and  
 amount set opposite to their names, viz  
 John Williamsell Ballinakille £15, 17, 3  
 Horble Martin French Cloonkeen 48, 6, 0  
 Thos. J. Blake Mount Bellow 14, 7, 7½  
 and that Mr. Concannon Solicitor be  
 instructed to apply to the following  
 receivers under the Courts for the  
 amount of Poor Rates due by them, viz  
 Charles Hallin Cloonkeen 7, 14, 6  
 Thos. Davies dd 25, 19, 0  
 Pat<sup>r</sup> Gillalley Mount Bellow 6, 0, 4½  
 John Kelly dd 1, 0, 7½

Next Meeting of the Guardians to be held on  
 day of

185

the

(Signed)

Clerk of the Union.

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Resolved That the particular  
 attention of the Collectors account  
 Committee be directed to the back-  
 wardness of Mr. Dignam's collection  
 on the Divisions of Killorvan,  
 Tanguary, William & Castle French  
 and that Mr. Dignam be informed  
 that in the event of their reporting  
 unfavorably on the state of his  
 collection same shall be forwarded  
 to the Commissioners for their  
 advice,

Next Meeting of the Guardians  
 to be held on Friday the 25 Apr 51

John Evans Chairman  
 Wm. Currie  
 Thos. Blake Guard.

John Kelly  
 Clerk of the Union

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Galway County Council Archives

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177  
Mount Bellow**UNION.***Population in 1841,*

Present Net Annual Value, £ 51,803.15/-

STATE OF the WORKHOUSE for the Week ending Saturday, the

19<sup>th</sup> day of April 1851.

| Number of Inmates for which accommodation is provided.    | No. that can be accommodated in each building on the above date. | Total No. in each building on the above date. | Able-bodied. | Aged and Infirm persons, and adult persons above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.    |                                       | OBSERVATIONS.                                              |  |
|-----------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|--------------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|---------------------------------|---------------------------------------|------------------------------------------------------------|--|
|                                                           |                                                                  |                                               |              | Males.                                                                             | Fem. |                                                   |                                            |                                            |                               |        | Total.                          | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |  |
| Workhouse, . . . .                                        |                                                                  |                                               |              |                                                                                    |      |                                                   |                                            |                                            |                               |        |                                 |                                       |                                                            |  |
| Temporary Buildings, .                                    |                                                                  |                                               |              |                                                                                    |      |                                                   |                                            |                                            |                               |        |                                 |                                       |                                                            |  |
| Additional Workhouse, .                                   |                                                                  |                                               |              |                                                                                    |      |                                                   |                                            |                                            |                               |        |                                 |                                       |                                                            |  |
| Permanent Fever Hospital, .                               |                                                                  |                                               |              |                                                                                    |      |                                                   |                                            |                                            |                               |        |                                 |                                       |                                                            |  |
| Fever Sheds, . . . .                                      |                                                                  |                                               |              |                                                                                    |      |                                                   |                                            |                                            |                               |        |                                 |                                       |                                                            |  |
| Total, . . . .                                            | 944                                                              | 888                                           |              |                                                                                    |      |                                                   |                                            |                                            |                               |        |                                 |                                       |                                                            |  |
| Remaining on previous Saturday, as per last Return, . . . | 67                                                               | 301                                           | 3            | 19                                                                                 | 170  | 134                                               | 70                                         | 30                                         | 17                            | 808    | In Work-house Hospital, . . . . | In separate Wards, . . . .            |                                                            |  |
| Admitted during the Week, . . . .                         | 5                                                                | 10                                            | 1            | "                                                                                  | "    | 3                                                 | 3                                          | "                                          | 2                             | 24     | In Fever Hospital . . . .       | In Wards with other Inmates, . . . .  |                                                            |  |
| TOTAL, . . . .                                            | 72                                                               | 311                                           | 4            | 18                                                                                 | 170  | 137                                               | 78                                         | 30                                         | 19                            | 830    | Total, . . . .                  | Total, . . . .                        |                                                            |  |
| Discharged during the Week, . . . .                       | 3                                                                | 2                                             | 1            | "                                                                                  | "    | 1                                                 | "                                          | "                                          | "                             | 7      |                                 |                                       |                                                            |  |
| Died, . . . . .                                           | 0                                                                | 0                                             | 0            | "                                                                                  | "    | 2                                                 | 2                                          | 1                                          | 1                             | 5      |                                 |                                       |                                                            |  |
| Total Discharged and Dead, . . . . .                      | 3                                                                | 2                                             | 1            | "                                                                                  | "    | 2                                                 | 2                                          | 1                                          | 1                             | 12     |                                 |                                       |                                                            |  |
| REMAINING ON THE ABOVE DATE, . . . . .                    | 69                                                               | 309                                           | 3            | 19                                                                                 | 168  | 135                                               | 76                                         | 30                                         | 19                            | 818    |                                 |                                       |                                                            |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 19<sup>th</sup> day of April authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | RELIEF DISTRICT. |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. |                  |
| No. I.           | 1                                                                           | 1                                                                           | "                                                                             | 0                                                                           | 1                                    | 1        | Bt. forward      | 4                                                                           | 4                                                                           | "                                                                             | 0                                                                           | 4                |
| No. II.          | "                                                                           | "                                                                           | "                                                                             | "                                                                           | "                                    | "        | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                  |
| No. III.         | 2                                                                           | 8                                                                           | "                                                                             | 4                                                                           | 2                                    | 2        | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                  |
| No. IV.          | 1                                                                           | 1                                                                           | "                                                                             | "                                                                           | 1                                    | 1        | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                  |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                  |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                  |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                  |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                  |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                  |
| Car.forward      | 4                                                                           | 4                                                                           | "                                                                             | "                                                                           | 4                                    | 4        | TOTAL,           | 4                                                                           | 4                                                                           | "                                                                             | "                                                                           | 4                |

COPY of MINUTES of Proceedings of the Board of Guardians at a Meeting held on Friday the 25<sup>th</sup> day of April 1851

PRESENT: In the Chair, John C. Evans Esq;

Other Guardians:

James Blake  
 Michael Carr  
 John Barr and  
 John Power Esq

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated from No. 2463 to No. 2470, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 148 to No. 152, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

That he had complied with the orders of the Board given him on the last day of meeting.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £

Paid during the week, - £

And that the Balance on the Account the Guardians was - £

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The lodgments made of Rates collected in the several Electoral Divisions appears to have been as follows:

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged.    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--------------------------------------------------------|--------------------------|--------|----|----|------------|----|----|--------|----|----|
|                         |                                                        |                          | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| Philip Dignan           | Killarney Daugherty                                    | " "                      | 253    | 5  | 8  | 90         | 14 | 6  | 344    | 0  | 2  |
| Michl Kilgannon         | Obonkeen Ballinskelligs                                | 4 2 6<br>6 6 "           | 156    | 3  | 0  | 70         | 7  | 9  | 226    | 10 | 9  |
| Philip Dignan           | Killian Castlefrinch                                   | " "                      | 183    | 10 | 5  | 10         | 8  | 0  | 283    | 8  | 14 |
| Thos. Johnston          | Clonbreck Etmanagh                                     | " "                      | 93     | 7  | 5  | 198        | 16 | 9  | 292    | 3  | 2  |
| Michl Kilgannon         | Caltra Mount Killane                                   | 5 16<br>2 14 9           | 24     | 0  | 0  | 103        | 14 | 11 | 127    | 14 | 11 |
| Michl O Kelly           | Castledalyng Mount Hazel Derryglassana Coolas          | " "<br>" "<br>" "<br>" " | 193    | 3  | 12 | 206        | 6  | 22 | 203    | 15 | 8  |
|                         |                                                        |                          | 175    | 17 | 6  | " "        |    |    | 83     | 2  | 1  |
|                         |                                                        |                          | 18     | 19 | 3  |            |    |    | 2105   | 1  | 92 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necesaries received during the week, was £ 0 s. d.

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necesaries consumed was - - -

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - -

Average cost in Infirmary, - - -

Average cost in Fever Hospital, - - -

The Master's estimate of Provisions and Necesaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 19 day of April; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |              |
|-----------|--------------|
| In money, | £ s. d.      |
| - - - - - | 0 0 0        |
| In kind,  | " "          |
| Total,    | <u>0 0 6</u> |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors.<br>Article and quantity.<br>£ s. d. | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors.<br>Article and quantity.<br>£ s. d. |
|------------------|----------------------------|-----------------------------------|--------------------------------------------------------------|------------------|----------------------------|-----------------------------------|--------------------------------------------------------------|
|                  |                            |                                   | Value.<br>£ s. d.                                            |                  |                            |                                   |                                                              |
| No. I.           |                            |                                   |                                                              | Bt. forward      |                            |                                   |                                                              |
| No. II.          |                            |                                   |                                                              | No. X.           |                            |                                   |                                                              |
| No. III.         |                            |                                   |                                                              | No. XI.          |                            |                                   |                                                              |
| No. IV.          |                            |                                   |                                                              | No. XII.         |                            |                                   |                                                              |
| No. V.           |                            |                                   |                                                              | No. XIII.        |                            |                                   |                                                              |
| No. VI.          |                            |                                   |                                                              | No. XIV.         |                            |                                   |                                                              |
| No. VII.         |                            |                                   |                                                              | No. XV.          |                            |                                   |                                                              |
| No. VIII.        |                            |                                   |                                                              | No. XVI.         |                            |                                   |                                                              |
| No. IX.          |                            |                                   |                                                              | No. XVII.        |                            |                                   |                                                              |
| Car. forwd       |                            |                                   |                                                              | TOTAL            |                            |                                   |                                                              |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

£ s. d.

Debit Establishment Account and Credit Treasurer with the several sums as above.

182

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3. Workhouse Invoice Account.

L s. d.

M

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

L s. d.

N

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—/this on the first meeting in every month.—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

183

7

H

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

N

G

184

8

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

M

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, / or Orders made on them respectively, as follows: /

19 Mar 37  
Circular from Poor Law Comm<sup>rs</sup>,  
requesting that the return of the liabilities &c  
of the Union for Quarter ended 29<sup>th</sup> March 37  
would be forwarded.

185

9

Ordered That application be made  
to the Poor Law Commissioners for a  
specification of the Boundary wall (the  
13 feet high from surface) which is proposed  
to be built around the Workhouse site,

186  
Mount Buller

## UNION.

Population in 1841, . . .

Present Net Annual Value, £ 31,803.10/-

STATE of the WORKHOUSE for the Week ending Saturday, the 26 day of April 1851.

| Number of Inmates for which accommodation is provided.    | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. | Boys and Girls above 9 and under 15 years of age. | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS.                      |
|-----------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|-------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------|------------------------------------|
|                                                           |                                                |                                               | Males.       | Fem. |                                                                                     |                                                   |                                            |                                            |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                                    |
| Workhouse, . . .                                          |                                                |                                               |              |      |                                                                                     |                                                   |                                            |                                            |                               |                                       |                                                            |                                    |
| Temporary Buildings, . . .                                |                                                |                                               |              |      |                                                                                     |                                                   |                                            |                                            |                               |                                       |                                                            |                                    |
| Additional Workhouse, . . .                               |                                                |                                               |              |      |                                                                                     |                                                   |                                            |                                            |                               |                                       |                                                            |                                    |
| Permanent Fever Hospital, . . .                           |                                                |                                               |              |      |                                                                                     |                                                   |                                            |                                            |                               |                                       |                                                            |                                    |
| Fever Sheds, . . .                                        |                                                |                                               |              |      |                                                                                     |                                                   |                                            |                                            |                               |                                       |                                                            |                                    |
| Total, . . .                                              |                                                | 794 811                                       |              |      |                                                                                     |                                                   |                                            |                                            |                               |                                       |                                                            |                                    |
| Remaining on previous Saturday, as per last Return, . . . |                                                | 69 309                                        | 3            | 19   | 158                                                                                 | 135                                               | 76                                         | 20                                         | 19                            | 818                                   | In Work-house Hospital, . . .                              | In separate Wards, . . .           |
| Admitted during the Week, . . .                           |                                                | 5                                             | 7            | 1    | "                                                                                   | "                                                 | "                                          | "                                          | 2                             | 15                                    | In Fever Hospital, . . .                                   | In Wards with other Inmates, . . . |
| TOTAL,                                                    |                                                | 74 316                                        | 4            | 19   | 158                                                                                 | 135                                               | 76                                         | 20                                         | 21                            | 833                                   | Total, . . .                                               | Total, . . .                       |
| Discharged during the Week, . . .                         |                                                | 7                                             | 4            | "    | 4                                                                                   | 2                                                 | 1                                          | "                                          | 1                             | 19                                    |                                                            |                                    |
| Died, . . .                                               |                                                | "                                             | "            | "    | "                                                                                   | "                                                 | "                                          | "                                          | 3                             | 3                                     |                                                            |                                    |
| Total Discharged and Dead, . . .                          |                                                | 7                                             | 4            | "    | 4                                                                                   | 2                                                 | 1                                          | "                                          | 4                             | 22                                    |                                                            |                                    |
| REMAINING ON THE ABOVE DATE, . . .                        |                                                | 67 312                                        | 4            | 19   | 164                                                                                 | 133                                               | 75                                         | 20                                         | 17                            | 811                                   |                                                            |                                    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 26 day of April authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. |                                      |
| No. I.           | 2                                                                           | 5                                                                           |                                                                               |                                                                             | 2                                    | 5        | Bt. forward      | 11                                                                          | 19                                                                          |                                                                               |                                                                             | 11 19                                |
| No. II.          | 7                                                                           | 8                                                                           |                                                                               |                                                                             | 7                                    | 8        | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |
| No. III.         | 12                                                                          | 6                                                                           |                                                                               |                                                                             | 12                                   | 6        | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |
| Car.forward      | 11                                                                          | 19                                                                          |                                                                               |                                                                             | 11                                   | 19       | TOTAL,           | 11                                                                          | 19                                                                          |                                                                               |                                                                             | 11 19                                |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 2<sup>nd</sup> day of May 1851

PRESENT: In the Chair, John H. Morrisell Esq;

Other Guardians: Jas Blake

John Carr

John C. Evans

John G. Evans

John O'Connor

John Quinn

Denis T. Kelly

Edward Brewster

Chas D. Burke &amp;

Joseph Kelly Esq

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

3

Ditto disallowed

The number of applicants admitted to the Workhouse was

60

The number of cases of provisional Out-door relief was

"

Do. do. in which relief was continued by the Guardians

"

The number of other applicants in the Receiving Officer's Books relieved by order of the

"

Guardians was

"

The number of applicants for whom relief was not ordered

28

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: This on the second Meeting after the Annual Election in every year.

The Minutes of last Meeting were read and Signed.

194

2

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic. c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2492 to No. 2500, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 1 to No. 4, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

195

3

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. | Total. |    |    | Remaining. |    |    | Total. |    |       |
|-------------------------|--------------------------------------------------------|-----------------------|--------|----|----|------------|----|----|--------|----|-------|
|                         |                                                        |                       | £      | s. | d. | £          | s. | d. | £      | s. | d.    |
| Philip Dignan           | Killarney<br>Taughaboy                                 | " "                   |        |    |    | 253        | 5  | 8  |        |    |       |
|                         |                                                        | " "                   |        |    |    | 90         | 4  | 6  |        |    |       |
|                         |                                                        |                       |        |    |    |            |    |    | 344    | 0  | 2     |
| Mick Kilgannon          | Clooneen<br>Ballinakille                               | 3 12 "                |        |    |    | 152        | 11 |    |        |    |       |
|                         |                                                        | 7 6                   |        |    |    | 70         | 0  | 3  |        |    |       |
|                         |                                                        |                       |        |    |    | 3 19 6     |    |    | 225    | 11 | 3     |
| Philip Dignan           | Killian<br>Castlefrinch                                | " "                   |        |    |    | 99         | 18 | 5  |        |    |       |
|                         |                                                        | " "                   |        |    |    | 183        | 10 | 6  |        |    |       |
|                         |                                                        |                       |        |    |    |            |    |    | 283    | 8  | 1/2   |
| John Johnston           | Clonbawn<br>Annagh                                     | 27 16 9               |        |    |    | 65         | 10 | 8  |        |    |       |
|                         |                                                        | 38 10 3               |        |    |    | 160        | 5  | 6  |        |    |       |
|                         |                                                        |                       |        |    |    | 667        |    |    | 220    | 16 | 2     |
| Mick Kilgannon          | Caltra<br>Mount Bally                                  | 2 15 6                |        |    |    | 21         | 4  | 6  |        |    |       |
|                         |                                                        | 5 1 3                 |        |    |    | 98         | 13 | 8  |        |    |       |
|                         |                                                        |                       |        |    |    | 7 16 9     |    |    | 119    | 18 | 2     |
| Mick O'Kelly            | Castlblekin<br>Mount Hazel<br>Derrylassan<br>Casla     | 13 11 "               |        |    |    | 181        | 12 | 5  |        |    |       |
|                         |                                                        | 66 19 -               |        |    |    | 139        | 7  | 2  |        |    |       |
|                         |                                                        | 16 4 "                |        |    |    | 237        | 11 | 3  |        |    |       |
|                         |                                                        | 34 5 -                |        |    |    | 141        | 12 | 6  |        |    |       |
|                         |                                                        |                       |        |    |    | 130 19 -   |    |    | 700    | 3  | 1     |
|                         |                                                        |                       |        |    |    |            |    |    | 209    | 2  | 3     |
|                         |                                                        |                       |        |    |    |            |    |    | 1895   | 17 | 9 1/2 |

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debts and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £209, 2, 3

Paid during the week, - Rate in Aid - £31, 0, 10

And that the Balance on the Account in favor of the Guardians was - £404, 6, 8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

196

4

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ . d.

£ . d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - -

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - -

Average cost in Infirmary, - - -

Average cost in Fever Hospital, - - -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 20 day of April; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |         |            |
|-----------|---------|------------|
| In money, | - - - - | £ . d.     |
| In kind,  | - - - - | " "        |
| Total,    | -       | 0 . 11 , 2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

197

5

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                   |                          |                   | Bt. forward      |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car. forwd.      |                            |                                   |                          |                   | TOTAL,           |                            |                                   |                          |                   |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ . d.

|                                                                             |
|-----------------------------------------------------------------------------|
| Debit Clothing Account and Credit Treasurer with the several sums as above. |
|-----------------------------------------------------------------------------|

2. Establishment Account.

|                                            |        |
|--------------------------------------------|--------|
| Martin Lohan No. 1/4 Salary to 25 March 51 | 8 15 - |
| Andrew Graghty do do                       | 8 15 , |
| John Carr do do                            | 8 15 " |
| Hrs. French printing & advertising to do   | 4 13 " |
| Gunn & Cameron do do                       | 1 11 b |
| Alce? Thom Books Stationery do             | 53 7 8 |
| R Kelly Clark postage & expenses do        | 5 . 3  |
| The 3 Rds. for expenses to & from B Slav   | 2 13 6 |
| Doctor Butler for attendance on sick       |        |
| parpers for 3 mrs.                         | 8 -    |

Debit Establishment Account and Credit Treasurer with the several sums as above.

198

6

3. Workhouse Invoice Account.

Valuation Expenses

|                                                             | L  | s. | d. |
|-------------------------------------------------------------|----|----|----|
| Anthony O'Kelly for balances due<br>him for balancing Union | 80 | "  | "  |

Anthony O'Kelly for balances due  
him for balancing Union

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|  | L | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

199

7

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

200

8

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

18.307 m/s  
25 apr 51

Circular from Poor Law Commrs requesting to be furnished with a return showing the total lodgments made with the Treasurer from 1<sup>st</sup> to 31<sup>st</sup> March 51 the total amount of moiety reserved out of such lodgments and the amount paid over of such reserved moiety into the Bank of Ireland to the General Rate in aid account.

18.22.694/51  
26 apr. 51

Letter from same stating that they had under Consideration the statement contained in elliptics of the 19 April relating to the case of an applicant for relief named John Mitchell and in reference thereto observing that if the man be in destitute circumstances a grave responsibility will rest upon the Board of Guardians should any fatal effects follow their rejection of his application for relief, pending

the

201

9

the settlement of the question of the chargeability of the cost of the relief to be afforded to him.

22 April 51

12 ct/spe 51

Circular from the Clerk of the North Dublin Union forwarding by direction of the Board a copy of a Petition to the House of Commons on the subject of the withdrawal of the Government grants from the Dublin Hospitals

Ordered That a similar Petition be drawn up by this Board and presented for signature on this day next

Circular from the Census Commissioners forwarding copy of a notice relating to the enumeration of the people of Ireland.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |           |      |
|---------------------------------------------------------------------|-----------|------|
| The number of provisional admissions to the Workhouse confirmed was | - - - - - | - "  |
| Ditto disallowed                                                    | - - - - - | - "  |
| The number of applicants admitted to the Workhouse was              | - - - - - | - 55 |

|                                                        |           |     |
|--------------------------------------------------------|-----------|-----|
| The number of cases of provisional Out-door relief was | - - - - - | - 5 |
| Do. do. in which relief was continued by the Guardians | - - - - - | - 7 |

|                                                                                                        |           |     |
|--------------------------------------------------------------------------------------------------------|-----------|-----|
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - - - - - | - 1 |
|--------------------------------------------------------------------------------------------------------|-----------|-----|

The number of applicants for whom relief was not ordered

25

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: This on the second Meeting after the Annual Election in every year.

On the report and recommendation  
of the Collectors account Committee.

Resolved,

That our solicitor be directed to advise the steps necessary for securing the Rates due on the Estates of the Lord French & Nicholas Detrey, Sir Ridge, Henry Encamood, George Rutledge & George Porter Esqrs about being sold under the Inumbered Estates and to make such application as may be necessary; and in such cases as an application to the court will not secure them to direct the Collectors what course to take to recover.

Resolved,

That Lord Clunbuck our Chairman be requested to communicate with the Commr<sup>s</sup> of Woods & Forests and state that Rates amounting to £5. 1. 0 are due on the Land of Boughill, Her Majestys property in the Electoral Division of Langborth Mount Belw Union and request that they will take the matter into their Lordships Consideration.

204

12

205

Mr. C. Evans Chairman

John Joyce two friends  
Joseph Kelly

Next Meeting of the Guardians to be held on Friday the 9<sup>th</sup>  
day of May 1851.

(Signed) B. Reilly  
*Clerk of the Union.*

206

209  
Mount Burrew

## UNION.

Population in 1841,

Present Net Annual Value, £ 31,803.15.0

STATE of the WORKHOUSE for the Week ending Saturday, the

3<sup>rd</sup> day of May 1851.

| Number of Inmates for which accommodation is provided.<br>Workhouse,<br>Temporary Buildings,<br>Additional Workhouse,<br>Permanent Fever Hospital,<br>Fever Sheds,<br>Total, | No. that can be accommodated in each building.<br>Males, Fem. | Total No. in each building on the above date.<br>Males, Fem. | Able-bodied.<br>Males, Fem. | Aged and Infirm persons, and adult persons above 15 years of age, but not working.<br>Boys, Girls. | Boys and Girls above 9 and under 15 years of age.<br>Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age.<br>Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                                                                                                                                              |                                                               |                                                              |                             |                                                                                                    |                                                                                                 |                                                                             |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Remaining on previous Saturday, as per last Return,                                                                                                                          |                                                               | 67 312 4 19 164 133                                          | 73 20 17 811                | In Work house Hospital                                                                             | In separate Wards,                                                                              |                                                                             |        |                                       |                                                            |               |
| Admitted during the Week,                                                                                                                                                    |                                                               | 8 15 1 3 10 7 4 2 1 51                                       |                             | In Fever Hospital                                                                                  | In Wards with other Inmates,                                                                    |                                                                             |        |                                       |                                                            |               |
| TOTAL,                                                                                                                                                                       |                                                               | 76 337 5 22 174 140 79 22 18 862                             |                             |                                                                                                    | Total,                                                                                          | "                                                                           | Total, | "                                     |                                                            |               |
| Discharged during the Week,                                                                                                                                                  |                                                               | 1 3 1 1 3 1 1 1 10                                           |                             |                                                                                                    |                                                                                                 |                                                                             |        |                                       |                                                            |               |
| Died,                                                                                                                                                                        |                                                               | " 1 " " " 2 " " 3                                            |                             |                                                                                                    |                                                                                                 |                                                                             |        |                                       |                                                            |               |
| Total Discharged and Dead,                                                                                                                                                   |                                                               | 1 4 1 " 3 " 3 1 " 13                                         |                             |                                                                                                    |                                                                                                 |                                                                             |        |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE,                                                                                                                                                 |                                                               | 74 323 4 22 171 140 76 21 18 848                             |                             |                                                                                                    |                                                                                                 |                                                                             |        |                                       |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 3<sup>rd</sup> day of May authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          | Total relieved out of the Workhouse. |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------|--------------------------------------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                                                                        | Persons. |                                      |
| No. I.           | 2                                                                           | 6                                                                           |                                                                               |                                                                             | 2                                    | 6        | Bt. forward      | 7                                                                           | 13                                                                          |                                                                               |          | 7 13                                 |
| No. II.          | "                                                                           | "                                                                           |                                                                               |                                                                             | "                                    | "        | No. X.           |                                                                             |                                                                             |                                                                               |          |                                      |
| No. III.         | 4                                                                           | 6                                                                           |                                                                               |                                                                             | 4                                    | 6        | No. XI.          |                                                                             |                                                                             |                                                                               |          |                                      |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |          |                                      |
| No. V.           | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | No. XIII.        |                                                                             |                                                                             |                                                                               |          |                                      |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |          |                                      |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |          |                                      |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |          |                                      |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |          |                                      |
| Car.forward      | 7                                                                           | 13                                                                          |                                                                               |                                                                             | 7                                    | 13       | TOTAL,           | 7                                                                           | 13                                                                          |                                                                               |          | 7 13                                 |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 9<sup>th</sup> day of May 1851

PRESENT: In the Chair, John C. Evans Esq.

Other Guardians:

John Joyce and  
Joseph Kelly Esq.

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2547 to No. 2557, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 152 to No. 169, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

That he had complied with the orders of the Board given him on the last day of meeting

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - £

Paid during the week, - - - - - £

And that the Balance on the Account the Guardians was - £

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. | Remaining. | Total.      |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|------------|-------------|
|                         |                                                        | £                     | s. | d. |        |            |             |
| Philip Dignan           | Killarney<br>Taughboy                                  | 152                   | 19 | 1  | 100    | 6          | 7           |
| "                       |                                                        | 11                    | 10 | 1  | 79     | 4          | 6           |
|                         |                                                        |                       |    |    | 164    | 9          | 1           |
|                         |                                                        |                       |    |    |        |            | 179 11 1    |
| Michl Kilgannon         | Cloonkeen<br>Ballinakill                               | "                     | "  | "  | 152    | 11         | ,           |
| "                       |                                                        | "                     | "  | "  | 70     | 0          | 3           |
|                         |                                                        |                       |    |    | "      | "          | 222 11 3    |
| Philip Dignan           | Killarney<br>Castlereagh                               | 58                    | 2  | 3  | 41     | 16         | 3           |
| "                       |                                                        | 33                    | 4  | 1  | 150    | 6          | 52          |
|                         |                                                        |                       |    |    | 91     | 6          | 3           |
|                         |                                                        |                       |    |    |        |            | 192 28 1/2  |
| Thos. Johnston          | Cloghwick<br>Anmagh                                    | "                     | "  | "  | 65     | 10         | 8           |
| "                       |                                                        | "                     | "  | "  | 160    | 5          | 6           |
|                         |                                                        |                       |    |    | "      | "          | 225 16 2    |
| Michl Kilgannon         | Caltra<br>Mount Bell                                   | "                     | "  | "  | 21     | 4          | 6           |
| "                       |                                                        | "                     | "  | "  | 98     | 13         | 8           |
|                         |                                                        |                       |    |    | "      | "          | 119 18 2    |
| Michl O'Kelly           | Castleblane<br>Mount Hazel<br>Derryglassan<br>Collo    | "                     | "  | "  | 181    | 12         | 1           |
| "                       |                                                        | "                     | "  | "  | 139    | 7          | 2           |
| "                       |                                                        | "                     | "  | "  | 237    | 11         | 3           |
| "                       |                                                        | "                     | "  | "  | 141    | 12         | 6           |
|                         |                                                        |                       |    |    | "      | "          | 700 3 1     |
|                         |                                                        |                       |    |    |        |            |             |
|                         |                                                        |                       |    |    | 255    | 15         | 4           |
|                         |                                                        |                       |    |    |        |            | 1640 25 1/2 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

212

4

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necesaries received during the week, was £ s. d.

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necesaries consumed was - - -

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - - -

Average cost in Infirmary, - - -

Average cost in Fever Hospital, - - -

The Master's estimate of Provisions and Necesaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 3 day of May; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |           |                     |
|-----------|-----------|---------------------|
| In money, | - - - - - | £ 0, 8 - 1/2        |
| In kind,  | - - - - - | 4 1 4               |
| Total,    | - - - - - | <u>£ 0, 8 - 1/2</u> |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

213

5

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors.<br>Article and quantity.<br>£ s. d. | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors.<br>Article and quantity.<br>£ s. d. |
|------------------|----------------------------|-----------------------------------|--------------------------------------------------------------|------------------|----------------------------|-----------------------------------|--------------------------------------------------------------|
|                  |                            |                                   |                                                              |                  |                            |                                   |                                                              |
| No. I.           |                            |                                   |                                                              | Bt. forward      |                            |                                   |                                                              |
| No. II.          |                            |                                   |                                                              | No. X.           |                            |                                   |                                                              |
| No. III.         |                            |                                   |                                                              | No. XI.          |                            |                                   |                                                              |
| No. IV.          |                            |                                   |                                                              | No. XII.         |                            |                                   |                                                              |
| No. V.           |                            |                                   |                                                              | No. XIII.        |                            |                                   |                                                              |
| No. VI.          |                            |                                   |                                                              | No. XIV.         |                            |                                   |                                                              |
| No. VII.         |                            |                                   |                                                              | No. XV.          |                            |                                   |                                                              |
| No. VIII.        |                            |                                   |                                                              | No. XVI.         |                            |                                   |                                                              |
| No. IX.          |                            |                                   |                                                              | No. XVII.        |                            |                                   |                                                              |
| Car. forwd       |                            |                                   |                                                              | TOTAL,           |                            |                                   |                                                              |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.

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3. Workhouse Invoice Account.

L s. d.

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

L s. d.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read — this on the first meeting in every month; —  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

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The Reports of the Master and other Officers were read, and Orders made thereon, as follows: