

Next Meeting of the Guardians to be held on Friday the 31  
day of August 1855.

(Signed) W. Reilly  
Clerk of the Union.

14 and 15 Vic., c. 68,  
[No. 27.]

MINUTES OF PROCEEDINGS of the BOARD of GUARDIANS of the Mount Bellows

UNION, on Fri day, the 24<sup>th</sup> day of August 1855.

—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and (was directed to  
forward the same, or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ : Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]  
An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 185\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 185\_\_\_\_.

|                |       |   |
|----------------|-------|---|
| _____ District | ..... | £ |
| _____ District | ..... | £ |

Galway County Council Archive

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee].  
The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that

*Mr. James Moran Chairman*

*W. Lloyd* } Guardians  
*Charles V. etc*

*held*

(Signed,)

*H. Keilly*

Clerk of the Union

Population in 1851, 22,790

Present Net Annual Value, £ 21,793 15

STATE of the WORKHOUSE for the Week ending Saturday, the

25<sup>th</sup> day of August 1855.

| Number of Inmates for which accommodation is provided.         | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                    | OBSERVATIONS. |                                                            |
|----------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------------|------------------------------------|---------------|------------------------------------------------------------|
|                                                                |                                                |                                               | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                       | No. in Hospital on the above date. |               | No. of Lunatics and Idiots in Workhouse on the above date. |
| Workhouse, . . . . .                                           | 700                                            | 180                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                    |               |                                                            |
| Temporary Buildings, . . . . .                                 |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                    |               |                                                            |
| Additional Workhouse, . . . . .                                |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                    |               |                                                            |
| Permanent Fever Hospital, . . . . .                            |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                    |               |                                                            |
| Fever Sheds, . . . . .                                         |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                    |               |                                                            |
| Total, . . . . .                                               | 700                                            | 180                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                    |               |                                                            |
| Remainng on previous Saturday, } as per last Return, . . . . . |                                                |                                               | 11           | 50   | 1                                                                                   | 6    | 51                                                | 49     | 18                                         | 13                                         | 13                            | 19                           |                                    |               |                                                            |
| Admitted during the Week, . . . . .                            |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                    |               |                                                            |
| TOTAL, . . . . .                                               |                                                |                                               | 11           | 50   | 1                                                                                   | 5    | 51                                                | 49     | 18                                         | 13                                         | 14                            | 19                           |                                    |               |                                                            |
| Discharged during the Week, . . . . .                          |                                                |                                               |              | 3    |                                                                                     |      |                                                   | 1      | 2                                          |                                            |                               |                              |                                    |               |                                                            |
| Died, . . . . .                                                |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                    |               |                                                            |
| Total Discharged and Dead, . . . . .                           |                                                |                                               |              | 3    |                                                                                     |      |                                                   | 1      | 2                                          |                                            |                               |                              |                                    |               |                                                            |
| REMAINING ON THE ABOVE DATE, . . . . .                         |                                                |                                               | 11           | 47   | 1                                                                                   | 5    | 50                                                | 47     | 18                                         | 13                                         | 14                            | 18                           |                                    |               |                                                            |

*Corresponding week last year decrease*

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 25<sup>th</sup> day of August authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Viet. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Viet. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 21<sup>st</sup> day of August 1855

PRESENT: In the Chair, *John J. Browne Esq*

Other Guardians:

*Charles Fitzgibbon  
 James Blake  
 Joseph Kelly  
 Richard Burke  
 Richard P. Lloyd Esq  
 Denis H. Kelly Esq*

The Minutes of last Meeting were read and Signed.

114  
*Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 61.*

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*The Workhouse Register was produced, examined, and authenticated, from No. 1760 to No. 1770, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.*

*The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.*

*The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:*

*The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.*

*The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - £*

*Paid during the week, - - - - - £*

*And that the Balance on the Account the Guardians was - £*

*The Book was signed by the Chairman.*

*The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.*

*The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—*

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
|                         |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |
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|                         |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 10. 5 s. 3 d.

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - 17-18. 13/4

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - 10 8

Average cost in Infirmary, - - - 2-11

Average cost in Fever Hospital, - - -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

- 300 lb Bread
- 30 lb Meat
- 140 Gallons Milk
- 4 lb Pepper
- 1 Stone Sarc
- 2 lb Mould Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |    |    |
|-----------|---|---|---|---|---|----|----|
| In money, | - | - | - | - | £ | s. | d. |
| In kind,  | - | - | - | - |   |    |    |
| Total     | - | - | - | - |   |    |    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                | By Order on Contractors. |  |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|----------------|--------------------------|--|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | Article and quantity.  | Value. £ s. d. |                          |  |
| No. I.           |                            |                        |       |                          |                | Bt. forward      |                            |                        |                |                          |  |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |                |                          |  |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |                |                          |  |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |                |                          |  |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |                |                          |  |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |                |                          |  |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |                |                          |  |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |                |                          |  |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |                |                          |  |
| Car. forwd.      |                            |                        |       |                          |                | TOTAL,           |                            |                        |                |                          |  |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account. £ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account

|                                     | £  | s. | d. |
|-------------------------------------|----|----|----|
| Thomas Blackhall, Ind. & White Meal | 34 | 16 | 6  |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

Visited the House and found all regular & clean  
 (signed)  
 J. H. Kelly  
 C. Pilgate  
 R. Burke

11<sup>th</sup> Aug. 55

Medical Officer's Report

Not having availed myself of the two days leave of absence granted to me on the 20<sup>th</sup> July last, may I request I may be allowed to take advantage of it during the next week. I am happy to report that the sanitary condition of the Workhouse is most satisfactory. Doctor Keroms will attend.

(Signed)

John F. Butler  
 27<sup>th</sup> August 1855

Granted

The Reports of the Master and other Officers were read and Orders made thereon as follows:

The Master respectfully asks the Board's instructions as to the issuing of the Potatoes, whether he will commence giving them to the inmates and how often weekly.

The Medical Officer approving of the use of Potatoes to the inmates, Ordered that they be issued once a day for four days in the week to all the healthy inmates.

Ordered that 100 Carts of Black Mud be had for the Land,

That clothes be issued to Tom Scott, a Sailor boy in the House, who has been engaged out-side at the trade, he having no suitable clothing of his own.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

[Faint, mostly illegible text, possibly a list of orders or directions.]

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, / or Orders made on them respectively, as follows: /

28<sup>th</sup> August 55

Communications from the National Board of Education to the effect that, on the recommendation of the Agricultural Inspector, the Commissioners have awarded the following gratuities for the half year ended 31<sup>st</sup> March 55  
 Mr. Joyce, Agriculturalist 154  
 Mr. Lewis, Schoolmaster 2

Galway County Council Archives

In reference to the Commissioners' letter of the 23<sup>rd</sup> instant, recorded in abstracts of last days proceedings, the Board having considered the further letter of John Weaver, dated the 16<sup>th</sup> August 1855, resolve that the charges contained in same are a repetition of those considered by them at their meeting of the 10<sup>th</sup> instant, and decline going into any investigation of such charges without the further direction of the Commissioners, and in case of such directions they would desire the investigation to be held in presence of Mr O'Brien, the Inspector.

The reasons on which the Board declines to go into the Weaver's charges against the Trustees are these: viz.

The alleged misconduct took place in the year 1853. The Weaver was in the employment of the Board at that date and has continued ever since in the house, and up to the present period has not brought these charges before the notice of the Board.

The difficulty of procuring evidence after the lapse of so much time to substantiate or refute the alleged charges.

Collectors Kington, Joyce & Kelly handed up their Collecting Warrants.

The Board having looked over the arrears resolved that the following sums be declared lost on the Mount Bellaw District Division for the reasons stated, viz

- 290 £ 1-19. <sup>3/4</sup> arrears of more than 2 years standing brought agst subsequent occupier, who has not been rated by name as yet
  - 291 12.11 } like reason
  - 292 12.11 }
  - 282 10.13 } Premises vacant at the period of making the Rate & continued
- £ 4 1. 17/4 & 1/4

Ordered that Collectors be appointed on this day fortnight, the 14<sup>th</sup> September, and that the Clerk issue the necessary notices to this effect in the "Morning Herald" and "Western Star". One insertion of these notices to be given in each.

Visiting Committee  
Rich<sup>d</sup> Phipps and J. F. B. were. 29<sup>th</sup>

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |   |   |   |   |
|---------------------------------------------------------------------|---|---|---|---|---|---|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | - | - | 2 |
| Ditto disallowed                                                    | - | - | - | - | - | 1 |
| The number of applicants admitted to the Workhouse was              | - | - | - | - | - | 1 |

|                                                                                                        |   |   |   |   |   |   |
|--------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|
| The number of cases of provisional Out-door relief was                                                 | - | - | - | - | - | 1 |
| Do. do. in which relief was continued by the Guardians                                                 | - | - | - | - | - | 1 |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | - | - | - | 1 |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: / this on the second Meeting after the Annual Election in every year.

Gateway Council Archives



124

Next Meeting of the Guardians to be held on Friday the 7<sup>th</sup>  
day of September 1855.  
(Signed) B. Reilly  
Clerk of the Union.

125

14 and 15 Vic., c. 68,  
[No. 27.]

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Mount Pellem  
UNION, on Fri day, the 21<sup>st</sup> day of August 1855.  
—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

An Estimate of Medicines, &c., required by the Medical Officer of the  
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Requisition from the Committee for the supply of the same, and Directions were given thereon  
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Dispensary District \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 1855, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 1855.

|                 |       |   |
|-----------------|-------|---|
| _____ District, | ..... | £ |
| _____ District, | ..... | £ |

Galway County Council Archive

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee].

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that

*J.P. Lloyd* Chairman

*Charles Filgate* } Guardians  
*W. McCann* }

Galway County

(Signed)

*B. Kelly*  
 Clerk of the Union.

*Mount Bellin* UNION.

Population in 1851, *22,790*

Present Net Annual Value, £ *31,793.15*

STATE of the WORKHOUSE for the Week ending Saturday, the *1<sup>st</sup>* day of *September* 1855.

| Number of inmates for which accommodation is provided.          | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |           | Aged and Infirm persons, above 15 years of age, but not working. |          | Boys and Girls above 9 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                                                                           | OBSERVATIONS.                                                                                 |           |
|-----------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|-----------|------------------------------------------------------------------|----------|---------------------------------------------------|-----------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------|
|                                                                 |                                                |                                               | Males.       | Fem.      | Males.                                                           | Fem.     | Boys.                                             | Girls.    |                                            |                                            |                               | Total.                       | No. of Lunatics and Idiots in Workhouse on the above date.                                |                                                                                               |           |
| Workhouse, . . .                                                | <i>700</i>                                     | <i>172</i>                                    |              |           |                                                                  |          |                                                   |           |                                            |                                            |                               |                              |                                                                                           |                                                                                               |           |
| Temporary Buildings, . .                                        |                                                |                                               |              |           |                                                                  |          |                                                   |           |                                            |                                            |                               |                              |                                                                                           |                                                                                               |           |
| Additional Workhouse, . .                                       |                                                |                                               |              |           |                                                                  |          |                                                   |           |                                            |                                            |                               |                              |                                                                                           |                                                                                               |           |
| Permanent Fever Hospital, .                                     |                                                |                                               |              |           |                                                                  |          |                                                   |           |                                            |                                            |                               |                              |                                                                                           |                                                                                               |           |
| Fever Sheds, . . . . .                                          |                                                |                                               |              |           |                                                                  |          |                                                   |           |                                            |                                            |                               |                              |                                                                                           |                                                                                               |           |
| Total, . . . . .                                                | <i>700</i>                                     | <i>172</i>                                    |              |           |                                                                  |          |                                                   |           |                                            |                                            |                               |                              |                                                                                           |                                                                                               |           |
| Remaining on previous Saturday, } as per last Return, . . . . . |                                                |                                               | <i>11</i>    | <i>47</i> | <i>1</i>                                                         | <i>5</i> | <i>30</i>                                         | <i>47</i> | <i>18</i>                                  | <i>13</i>                                  | <i>14</i>                     | <i>185</i>                   | In Workhouse Hospital, } <i>27</i><br>In Fever Hospital, } <i>1</i><br>Total, } <i>28</i> | In separate Wards, } <i>1</i><br>In Wards with other inmates, } <i>1</i><br>Total, } <i>2</i> |           |
| Admitted during the Week, . .                                   |                                                |                                               |              |           |                                                                  |          |                                                   | <i>1</i>  |                                            |                                            |                               | <i>2</i>                     |                                                                                           |                                                                                               |           |
| Total, . . . . .                                                |                                                |                                               | <i>11</i>    | <i>48</i> | <i>1</i>                                                         | <i>5</i> | <i>30</i>                                         | <i>48</i> | <i>18</i>                                  | <i>13</i>                                  | <i>14</i>                     | <i>188</i>                   |                                                                                           |                                                                                               |           |
| Discharged during the Week, . .                                 |                                                |                                               |              | <i>7</i>  |                                                                  |          |                                                   | <i>1</i>  | <i>4</i>                                   |                                            | <i>3</i>                      | <i>15</i>                    |                                                                                           |                                                                                               |           |
| Died, . . . . .                                                 |                                                |                                               |              |           |                                                                  |          |                                                   |           |                                            |                                            |                               |                              |                                                                                           |                                                                                               |           |
| Total Discharged and Dead, . .                                  |                                                |                                               |              | <i>7</i>  |                                                                  |          |                                                   | <i>1</i>  | <i>4</i>                                   |                                            | <i>3</i>                      | <i>15</i>                    |                                                                                           |                                                                                               |           |
| REMAINING ON THE ABOVE DATE, . . . . .                          |                                                |                                               | <i>11</i>    | <i>41</i> | <i>1</i>                                                         | <i>5</i> | <i>29</i>                                         | <i>44</i> | <i>18</i>                                  | <i>10</i>                                  | <i>13</i>                     | <i>172</i>                   | <i>212</i>                                                                                |                                                                                               | <i>40</i> |

*Corresponding week last year decrease 40*

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the *1<sup>st</sup>* day of *Sept* authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Friday* the *7<sup>th</sup>* day of *September* 1855

PRESENT: In the Chair,

*John H. Kelly*

Other Guardians:

*Rich<sup>d</sup> P. Lloyd*  
*Chas. Filgate*  
*James McConnon*  
*James Blount*  
*Wm. F. Brown*  
*John C. Evans*  
*John Chivers*

The Minutes of last Meeting were read and Signed.

130

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 1261 to No. 1822, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 1 to No. 1, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

*That he had complied with the orders of the Board given him on the last day of Meeting*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week,

Paid during the week, - - - - - £ 34.18.6

And that the Balance on the Account in favour of the Guardians was - £ 881.3.5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

131

The Ledgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |  |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|--|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |  |
|                         |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 39 - 12 s. 4 1/2 d.

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - 17 - 3 - 11/4

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - 1 - 8

Average cost in Infirmary, - - - 2 - 11

Average cost in Fever Hospital, - - -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

- 200 lb Bread
- 10 lb Meat
- 2 Cwt oatmeal
- 120 Gallons milk
- 2 Cwt salt
- 3 lb Sifted Candles
- 1 lb Mould do

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |    |    |
|-----------|---|---|---|---|----|----|
|           |   |   |   | £ | s. | d. |
| In money, | - | - | - | - | -  | -  |
| In kind,  | - | - | - | - | -  | -  |
| Total,    | - | - | - | - | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Bt. forward      |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forw'd.     |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account. £ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                |                                          |   |    |   |
|----------------|------------------------------------------|---|----|---|
| Mr 19 Dec 1883 | Thos Blackhall, Shrods, school requisite | 2 | 19 | 4 |
|                | do Coffins                               | 3 | 15 | " |
|                | John Barrett Black mud                   | 1 | 19 | 5 |
|                | John Fahy wages as warder                | 1 | 10 | 5 |
|                | Clerk of Union, Pitt, cash               | 3 | "  | " |

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account

|                                                      | £  | s. | d. |
|------------------------------------------------------|----|----|----|
| Thos Blackhall, Bread, Rice, Pepper & Condiments Aug | 18 | 12 | 10 |
| Mark Gilmore, Soap & Salt do                         | 5  | 15 | 0  |
| Michael Moran, Milk do                               | 16 | 6  | 8  |
| Mr. Banks, Meat do                                   | 5  | 15 | 0  |
| Andrew Ho, Sugar                                     | 1  | 17 | 11 |
| James Kelly, Soap & 7-4p                             | 6  | 19 | 5  |
| do do                                                | 5  | 11 | 11 |
| John Cragan do                                       | 8  | 5  | 1  |
| James Leonard do                                     | 30 | 2  | 11 |
| Francis Hugh do                                      | 12 | 19 | 0  |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account

| £ | s. | d. |
|---|----|----|
|   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

Visited the house - all right  
(Signed) C. Felgate  
7<sup>th</sup> Sept/55 J. B. Conraon

The Reports of the Master and other Officers were read and Orders made thereon as follows:

The Master begs to say that he has given Potatoes to the inmates this week as ordered by the Board on last day of meeting: he begs also to say that he has given soup with it made of the usual ingredients with an addition of 6lb Rice to every 100 Persons as given by sanction last year. He prays the Board's sanction to its continuation  
Sanctioned

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, / or Orders made on them respectively as follows:

24,172/1855  
6<sup>th</sup> Sep 35

Letter from Poor Law Commissioners acknowledging the receipt of Minutes of Proceedings of the Board, dated 31<sup>st</sup> Ultimo, containing a Resolution directing the issue of advertisements for the appointment of Poor Rate Collectors, and the Comrs request that the Quereis which they forward may be answered and signed, and then returned to them in regard to the persons who may be appointed Poor Rate Collectors,

300 M/55  
3<sup>rd</sup> Sept. 35

Circular requesting to be furnished with a return respecting the Rates made and any new Rates agreed upon in the Union down to the end of August.

Received from Registrar General a Return in statute form of the extent of Flax in Ireland in 1855

Ordered that advertisements be issued inviting tenders for White Bread and Aleat for 6 months from the 29<sup>th</sup> inst. Contracts to be made on the 27<sup>th</sup>

Ordered that the Clerk publish in the Freeman Herald, Western Star and General Advertiser, and by handbills posted thro' the Union, the notice that the Rates to be for inspection for the ensuing 14 days.

Resolved

That the offer of Mrs Evans to send Catherine Morrison, an Inmate of the House chargeable to Derryglassham Electoral Division to America, provided the Board contribute out of the Rates of the said Division, the sum of £2:10:0 towards assisting to defray her Immigration expenses be accepted, and that the Commissioners consent to the expenditure be requested,

Ordered.

That Mary Morrison, a girl in the House for 3 years, be furnished with a suit of clothes on now leaving to join her Aunt who is willing and able to support her, she having no suitable clothing of her own.

Visiting Committee.

Rich<sup>d</sup> P Lloyd and J F Brown Esqrs

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |   |   |   |   |
|---------------------------------------------------------------------|---|---|---|---|---|---|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | - | - | 1 |
| Ditto disallowed                                                    | - | - | - | - | - | 1 |
| The number of applicants admitted to the Workhouse was              | - | - | - | - | - | 2 |

|                                                                                                         |   |   |   |   |   |   |
|---------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|
| The number of cases of provisional Out-door relief was                                                  | - | - | - | - | - | 1 |
| Do. do. in which relief was continued by the Guardians                                                  | - | - | - | - | - | 1 |
| The number of other applicants in the Collecting Officer's Books relieved by order of the Guardians was | - | - | - | - | - | 1 |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Galway County Council Archives



144

Next Meeting of the Guardians to be held on *Friday* the *14<sup>th</sup>*  
day of *Septu* 1855.  
(Signed) *B. Reilly*  
Clerk of the Union.

144

14 and 15 Vic., c. 68;  
[No. 27.]

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the \_\_\_\_\_  
UNION, on \_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 185 .  
—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and (was directed to  
forward the same, or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 185\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 185\_\_\_\_.

|                 |       |   |
|-----------------|-------|---|
| _____ District, | ..... | £ |
| _____ District, | ..... | £ |

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

Galway County Council Archive

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

*D. W. Kelly* chairman  
*M. May*  
 } Guardians

(Signed) \_\_\_\_\_  
 Clerk of the Union.

145

*Mount Bellin* UNION.

Population in 1851, *22,790*

Present Net Annual Value, £*31,793.16*

STATE of the WORKHOUSE for the Week ending Saturday, the *8<sup>th</sup>* day of *September* 185*5*.

| Number of Inmates for which accommodation is provided.          | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |           | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |          | Boys and Girls above 9 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                                           | OBSERVATIONS. |
|-----------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|-----------|-------------------------------------------------------------------------------------|----------|---------------------------------------------------|-----------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------------|-----------------------------------------------------------|---------------|
|                                                                 |                                                |                                               | Males.       | Fem.      | Males.                                                                              | Fem.     | Boys.                                             | Girls.    |                                            |                                            |                               | Total.                       | No. of Lunatics and Idiots in Hospital on the above date. |               |
| Workhouse, . . . . .                                            | <i>700</i>                                     | <i>107</i>                                    |              |           |                                                                                     |          |                                                   |           |                                            |                                            |                               |                              |                                                           |               |
| Temporary Buildings, . . . . .                                  |                                                |                                               |              |           |                                                                                     |          |                                                   |           |                                            |                                            |                               |                              |                                                           |               |
| Additional Workhouse, . . . . .                                 |                                                |                                               |              |           |                                                                                     |          |                                                   |           |                                            |                                            |                               |                              |                                                           |               |
| Permanent Fever Hospital, . . . . .                             |                                                |                                               |              |           |                                                                                     |          |                                                   |           |                                            |                                            |                               |                              |                                                           |               |
| Fever Sheds, . . . . .                                          |                                                |                                               |              |           |                                                                                     |          |                                                   |           |                                            |                                            |                               |                              |                                                           |               |
| Total, . . . . .                                                | <i>700</i>                                     | <i>107</i>                                    |              |           |                                                                                     |          |                                                   |           |                                            |                                            |                               |                              |                                                           |               |
| Remaining on previous Saturday, } as per last Return, . . . . . |                                                |                                               | <i>11</i>    | <i>41</i> | <i>1</i>                                                                            | <i>5</i> | <i>29</i>                                         | <i>44</i> | <i>16</i>                                  | <i>10</i>                                  | <i>13</i>                     | <i>172</i>                   |                                                           |               |
| Admitted during the Week, . . . . .                             |                                                |                                               | <i>1</i>     | <i>2</i>  |                                                                                     |          |                                                   | <i>1</i>  |                                            |                                            |                               | <i>4</i>                     |                                                           |               |
| TOTAL, . . . . .                                                |                                                |                                               | <i>12</i>    | <i>43</i> | <i>1</i>                                                                            | <i>5</i> | <i>29</i>                                         | <i>45</i> | <i>18</i>                                  | <i>10</i>                                  | <i>14</i>                     | <i>176</i>                   |                                                           |               |
| Discharged during the Week, . . . . .                           |                                                |                                               | <i>3</i>     | <i>4</i>  |                                                                                     |          |                                                   |           |                                            |                                            |                               | <i>2</i>                     |                                                           |               |
| Died, . . . . .                                                 |                                                |                                               |              |           |                                                                                     |          |                                                   |           |                                            |                                            |                               | <i>2</i>                     |                                                           |               |
| Total Discharged and Dead, . . . . .                            |                                                |                                               | <i>3</i>     | <i>4</i>  |                                                                                     |          |                                                   |           |                                            |                                            |                               | <i>4</i>                     |                                                           |               |
| REMAINING ON THE ABOVE DATE, . . . . .                          |                                                |                                               | <i>8</i>     | <i>39</i> | <i>1</i>                                                                            | <i>5</i> | <i>29</i>                                         | <i>40</i> | <i>18</i>                                  | <i>10</i>                                  | <i>12</i>                     | <i>167</i>                   |                                                           |               |

*Corresponding week last year decrease 36*

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the *6* day of *September* 185*5* authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Friday* the *14* day of *September* 185*5*

PRESENT: In the Chair,

Other Guardians:

*James H. Kelly Esq*  
*Richard P. Kelly*  
*Michael Carr*  
*Thomas J. Mahon*  
*James B. Connon*  
*Thomas J. Connon (and)*  
*Richard Burke Esq*

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The Workhouse Register was produced, examined, and authenticated, from No. 1863 to No. 1869, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

*That he had complied with the orders of the Board given him on the last day of Meeting*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - £

Paid during the week, - - - - - £

And that the Balance on the Account of the Guardians was - £

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
|                         |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 71 s. 11d.

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - 16 : 15 : 6

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was - 1 - 8

Average cost in Infirmary, - - - - 2 - 11

Average cost in Fever Hospital, - - - -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

- 200 lb Bread
- 20 lb Meat
- 110 Gallons Milk
- 10 lb Tea
- 3 lb Soft Candles
- 1 cut Soap
- 1 lb Moulded Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the \_\_\_\_\_ day of \_\_\_\_\_; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

£ s. d.  
 In money, - - - -  
 In kind, - - - -  
 Total, - - - -

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                |
|------------------|----------------------------|--------------------------------|--------------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------|----------------|
|                  |                            |                                | Article and quantity.    | Value. £ s. d. |                  |                            |                                | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                                |                          |                | Bt. forward      |                            |                                |                          |                |
| No. II.          |                            |                                |                          |                | No. X.           |                            |                                |                          |                |
| No. III.         |                            |                                |                          |                | No. XI.          |                            |                                |                          |                |
| No. IV.          |                            |                                |                          |                | No. XII.         |                            |                                |                          |                |
| No. V.           |                            |                                |                          |                | No. XIII.        |                            |                                |                          |                |
| No. VI.          |                            |                                |                          |                | No. XIV.         |                            |                                |                          |                |
| No. VII.         |                            |                                |                          |                | No. XV.          |                            |                                |                          |                |
| No. VIII.        |                            |                                |                          |                | No. XVI.         |                            |                                |                          |                |
| No. IX.          |                            |                                |                          |                | No. XVII.        |                            |                                |                          |                |
| Car. fwd.        |                            |                                |                          |                | TOTAL,           |                            |                                |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account. £ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account

£ s. d.

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account

£ s. d.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

*Visited the house and found all in the usual clean  
and regular state.*

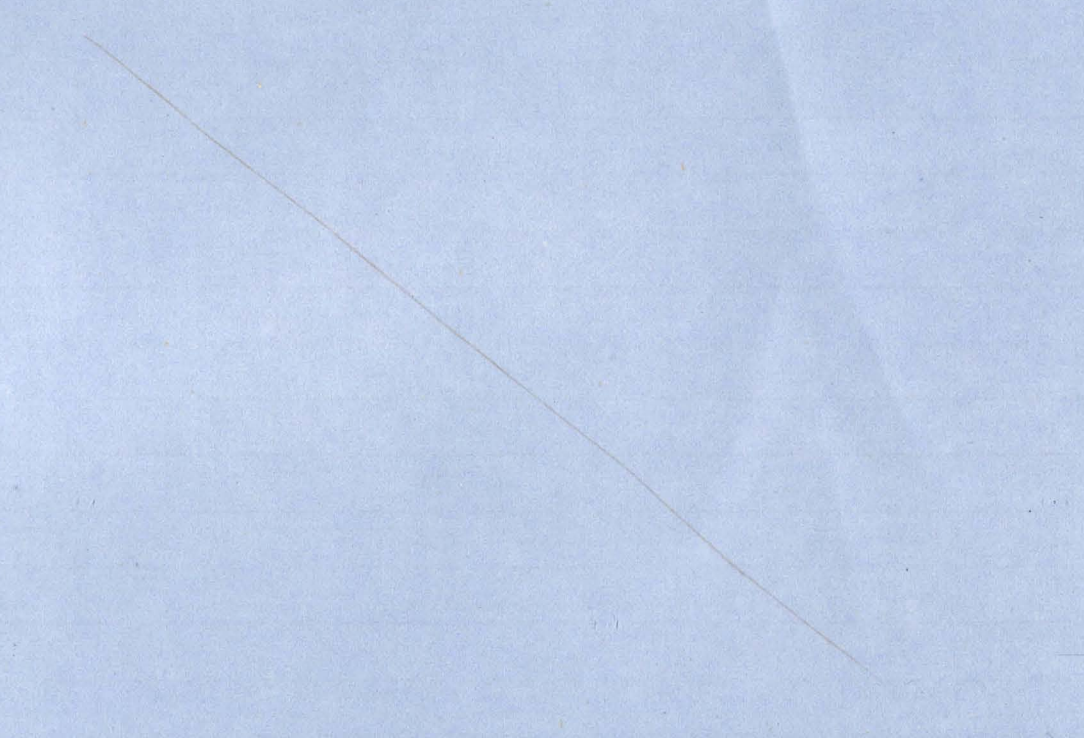
*(Signed) R. P. Kelly*

*14 Sept 55*

157

The Reports of the Master and other Officers were read and Orders made thereon as follows:

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:



The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, for Orders made on them respectively as follows:)

24<sup>th</sup> 60<sup>th</sup> / 55  
10<sup>th</sup> Sep 55

Letter from Poor Law Commissioners forwarding a printed Form in which may be stated the particulars concerning the care of leather in the Manufactory of the North House, whom the Guardians propose sending to Europe,

22<sup>nd</sup> 61<sup>st</sup> / 55  
11<sup>th</sup> Sept 55

Letter from same requiring the Clerk to forward the abstracts of the Accounts of the Union for the half year ended 25<sup>th</sup> March last,

Read the following letter from the Master  
11<sup>th</sup> September 1855

My Lord and Gentlemen  
The Master of our officers of the House still continuing his demands urge me to ask the Board to put an end to it, in answer to this I would beg most respectfully to say that lest it might in any way be considered I wanted to impede a full inquiry into the imputations he made I refrained as much as possible saying anything to interrupt

him

time. The expression of the Board in reference to these imputations leaves it unnecessary for me to allude to them, I therefore beg to address you in reference to his general vote which when they were passing I thought were meant without gain, I know you they were attempts to get me do a something he might be sure into a prison to have me at his control,

Repeatedly did he attempt to get me to take refreshment from him in about being Public House and tho' each time I politely refused yet he continued his endeavours until I felt offence

When the Potatoes on the land had been nearly dug out each year he would try to urge me to keep a few ridges for my own use getting some Prize made in the County last Winter he used even to bring a lot of me, manufactured it in the House and when he failed with me he thought to persuade Mr. Joyce to induce me

He frequently accused me of being too scrupulous, that here an officer never could get out of the day thing out what they were barely entitled to for himself he never could get any thing - while in any other House an officer could get any thing they'd work in the store

Last Winter he brought into my room a bottle of spirits to me in the most discreet manner and urged me to accept it, having expressed my astonishment he should attempt it after the many times that I previously refused similar offers from him I ordered him out with it he then went with it to Mr. Joyce and failing also there he urged him to allow my child (not then 2 years old) to accept it, perceiving my previous refusals and cautions had no effect and not wishing to be annoying the Board I thought the most effective course to check the like imputation would be to reprimand him before all the officers of the House for which purpose I assembled them the following day and after stating that it appeared to me from his many attempts after my repeated refusals and a knowledge that I had made up my mind not to accept presents he had an object in view - I thus said the first attempt of the like he would again make I would bring him under the Board's notice.

When (Scamally) Carpenter applied for payment of a bill the Board refused to recognise he accused me of not attending to him

He on two occasions applied for an increase of wages and pressed me much to aid his application, when I declined interfering he felt much displeas'd and said how well I done it for Mr. Joyce.

He

He took me out on the land one day and made insinuations about the Porter thinking to prejudice me against Porter since then I have not allowed him to interfere in any way outside his shop and recently finding a bad feeling existing between the Male Officers I made some suggestions in my Report 29<sup>th</sup> June

I directed him to manufacture some kerchiefs to a certain pattern. He altered it and when I spoke to him he replied in a very insolent tone he was doing it as I had directed and that I must trust myself. I insisted on my pattern being done and this annoyed him very much.

His letter to the Board stated as a reason why he did not bring forward his charges at the time of the occurrence was waiting for more particulars. He has had near 3 years and how were they spent? in trying to ulcers me and now finding he could not succeed in any way and knowing I knew his intent was not good he draws on his inventive mind for the charges he made.

Last December when first I heard of the charges the Weaver made it was from Mr. Michael Carr who told me my name was much spoken of thro' the country and that he understood it emanated from the Weaver having expressed my surprise if such rumours were out why the Board should not be made aware of them I asked him if he'd have any objection should make use of his name he said

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Passport Books.

|                                                                     |   |   |   |   |   |
|---------------------------------------------------------------------|---|---|---|---|---|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | - | 4 |
| Ditto disallowed                                                    | - | - | - | - | 2 |
| The number of applicants admitted to the Workhouse was              | - | - | - | - | 1 |

|                                                                                                       |   |   |   |   |   |
|-------------------------------------------------------------------------------------------------------|---|---|---|---|---|
| The number of cases of provisional Out-door relief was                                                | - | - | - | - | 2 |
| Do. do. in which relief was continued by the Guardians                                                | - | - | - | - | 2 |
| The number of other applicants in the Pleading Officer's Books relieved by order of the Guardians was | - | - | - | - | 2 |

The number of applicants for whom relief was not created

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

said it would be as well not to notice them, subsequently we met Mr. O'Connell and the same subject was introduced when Mr. O' said he heard it also - the following day I sent for Weaver and asked him about it - he denied it emphatically and with an oath and felt much indignation he'd thought so contemptible. I gave him Mr. O'Connell as my author and said he would take the earliest opportunity of seeing Mr. O' and I face to face and contradicting it - next day Mr. O' and Mr. Carr attended and finding Mr. Weaver not availing the opportunity of Mr. O' I made a report I understood such rumours were in circulation, without giving any author believing both the Magistrates as Guardians and in attendance would if necessary state what they knew and have the matter sifted, the Board wrote across my report "keep never minding them" - this is why I had not noticed these men.

Shave  
Patrick Joyce, Master

Master's Report

For some time past the schoolmaster's conduct was most unbecomingly so much so as to make it appear that his object was to render the working of the Establishment laborious and disreputable to the character of the Master from the many times Master was obliged to trouble the Board before respecting him he did not wish while he had any hope of exercising a control over him lately to bring him again under their notice but his conduct on last Tuesday was so highly insubordinate and insolent that he can't without detriment to his character pass it over and he now respectfully claims the Board's protection - since the appointment of the present Porter he so frequently interfered with him as to make his efficiency imperative from a disinclination to come in contact with him. If he would not allow the boys out to work with the Porter tho' the Master directed it. In fact when they did go he'd not allow them to take any directions from Porter. In fact when the boys were working under Porter's directions he so interfered with him that Porter returned to Master begging he would excuse his going out any more as schoolmaster prevented his doing any good. The Master advised schoolmaster which he thought would be sufficient, but perceiving the schoolmaster and Weaver not at all inclined to work harmoniously with Porter and feeling the result so far as schoolmaster and Porter were concerned

would



would be neglect of the crops he called both parties before him and pointed out an arrangement which he thought would prevent a clashing, render more easy their respective works and ensure the safe keeping of the tillage both felt satisfied with the arrangement but next day Schoolmaster refused to carry them out, and the Master hoping this was more done thro' resentment than a desire to oppose his orders made a report of the same but declined when required by the Board to make a specific charge, the Master from the first time made no complaint of Schoolmaster the Master has reason to know he was interfered with. On last Sunday the Porter drew Master's attention to the propriety of giving the keys the inmates being there at Dinner he directed him to get one of the boys to collect them, the Schoolmaster took the boy away and would not allow him to do it, the Master finding the boy absent sent for him made him do it and directed on each Sabbath day he should collect them, yet on Wednesday when boy wanted to collect go and carry out Master's orders Schoolmaster would not allow him until Master had been again for him. On several days the week before last the boys yard left uncleaned until Master would have to send to him about it and finding it undone until so directed Master spoke to him when the reply was "He was waiting for orders." On the 27<sup>th</sup> August Master gave him written directions none of the boys should be on the land without his being in charge of them yet before a week was expired he leaves them out by themselves. On last Tuesday after ringing of the Dinner Bell instead of attending the Hall Schoolmaster and Weaver were alone in the Weavers shop Master going to Male Probationary saw them and directed ~~them~~ Schoolmaster to go to the Hall on his return finding them still there directed him again, he did not go but shortly after followed Master into Hall and when Master told him the boys milk was waiting for him he replied it was the Matron's duty to do it for him and commenced a tirade of abusive language on not alone the Master but the Matron (his wife) so violent and personal was't that Master had to make the Matron leave the Hall in order to avoid him and the

Next Meeting of the Guardians to be held on the  
day of 185 .

(Signed) \_\_\_\_\_  
Clerk of the Union.

The Master now respectfully begs to state that only he was restrained by a sense of his position knowing he had a Board to appeal to who would at once put an end to such conduct he would have had recourse to coercive means.

The Master being about with a Gentleman in the Board Room during the time of Dinner in Hall on Tuesday, and all about also absent to avoid Schoolmaster's abuse, when Master returned he found one of the Women crying on inquiry he ascertained the Schoolmaster had gone to their (the Women's) Sake and there in the presence of all the others abused her.

The Master in the foregoing only stated some of the Schoolmaster's conduct to show the Board, the difficulty he has to contend with and as it is impossible the interests of the Union can be advantageously attended to on such terms and lest his insubordinate and offensive conduct might provoke again a breach of the Peace which is evidently his object he earnestly hopes the Board will at once support him or relieve him from the responsibility.

The Matron reports Schoolmaster refusing to go to sewer Board Room the sent for twice on yesterday.

The Schoolmistress struck on Tuesday in the kitchen one of the school girls (at Dinner) the force of the blow knocked her to the ground when she got up she continued to beat her. The same girl says she was beaten by Schoolmaster a few weeks ago and that he stopped her supper.

The Board beg leave to bring before the consideration of the Commissioners the memorandum of this Board with respect to charges against the Master by the Weaver, of date 10<sup>th</sup> August and Gt. Benquet respectively, and to the fact that no investigation of these charges by the Aristocrat Poor Law Commissioner on Oath has been directed.

This Board have now to direct the attention of the Commissioners to two documents submitted to them this day by the Master which disclose a state of complete insubordination in the cloase that renders it impossible for the public service to be attended to properly by both parties conjointly, and that either the Weaver the schoolmaster and schoolmistress must leave it or else the Master and Matron.

Under

Under these circumstances the Board pray that an examination on oath shall be instituted into all these matters and they have directed the suspension of the schoolmaster, schoolmistress and Weaver till such time as result of such investigation shall be made known and they submit to the Board certain charges out of the documents above referred to as submitted to us this day together with the evidence on our investigation into the same which has led them to this determination.

The Board proceeded to appoint Collectors

Resolved that the following Collectors be retained to collect the Rates on the Vestral Divisions set opposite their names at the rate of remuneration of nine pence in the pound on all the Divisions and that the salaries offered by each Collector be approved

Michael Heave for Kiltieroran, Saughtroy & Bashierrish  
parishes John Carr of Pontanac and Philip Heagy of Chonaburra

Michael Kilgannon for Charkeen Ballinashill, Cartra  
and Mount Bellew parishes John and Mrs Kilgannon to be paid

John Johnson for Glendrooch Anuagh and Tubrican  
parishes Samuel and James Houston of Fahaney

Patrick O'Hall for Castleblakeney, Mount Hazel  
Loughglass and Colton parishes James Browne of  
Carrownaery and John Burke of Hollywell

Visiting Committee  
John O'Leary and John Burke

Next Meeting of the Guardians to be held on Friday the 27<sup>th</sup>  
day of September, 1855.

(Signed) W. Hill  
Clerk of the Union.

14 and 15 Vic., c. 68;  
[No. 27.]

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Munster Union  
UNION, on 27<sup>th</sup> day, the 14<sup>th</sup> day of September 1855.  
—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:

An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and (was directed to  
forward the same, or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:

160

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]  
An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 185\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 185\_\_\_\_.

|                |       |   |
|----------------|-------|---|
| _____ District | ..... | £ |
| _____ District | ..... | £ |

Galway County Council

161

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

*John Thomas Moore Chairman*

*John P. O'Connell*  
*Guardian*

*(Signed)*

*R. Reilly*

Clerk of the Union.

Galway County Council

Population in 1851, 22,790

*Mount Bellew* UNION.

Present Net Annual Value, £31,993:15

STATE of the WORKHOUSE for the Week ending Saturday, the 22<sup>nd</sup> day of September 1855.

| Number of Inmates for which accommodation is provided.    | No. that can be accommodated in each building. | Total No. in such building on the above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 9 and under 9 years of age. | Children above 2 and under 9 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                                            | OBSERVATIONS.                           |  |
|-----------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------------|------------------------------------------------------------|-----------------------------------------|--|
|                                                           |                                                |                                               | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                       | No. of Lunatics and Idiots in Workhouse on the above date. |                                         |  |
| Workhouse, . . .                                          | 700                                            | 161                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| Temporary Buildings, . .                                  |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| Additional Workhouse, . .                                 |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| Permanent Fever Hospital, .                               |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| Fever Sheds, . . .                                        |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| Total, . . .                                              | 700                                            | 161                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| Remaining on previous Saturday, as per last Return, . . . |                                                |                                               | 9            | 39   | 1                                                                                   | 5    | 29                                                | 44     | 16                                         | 10                                         | 12                            | 167                          | In Workhouse Hospital, 40<br>In Fever Hospital, 1          | In separate Wards with other Inmates, 1 |  |
| Admitted during the Week, . .                             |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| TOTAL, . . .                                              |                                                |                                               | 9            | 41   | 1                                                                                   | 5    | 29                                                | 44     | 16                                         | 10                                         | 12                            | 169                          | Total, 40                                                  | Total, 1                                |  |
| Discharged during the Week, . .                           |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| Died, . . .                                               |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| Total Discharged and Dead, . .                            |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                            |                                         |  |
| REMAINING ON THE ABOVE DATE, . . .                        |                                                |                                               | 9            | 40   | 1                                                                                   | 5    | 28                                                | 41     | 17                                         | 9                                          | 11                            | 161                          |                                                            |                                         |  |

*Corresponding week last year decrease 192 31*

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 22<sup>nd</sup> day of September authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 28<sup>th</sup> day of September 1855

PRESENT: In the Chair, *John J. Swaine Esq*

Other Guardians:

*James B. Conaghan, and Thomas H. Mahon Esq.*

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 1667 to No. 1672, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 2 to No. 4, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Clerk reported that there was no meeting of the Board held on Friday last - all save Lloyd and all Carr being the only members who attended on the occasion

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £

Paid during the week, - - - - - £

And that the Balance on the Account the Guardians was - £

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts.   | Collected and Lodged. |    |       | Total. |    |    | Remaining. |    |        | Total. |    |        |
|-------------------------|----------------------------------------------------------|-----------------------|----|-------|--------|----|----|------------|----|--------|--------|----|--------|
|                         |                                                          | £                     | s. | d.    | £      | s. | d. | £          | s. | d.     | £      | s. | d.     |
| Wm. Keane               | Killarney<br>Loughbeg                                    |                       |    |       |        |    |    |            |    |        |        |    |        |
|                         |                                                          |                       |    |       |        |    |    | 14         | 12 | 6 1/2  |        |    |        |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 14     |
| M. Kilgannon            | Clonkeen<br>Ballymahill<br>Cultra<br>Mount Pelieu        |                       |    |       |        |    |    | 3          | 15 | 5 1/2  |        |    |        |
|                         |                                                          |                       |    |       |        |    |    | 8          | 14 | 3 3/4  |        |    |        |
|                         |                                                          |                       |    |       |        |    |    | 18         | 19 | 1/2    |        |    |        |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 26     |
| Andrew Joyce            | Killiam<br>Castlegreen                                   | 2                     | 14 | 7     |        |    |    |            |    |        |        |    |        |
|                         |                                                          | 3                     | 11 | 8     |        |    |    |            |    |        |        |    |        |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 6      |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 10     |
| Thos. Hurston           | Clonroch<br>Armagh                                       |                       |    |       |        |    |    | 4          | 0  | 4      |        |    |        |
|                         |                                                          |                       |    |       |        |    |    | 6          | 6  | 8 1/2  |        |    |        |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 10     |
| Patrick O'Kelly         | Castleblakeney<br>Mount Hayes<br>Derryglassaun<br>Cooloe | 6                     | 11 | 7 1/2 |        |    |    | 4          | 4  | 1 1/2  |        |    |        |
|                         |                                                          | 3                     | 2  | 9 1/2 |        |    |    | 4          | 0  | 11 1/2 |        |    |        |
|                         |                                                          | 1                     | 7  | 7 1/2 |        |    |    | 3          | 1  | 9 1/2  |        |    |        |
|                         |                                                          | 1                     | 10 | 6     |        |    |    | 26         | 4  | 6 1/2  |        |    |        |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 12     |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 37     |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 11     |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 53 1/4 |
|                         |                                                          |                       |    |       |        |    |    | 19         | 6  | 9      |        |    |        |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 89     |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 16     |
|                         |                                                          |                       |    |       |        |    |    |            |    |        |        |    | 4      |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 10 s. 10 d. 15 Sept.

10 s. 19 d. 8 1/4 20 Sept. £ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was 15 Sept 16 s. 12 d. 3 1/4

Debit Maintenance Account, and Credit Provision Account. 20 Sept 16 s. 11 d. 6 1/2

And the general average Cost of an Inmate for the week was - 1 s. 8

Average cost in Infirmary, - - - - 2 s. 11 d.

Average cost in Fever Hospital, - - - - -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

|                                             |                                        |
|---------------------------------------------|----------------------------------------|
| Week ending 22 <sup>nd</sup> September 1855 | Week ending 29 <sup>th</sup> Sept 1855 |
| 350 lb. Bread                               | 400 lb. Bread                          |
| 30 lb. Meat                                 | 30 lb. Meat                            |
| 110 Gallons Milk                            | 2 cwt. Oat meal                        |
| 2 cwt. Salt                                 | 90 Gallons Milk                        |
| 3 lb. Dipt Candles                          | 1 cwt. Rice                            |
| 1 lb. Mould Mould Candles                   | 4 lb. Pepper                           |
|                                             | 4 lb. Dipt Candles                     |
|                                             | 1 stone Starch                         |
|                                             | 2 lb. Mould Candles                    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |    |    |
|-----------|---|----|----|
|           | £ | s. | d. |
| In money, | - | -  | -  |
| In kind,  | - | -  | -  |
| Total,    | - | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, checks on the Treasurer and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Bt. forward      |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forw'd.     |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and signed, namely:

1. Clothing Account.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Wm. P. Bate John J. Bantler Esq Mid salary to 22<sup>nd</sup> 15 " "

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account

|  |  | £ | s. | d. |
|--|--|---|----|----|
|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|  |  | £ | s. | d. |
|--|--|---|----|----|
|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |
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|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |
|  |  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

We have visited the houses and found all regular. The Master having reported that the Potatoes are decaying we have examined what are prepared for this days consumption and find a large proportion tainted. The Doctor reports that Potatoes now forming the Dinner for four days weekly for the last 3 days weeks without the smallest derangement to the health of the Inmates. We recommend

Recommend that their use be continued daily unless the Doctor should direct otherwise. This besides being a matter of economy to the Union will enable the Master to have some land prepared for a crop of wheat.

(Signed) R. P. Lloyd  
M. Carr  
21 Sept 1855.

Approved

The Reports of the Master and other Officers were read and Orders made thereon as follows:

The Master reports having rejected the new Milk on Sunday last which would not boil when tried by Master in presence of Contractor's Man at the time of delivery. The Master supplied Tea made from 9/2 ounces Tea and 2 1/2 ounces sugar instead of six Gallons Milk to the Inmates. Ordered that extra cost be charged to Contractor.

On the recommendation of the Visiting Committee and with the concurrence of the Medical Officer the Master has given the Inmates Potatoes daily.  
Approved

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

25406  
53  
27 Sept 53

Sealed order consenting to the expenditure of £2:10:0 to enable Mary Mannion, an inmate in the House from Derryglassham Electoral Division, to Emigrate to America.

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect, / or Orders made on them respectively as follows:)

25003/1855  
20 Sept 53

Letter from Poor Law Commissioners sanctioning the appointment of Mr Michael Kilgannon as Poor Rate Collector in the Union on the terms specified.

2502241/1855  
23 Sept 53

Letter sanctioning the appointment of Messrs John Johnston & Michael Keane, respectively, as Collectors of Rates in the Union.

25255/1855  
25 Sept 53

Letter sanctioning the appointment of Mr Patrick O'Kelly as Collector. The Commissioners understand that Mr. Browne, one of the collectors societies is a member of the Board of Guardians of Mount Bellin Union, and they desire to draw the Guardians' attention to the 39 articles of the General Regulations, which requires from a Collector of Poor Rates, two societies (not being members of the Board)

The Clerk here reported that Mr. James Browne, named by Mr O'Kelly as one of his societies, is not a member of the Board of Guardians of Mt. Bellin Union, and that he wrote to the Commissioners to the effect,

25436/1855  
25 Sept 53

Letter stating that the Commissioners will accord their consent to the expenditure proposed to be incurred in the Emigration of Mary Mannion. The Commissioners request however that they may be informed of the arrangements which are contemplated for the protection of this young girl during the voyage. The Commissioners would suggest to the guardians to require that they should be satisfied on this point.

The Board beg to observe that Mr. Brown, the Guardian on whose application aid has been given in this case for the purpose of Emigration, intends having the girl in charge of a respectable Female during the voyage; and the Commissioners may feel assured that the Board will attend to their suggestion.

25249/1855  
25 Sept 53

Letter from Commissioners stating that they have had before them minutes of Proceedings of the Board of Guardians of Mount Bellin Union on the 14<sup>th</sup> instant with respect to certain charges preferred against the Master of the Work House by the Weaver, and the charges affecting the <sup>conduct</sup> character of the latter officer, and of the Schoolmaster and Schoolmistress, and the Commissioners desire to inform the Board that they have instructed their Inspectors, Mr & Brien to make inquiry into those matters, and to report to them thereon.

343 M 55  
26 Sept 53

Circular requiring to be furnished with the Annual Return of Union officers, which the Clerk is requested to forward immediately after the 1<sup>st</sup> prox, so as to include the Ex-officio Guardians for the ensuing year.

19 Sept/53

Read letter from Education Office requiring Mary Lewis, schoolmistress to present herself at that office, on Wednesday the 2<sup>d</sup> proximo, for the purpose of being admitted into the Training Institution.



26 Sept 35

Read letter H. P. Orslem Esq. Poor Law Inspector, stating that he will attend at the Workhouse on Tuesday next the 29<sup>th</sup> proximo, at 12 o'clock for the purpose of inquiring into the several cases referred to in the Guardians' Minutes of the 14<sup>th</sup> instant.

Resolved

That the tender of Mr. Martin Gilmore of Mount Bellew to supply the Workhouse for six months from the 29<sup>th</sup> instant, with best quality of White Bread at 10<sup>d</sup> per 4<sup>lb</sup> loaf be accepted. Smeeth Wm. Burke and Thomas Hill.

There was no tender received for supplying meat

The Clerk submitted the Rate Books duly filled up, with the Rates agreed to by the Board on the 17<sup>th</sup> ulto, calculated in them.

Resolved that the Rate Books be this day signed and that the Clerk publish the usual notice that the Rates are made.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |   |   |
|---------------------------------------------------------------------|---|---|---|---|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | - |
| Ditto disallowed                                                    | - | - | - | - |
| The number of applicants admitted to the Workhouse was              | - | - | - | - |

|                                                                                                         |   |   |   |   |
|---------------------------------------------------------------------------------------------------------|---|---|---|---|
| The number of cases of provisional Out-door relief was                                                  | - | - | - | - |
| Do. do. in which relief was continued by the Guardians                                                  | - | - | - | - |
| The number of other applicants in the Prolonging Officer's Books relieved by order of the Guardians was | - | - | - | - |

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (This on the second Meeting after the Annual Election in every year.)

173

The Clerk submitted abstracts of accounts for half year ended 25<sup>th</sup> March last, which were audited on the 15<sup>th</sup> instant.

Resolved that the abstracts be adopted and signed by the Chairman.

In consequence of the Fair of Ballyvaughan

Resolved that

Next Meeting of the Guardians to be held on Wednesday the 10<sup>th</sup>  
day of October 1855.

(Signed)

B. Reilly

Clerk of the Union.

14 and 15 Vic., c. 68,  
[No. 27.]

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Mount Mellow  
UNION, on Fri day, the 28<sup>th</sup> day of September 1855.  
—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

An Estimate of Medicines, &c., required by the Medical Officer of the Clonbrock  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:

Ordered that the Medicines to be procured from the  
Contractor Boileau Brothers Dublin.

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and (was directed to  
forward the same, or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

*Mount Bellew Dispensary District*  
Account of Mr. *H. Smith* for salary *£20 0 0* : Amount *£ 20 0 0*

*imp'd Bill*

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended *185*, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended *185*.

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

|                |       |   |
|----------------|-------|---|
| _____ District | ..... | £ |
| _____ District | ..... | £ |

Galway County Council Archiving

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

\_\_\_\_\_ of \_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that

*W. Brooks* Chairman

*James Thorngate*  
*Michael Carr* } Guardians

(Signed)

*W. Keilly*

Clerk of the Union.

179

*Mount Bellew* UNION.

Population in 1851, *22,790*

Present Net Annual Value, £ *31,773.15*

STATE of the WORKHOUSE for the Week ending Saturday, the *6th* day of *October* 185*5*.

| Number of Inmates for which accommodation is provided.          | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                                           | OBSERVATIONS. |                                                            |
|-----------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------------|-----------------------------------------------------------|---------------|------------------------------------------------------------|
|                                                                 |                                                |                                               | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                       | No. of Lunatics and Idiots in Hospital on the above date. |               | No. of Lunatics and Idiots in Workhouse on the above date. |
| Workhouse, . . . . .                                            |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Temporary Buildings, . . . . .                                  |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Additional Workhouse, . . . . .                                 |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Permanent Fever Hospital, . . . . .                             |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Fever Sheds, . . . . .                                          |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Total, . . . . .                                                |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Remaining on previous Saturday, } as per last Return, . . . . . |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Admitted during the Week, . . . . .                             |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| TOTAL, . . . . .                                                |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Discharged during the Week, . . . . .                           |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Died, . . . . .                                                 |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| Total Discharged and Dead, . . . . .                            |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |
| REMAINING ON THE ABOVE DATE, . . . . .                          |                                                |                                               |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                              |                                                           |               |                                                            |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the *6th* day of *October* 185*5* authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Et. forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Tuesday* the *10th* day of *October* 185*5*

PRESENT: In the Chair, *Lord Clonbrock*

Other Guardians:

*Denis H. Kelly*  
*James B. Connamon*  
*Richard Burke*  
*James Thorngate Esq.*

The Minutes of last Meeting were read and Signed.